
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9
(416) 535-7646 www.oratory-toronto.org

Served by the Fathers of the Oratory



(1581 - 1660)

SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Latin Mass (Tridentine)
11:30 a.m. Sung English Mass

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

PARISH CHOIR DIRECTOR:

Mr. Philip Fournier: 416-538-5893

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-9944

MUSIC FOR THE LITURGY

9:30 USUS ANTIQUIOR

13th Sunday after Pentecost

He Hath Put Down the Mighty From Their Seat,

Magnificat 4, Charles Dupre

Full Propers from the Liber

Mass 10

Credo 2

Salve Regina

Choral Alleluatique No. 2, Dominica XVII post

Pentecosten, Charles Tournemire

11:30 SUNG ENGLISH MASS

22nd Sunday in Ordinary Time

Introit: Have mercy upon me, O Lord, for I have called daily upon thee; for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. Ps. Bow down thine ear, O Lord, and hear me; for I am poor and in misery.

Ordinary: Missa De Angelis #210-213

Gradual: The nations shall fear your Name, O Lord, and all the kings of the earth your glory. For the Lord will build up Zion, and his glory shall appear.

Alleluia: O sing unto the Lord a new song, for he hath done marvellous things.

Credo 1: 207

Offertory: Look down, O Lord, to help me; let them be ashamed, and confounded together, that seek after my soul to destroy it: look down, O Lord, to help me.

Communion: O Lord, I will make mention of thy righteousness only, thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am gray-headed.

Recessional Hymn: 612 – Praise to the Lord the Almighty

Organ: Choral Alleluatique No. 2, Dominica XVII post Pentecosten, Charles Tournemire

RECITAL

Director of Music, Philip Fournier, will be giving a short recital at St. James Anglican Cathedral **this Sunday, August 30**, before Evensong, 4pm to 4:25.

PARISH FINANCES (AUGUST 22/23)

Regular Collection \$2816

Scarborough Foreign Mission \$220

Maintenance & Debt \$200

Thank you very much for your generosity.

MASS INTENTIONS FOR THE WEEK

MONDAY, AUGUST 31

Bl. Juvenal Ancina of the Oratory, Bishop

8:00 John Sr., John Jr., & Maria Kuncaitis, req. by Aniela Kuncaitis

TUESDAY, SEPTEMBER 1

8:00 (+) Teresa Leben Pivk, req. by Antonia Leben

WEDNESDAY, SEPTEMBER 2

8:00 John Sr., John Jr., & Maria Kuncaitis, req. by Aniela Kuncaitis

THURSDAY, SEPTEMBER 3

St. Gregory the Great, Pope & Doctor

8:00 (+) Josette Haine, req. by Anne La Fontaine

FRIDAY, SEPTEMBER 4

8:00 (+) Agnes Frajkor, req. by Anne La Fontaine

SATURDAY, SEPTEMBER 5

10:00 (+) Relatives and friends of parishioners

5:00 (+) Marie Celine Cecilia Silva, req. by the L&B Ezman Family

VOCATION SEEDS

Our second Scripture reading reminds us that “every generous act of giving, with every perfect gift, is from above, coming down from the Father. God’s gifts should prompt a response of gratitude, which should be the basis of our daily lives. If you feel God is offering you the gift of priesthood or religious life, and you wish to respond generously, trusting in God, call Fr. Hansoo Park, 416-968-0997.

vocations@vocations.ca

www.vocationstoronto.ca

COMMUNION BELL

At Mass, the server rings the bell once as the priest uncovers the chalice to receive the Precious Blood. The faithful who are receiving Holy Communion come forward to the communion rail at this point, so that the priest does not have to wait for them to arrive before distributing Holy Communion.

Vespers and Benediction

Sundays at 5:00 p.m. at Holy Family Church,
1372 King Street West

PARKING

Having trouble finding parking for Mass during the period of construction on Roncesvalles? The gates will be open to the schoolyard at St. Vincent de Paul School for all Sunday Masses – you are welcome to park there. Access is from Westminster Ave., just north of the church.

