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# ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9  
(416) 535-7646 www.oratory-toronto.org

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Served by the Fathers of the Oratory



(1581 - 1660)

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## **SUNDAY MASSES:**

5:00 p.m. Saturday (Sunday liturgy)  
8:30 a.m. English Mass  
9:30 a.m. Sung English Mass  
11:30 a.m. Sung Latin Mass  
(Usus antiquior/1962 Missal)

## **CONFESSIONS:**

Saturdays 4:00 - 5:00 p.m.  
Before every Mass on Sundays  
Daily for 15 minutes before all Masses.

## **WEEKDAY MASS:**

8:00 a.m. Monday - Friday  
10:00 a.m. Saturday

## **MARRIAGES:**

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

**BAPTISMS:** On Sundays by appointment.

## **PARISH CHOIR DIRECTOR:**

Mr. Philip Fournier: 416-538-5893

## **CATHOLIC CEMETERIES:**

(Archdiocese of Toronto): 416-733-9944

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**MUSIC FOR THE LITURGY**

**A Break for the Summer**

There will be no music at SVP Masses on any of the Sundays during the month of August. Music will resume the first Sunday of September.

**PARISH FINANCES AUGUST 22/23**

Regular Collection	\$2311
Shared collection	\$120
Maintenance and Debt	\$418

*Thank you very much for your generous support.*

**Vespers and Benediction**

Sundays at 5:00 p.m. at Holy Family Church,  
1372 King Street West

**MASS INTENTIONS FOR THE WEEK**

**MONDAY, AUGUST 30**

**Bl. Juvenal Ancina of the Oratory, Bishop**

**TUESDAY, AUGUST 31**

8:00 (+) John Kuncaitis, req. by Aniela Kuncaitis

**WEDNESDAY, SEPTEMBER 1**

8:00 (+) Frank Godec, req. by Julie Godec

**THURSDAY, SEPTEMBER 2**

8:00 (+) Seljak Family, req. by Julie Godec

**FRIDAY, SEPTEMBER 3**

**St. Gregory the Great, Pope & Doctor**

8:00 David O'Sullivan Family, req. by Julie Baldwin

**SATURDAY, SEPTEMBER 4**

10:00 (+) Relatives and friends of parishioners

5:00 (+) John Curran, req. by the Gudino Family

**WYD 2011 IN MADRID**

Are you interested in going to Madrid for WYD next summer? Fr Martin Hilbert is hoping to have details soon about a proposed pilgrimage. We are hoping to keep the price between \$2,500 and \$3,000 for a two week trip and to reduce the price further by fund-raising. If you are interested please let us know as soon as possible.

**VOCATION SEEDS**

Humble yourself and you will find favour with God. Are you being called to be a priest or deacon, brother or sister? Humbly ask the Lord. If God is calling you, contact Fr. Hansoo Park 416-968-0997, or email: vocations@vocations.ca      www.vocationstoronto.ca



**TORONTO CATHOLIC SCHOOLS  
WELCOME STUDENTS AND FAMILIES**

The Toronto Catholic District School Board extends a warm welcome to all families who have recently moved into the Toronto area. The Board is proud to provide a wide range of programs and services to students in 201 publicly-funded Catholic schools from junior kindergarten to grade 12. Families with school-aged children are reminded that classes will begin on Tuesday, September 8<sup>th</sup>. For registration information, please call 416-222-8282, ext. 5314. Newly-landed immigrants (14 years of age and older) must call the TCDSB Orientation Centre at 416-393-5500 to make an appointment for evaluation prior to applying for secondary school.

**A MESSAGE FROM CAMPAIGN LIFE CATHOLIC**

We thank you for your wonderful parish efforts which contributed \$1200 to strengthening the Pro Life message in our Archdiocese and country-wide. We do not receive funding and these small fund-raisers are pivotal to bringing about the "Culture of Life" as Servant of God John Paul II told us. The March for Life 2010 in Ottawa was a huge success. We hope that you and your parish will join us next year for the March for Life and stand in defense of the most vulnerable of our society. Thank you and may the Lord strengthen your parish.

**DON BOSCO AMONG US – RELIC TOUR**

A relic of St. John Bosco is coming to Toronto October 5, 2010, 7:30 a.m. – 11:30 p.m. at St. Benedict Parish. His relic, contained in a life-sized statue, is on a six-year international pilgrimage in preparation for his 200th birthday in 2015. This relic tour is a reverse kind of pilgrimage where, instead of people going to the sanctuary to venerate the saint, the saint comes to the people. The relic tour is traveling through 130 countries where the Salesians continue their founder's mission. St. John Bosco was honored by Pope John Paul II with the title Friend and Teacher of Youth. In Canada he is also one of the patron saints of Catholic educators. For updates, please visit [www.stbenedicts.ca](http://www.stbenedicts.ca).

