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SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Sung English Mass
11:30 a.m. Sung Latin Mass
(Usus antiquior/1962 Missal)

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

PARISH CHOIR DIRECTOR:

Mr. Philip Fournier: 416-538-5893

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-9944

MUSIC FOR THE LITURGY

A Break for the Summer

There will be no music at SVP Masses on any of the Sundays during the month of August. Music will resume the first Sunday of September.

PARISH FINANCES AUGUST 7/8

Regular Collection \$2754

Thank you very much for your generous support.

Special Shared Collection, Today, August 15

Catholic Missions in Canada: Since its founding in 1908, Catholic Missions In Canada, then known as The Catholic Church Extension Society of Canada, has come to the aid of isolated missions across the country where a lack of resources makes it impossible to maintain a Catholic presence without outside financial help. It may surprise many Canadian Catholics, but some of the poorest and neediest missions served by the Church can be found here in Canada. These are mainly poor and scattered communities in the Canadian North, isolated from their neighbors because of geography and the extreme cold of the long winter season. These are missions where families constantly struggle to cover the basics such as food and shelter and clothing because opportunities for work and jobs are scarce.

Scarboro Foreign Missions: The Scarboro Foreign Mission Society is a Roman Catholic missionary society involved in mission overseas and in Canada. Scarboro priests and lay missionaries work side by side and in co-operation with other mission groups all over the world.

This Sunday, August 15, there will be a special shared collection, at all Sunday Masses, for the Catholic Missions in Canada and the Scarboro Foreign Missions. *Please make use of the envelopes in this week's bulletin, and please be generous.*

Vespers and Benediction

Sundays at 5:00 p.m. at Holy Family Church,
1372 King Street West

MASS INTENTIONS FOR THE WEEK

MONDAY, AUGUST 16

St. Stephen of Hungary

8:00 Joseph Campbell, req. by Paul & Charlotte Mulhern

TUESDAY, AUGUST 17

8:00 (+) John Kuncaitis, req. by Aniela Kuncaitis

WEDNESDAY, AUGUST 18

8:00 (+) John & Anna Kuncaitis, req. by Aniela Kuncaitis

THURSDAY, AUGUST 19

St. John Eudes, Priest

8:00 (+) Rose Diewold, req. by Eric & Pat Robb

FRIDAY, AUGUST 20

St. Bernard, Abbot & Doctor

8:00 Special intention, req. by Pat Robb

SATURDAY, AUGUST 21

St. Pius X, Pope

10:00 (+) Relatives and friends of parishioners

5:00 (+) Bill & Lucy Metcalfe, req. by the Sherlock Family

WYD 2011 IN MADRID

Are you interested in going to Madrid for WYD next summer? Fr Martin Hilbert is hoping to have details soon about a proposed pilgrimage. We are hoping to keep the price between \$2,500 and \$3,000 for a two week trip and to reduce the price further by fund-raising. If you are interested please let us know as soon as possible.

VOCATION SEEDS

Mary accepts her call to become the Mother of God. Could God be calling you to a Church Vocation? If God is calling you, contact Fr. Hansoo Park 416-968-0997, or email:

vocations@vocations.ca www.vocationstoronto.ca

TRIP TO STRATFORD

Saturday, September 18 to see the matinee performance of the hit musical, *Kiss Me Kate* at the Festival Theatre. Cost is \$110.00 per person and includes roundtrip by motor coach, lunch and ticket to the show. Deadline to book is August 16. For more details and to book, please call Maria at 416-532-0968.

IRAQI REFUGEE SPONSORSHIP

The National Initiative to Boost Refugee Sponsorship out of Damascus, initiated by the Archdiocese of Toronto, is a response to the Iraqi refugee crisis. A nation is under attack, and their Christian community – the Iraqi Chaldeans, Assyrians and others – face systematic elimination similar to genocide. Exactly thirty years ago, the Catholic community was one of the leading faith groups in saving the lives of many Vietnamese. We are asking for the Catholic community come to the aid of refugees once again. If you are interested in becoming involved, please come to the information session or contact Christopher Kim at the Office for Refugees, Archdiocese of Toronto (ORAT), 416-645-0827, ext. 101.



**JOHN HENRY
CARDINAL NEWMAN**

In anticipation of the beatification of John Henry Cardinal Newman on September 19 of this year, the bulletin will run a series of articles on and by Cardinal Newman.

A Portrait of St. Philip Neri by Cardinal Newman, from *The Idea of a University*

(Continued from last week . . .)

In the words of his biographer, "[St. Philip Neri] was all things to all men. He suited himself to noble and ignoble, young and old, subjects and prelates, learned and ignorant; and received those who were strangers to him with singular benignity, and embraced them with as much love and charity as if he had been a long while expecting them. When he was called upon to be merry he was so; if there was a demand upon his sympathy he was equally ready. He gave the same welcome to all: caressing the poor equally with the rich, and wearying himself to assist all to the utmost limits of his power. In consequence of his being so accessible and willing to receive all comers, many went to him every day, and some continued for the space of thirty, nay forty years, to visit him very often both morning and evening, so that his room went by the agreeable nickname of the Home of Christian Mirth. Nay, people came to him, not only from all parts of Italy, but from France, Spain, Germany, and all Christendom; and even the infidels and Jews, who had ever any communication with him,

revered him as a holy man." The first families of Rome, the Massimi, the Aldobrandini, the Colonnas, the Altieri, the Vitelleschi, were his friends and his penitents. Nobles of Poland, Grandees of Spain, Knights of Malta, could not leave Rome without coming to him. Cardinals, Archbishops, and Bishops were his intimates; Federigo Borromeo haunted his room and got the name of "Father Philip's soul." The Cardinal-Archbishops of Verona and Bologna wrote books in his honour. Pope Pius the Fourth died in his arms. Lawyers, painters, musicians, physicians, it was the same too with them. Baronius, Zazzara, and Ricci, left the law at his bidding, and joined his congregation, to do its work, to write the annals of the Church, and to die in the odor of sanctity. Palestrina had Father Philip's ministrations in his last moments. Animuccia hung about him during life, sent him a message after death, and was conducted by him through Purgatory to Heaven. And who was he, I say, all the while, but an humble priest, a stranger in Rome, with no distinction of family or letters, no claim of station or of office, great simply in the attraction with which a Divine Power had gifted him? And yet thus humble, thus unennobled, thus empty-handed, he has achieved the glorious title of Apostle of Rome.

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

"It was right that she who had kept her virginity unimpaired through the process of giving birth should have kept her body without decay through death. It was right that she who had given her Creator, as a child, a place at her breast should be given a place in the dwelling-place of her God. It was right that the bride espoused by the Father should dwell in the heavenly bridal chamber. It was right that she who had gazed on her Son on the cross, her heart pierced at that moment by the sword of sorrow that she had escaped at his birth, should now gaze on him seated with his Father. It was right that the Mother of God should possess what belongs to her Son and to be honoured by every creature as God's Mother and handmaid." –*St. John Damascene, 8th century*

"It is written, that you appear in beauty, and your virginal body is altogether holy, altogether chaste, altogether the dwelling-place of God; from which it follows that it is not in its nature to decay into dust, but that it is transformed, being human, into a glorious and incorruptible life, the same body, living and glorious, unharmed, sharing in perfect life." –*St. Germanus of Constantinople, 8th century*

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