FIRST COMMUNION AND CONFIRMATION

Forms to register children will be available at the back of the church next week. The usual age for first Communion is grade 2 and for Confirmation grade 8.

A STITCH IN TIME SAVES NINE

Minor repairs to altar boy cassocks and surplices are always needed. If you can help, please call the parish office at 416-534-7566, or email svp@oratory-toronto.org.

BLESSED JUVENAL ANCINA OF THE ORATORY



Blessed Juvenal Ancina (1545-1604) was the only one of the beatified Oratorians who knew Saint Philip personally. Towards the end of his life, Juvenal was commanded by the Pope to accept the bishopric of Saluzzo, in northern Italy, where he died, soon after his arrival, the victim of poisoning. His feast day is August 30.

Giovan Giovenale (Juvenal) Ancina was born in 1545 in Fossano, a small town in Piedmont. His parents christened him Juvenal, not in honour of the Roman poet, but in honour of the local patron Saint whom they wished to thank for the recovery of their child who seemed to be dying at the time of birth. Saint Juvenal, the patron of Fossano, had been a physician, a priest, and a bishop; the child Juvenal was to be all these and a Blessed as well.

In the early years of his manhood, Juvenal led the life of a devout layman. He saw his medical profession as a means for spreading the faith, by his attitude to his patients as well as by explicit instruction. He was devoted to the poor, often treating them without demanding payment. Realizing that the care of the soul is more important than the care of the body, Juvenal would always urge the sick to turn to a priest for spiritual healing before he would start treatment. For recreation, Juvenal would listen to music, compose Latin verse, and play chess.

Such was the life that Juvenal was leading when he went to a Requiem Mass at the Augustinian monastery. The words of the Dies Irae filled him with an

overwhelming fear of judgment. On his way home the words of the prophet Zephaniah tormented him: ‘The day of the Lord is near; the voice of the day of the Lord is bitter.’ Although he had led an objectively blameless life, Juvenal realized that he could do more with the wonderful talents God had given him. That very day, he decided to give up what little of worldly vanity he indulged in and to devote himself to seeking the Will of God alone. He applied himself to prayer and spiritual reading to determine what God wanted of him.

In 1574, Juvenal accompanied the ambassador of the Duke of Savoy to Rome as his personal physician. While in Rome, Juvenal began to study theology full time, under no less a master than Saint Robert Bellarmine. Before long he was attending the daily exercises at the Oratory in the company of St. Philip Neri.

Both Juvenal and his brother sought counsel from St. Philip who had a gift for discerning religious vocations. They were to become Oratorians, not Carthusians as they had intended. They were both accepted as postulants on the first of October, 1578. Four years later, Juvenal was ordained. And four years after that, in 1586, he was sent to the new Oratory in Naples. During his stay in Rome, Juvenal put into practice the teachings of his holy superior. He loved to be unknown, taking upon himself hidden tasks. And he was always obedient, for in that virtue he saw the best antidote to pride and the best teacher of humility. In order to remain firmly rooted in his vocation and perhaps to remind himself of the powerful conversion he experienced during the Requiem Mass, Juvenal would meditate on the inevitability of death. He kept a skull in his room with the following lines written under it:

O thou who lookest now on me,
As thou art now, I once have been,
As I am now thou soon wilt be.
Think upon this and walk with God.

Juvenal spent ten years in Naples leading an exemplary Oratorian life. Towards the end of this period he suffered under two crosses: for a time he was troubled with a temptation to leave his vocation and become a Carthusian; and later he was compelled by Pope Clement VIII to become bishop of Saluzzo – an office which he shrank from even to the point of fleeing. In both instances, heroic obedience kept him firmly centered in the will of God. His time as bishop, however, was brief: he was poisoned by an unruly friar. It took eleven days for the poison to do its work, days which Blessed Juvenal spent in agony. He was fully aware of what had happened, yet he forbade all around him to talk of poison and the wayward friar who had escaped. He finally died on August 31.

(For the complete text, see www.oratory-toronto.org)

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