### TERESIAN CARMELITE EDUCATION & SPIRITUALITY

The Centre for Teresian Carmelite Education & Spirituality presents a series of reflections on the Teresian Charism and St. Teresa of Jesus (Avila) at Our Lay of Fatima Shrine (3170 St. Clair Ave. E., Scarborough). Each reflection starts at 6:00 p.m.

- Sept 12 – Following St. Teresa in the Secular World
- October 10 – Lectio Divina
- Nov. 14 - St. Teresa's Way of Life

Admission is Free. For information, call 416-757-2806.

### ORATORY PILGRIMAGE 2011: PORTUGAL, SPAIN AND FRANCE

Fr. Roche will be leading a pilgrimage to Marian Shrines and other Catholic and cultural landmarks in these three countries. Cost \$3190. May 30 – June 12, 2011. Brochures and applications are available in the narthex and the parish office at Holy Family Church.

### BLESSED JUVENAL ANCINA OF THE ORATORY



*Blessed Juvenal Ancina (1545-1604) was the only one of the beatified Oratorians who knew Saint Philip personally. Towards the end of his life, Juvenal was commanded by the Pope to accept the bishopric of Saluzzo, in northern Italy, where he died, soon after his arrival, the victim of poisoning. His feast day is August 30.*

Giovan Giovenale (Juvenal) Ancina was born in 1545 in Fossano, a small town in Piedmont. His parents christened him Juvenal, not in honour of the Roman poet, but in honour of the local patron Saint whom they wished to thank for the recovery of their child who seemed to be dying at the time of birth. Saint Juvenal, the patron of Fossano, had been a physician, a priest, and a bishop; the child Juvenal was to be all these and a Blessed as well.

In the early years of his manhood, Juvenal led the life of a devout layman. He saw his medical profession as a means for spreading the faith, by his attitude to his patients as well as by explicit instruction. He was devoted to the poor, often treating them without demanding payment. Realizing that the care of the soul is more important than the care of the body, Juvenal would always urge the sick to turn to a priest for spiritual healing before he would start treatment. For recreation, Juvenal would listen to music, compose Latin verse, and play chess.

Such was the life that Juvenal was leading when he went to a Requiem Mass at the Augustinian monastery. The words of the Dies Irae filled him with an over-

whelming fear of judgment. On his way home the words of the prophet Zephaniah tormented him: 'The day of the Lord is near; the voice of the day of the Lord is bitter.' Although he had led an objectively blameless life, Juvenal realized that he could do more with the wonderful talents God had given him. That very day, he decided to give up what little of worldly vanity he indulged in and to devote himself to seeking the Will of God alone. He applied himself to prayer and spiritual reading to determine what God wanted of him.

In 1574, Juvenal accompanied the ambassador of the Duke of Savoy to Rome as his personal physician. While in Rome, Juvenal began to study theology full time, under no less a master than Saint Robert Bellarmine. Before long he was attending the daily exercises at the Oratory in the company of St. Philip Neri.

Both Juvenal and his brother sought counsel from St. Philip who had a gift for discerning religious vocations. They were to become Oratorians, not Carthusians as they had intended. They were both accepted as postulants on the first of October, 1578. Four years later, Juvenal was ordained. And four years after that, in 1586, he was sent to the new Oratory in Naples. During his stay in Rome, Juvenal put into practice the teachings of his holy superior. He loved to be unknown, taking upon himself hidden tasks. And he was always obedient, for in that virtue he saw the best antidote to pride and the best teacher of humility. In order to remain firmly rooted in his vocation and perhaps to remind himself of the powerful conversion he experienced during the Requiem Mass, Juvenal would meditate on the inevitability of death. He kept a skull in his room with the following lines written under it:

O thou who lookest now on me,  
As thou art now, I once have been,  
As I am now thou soon wilt be.  
Think upon this and walk with God.

Juvenal spent ten years in Naples leading an exemplary Oratorian life. Towards the end of this period he suffered under two crosses: for a time he was troubled with a temptation to leave his vocation and become a Carthusian; and later he was compelled by Pope Clement VIII to become bishop of Saluzzo – an office which he shrank from even to the point of fleeing. In both instances, heroic obedience kept him firmly centered in the will of God. His time as bishop, however, was brief: he was poisoned by an unruly friar. It took eleven days for the poison to do its work, days which Blessed Juvenal spent in agony. He was fully aware of what had happened, yet he forbade all around him to talk of poison and the wayward friar who had escaped. He finally died on August 31. (*For the complete text, see [www.oratory-toronto.org](http://www.oratory-toronto.org)*)

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