
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9
(416) 535-7646 www.oratory-toronto.org

Served by the Fathers of the Oratory



(1581 - 1660)

SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Low Mass
(Usus antiquior/1962 Missal)
11:30 a.m. Sung English Mass

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

PARISH CHOIR DIRECTOR:

Mr. Peter Bishop: 416-535-7646

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-9944

THE BAPTISM OF THE LORD

MUSIC FOR THE LITURGY

11:30 SUNG ENGLISH MASS Baptism of the Lord

Entrance Hymn: 303, On Jordan's bank the Baptist's cry

Kyrie: 210 – Mass VIII (*de Angelis*)

Gloria: 211 – Mass VIII (*de Angelis*)

Responsorial Psalm Refrain:

**“ALL THE ENDS OF THE EARTH HAVE SEEN
THE SALVATION OF OUR GOD.”**

Credo: 202 – *Kyriale III*

Offertory Hymn: 354, Hail to the Lord's Anointed

Sanctus: 203, Mass XVIII

Agnus Dei: 204, Mass XVIII

During Communion: Cantic: We shall draw water
(Paul Inwood)

Concluding Hymn: 351, Songs of thankfulness and praise

Organ: Hornpipe, *The Water Music* (Handel, arr. O. H. Peasgood)

PARISH FINANCES FOR JANUARY 4

Regular collection: \$1912
(January 1: \$2102)
Anniversary Fund: \$575

OFFERTORY ENVELOPES 2015

2015 is here!! Do you have your parish envelopes? They are now available at the back of the church. Please pick up the box that has your name on it. **Do not pick up a box of envelopes that has someone else's name on it, even if you think the number belongs to you!** If you do not find a box that has your name on it, pick up one of the unassigned boxes and make it your own. Also, kindly put your name and address on the first few envelopes so that we can make sure that our database is up to date.

Remember that you can also donate to the parish by Pre-Authorized Giving (PAG).

ST JOSEPH VAZ- PRAY FOR US



Pope Francis announced that Blessed Joseph Vaz, the Apostle of Sri Lanka, will be canonized a saint on January 14, 2015 during his visit to the island. His feast day is January 16. There will be a

Sung English Mass at Holy Family Church at 5:30 p.m.

MASS INTENTIONS

MONDAY, JANUARY 12

St. Margaret Bourgeoys, Virgin

8:00 Parish Volunteers

TUESDAY, JANUARY 13

St. Hilary, Bishop & Doctor

8:00 (+) Agnus Campbell, req. by Paul & Charlotte Mulhern

WEDNESDAY, JANUARY 14

8:00 (+) Evelyn McCartney, req. by Tom & Mary McMahon

THURSDAY, JANUARY 15

8:00 (+) David Sylvester, req. by Tom & Mary McMahon

FRIDAY, JANUARY 16

St. Joseph Vaz of the Oratory, Priest

8:00 In Honour of St. Joseph Vaz

SATURDAY, JANUARY 17

St. Anthony, Abbot

10:00 (+) Friends and relatives of parishioners

5:00 (+) Maria & John Leben, req. by Antonia Leben

FIRST COMMUNION AND CONFIRMATION CLASSES resume **TODAY**. Our candidates for Confirmation will receive their **wooden crosses at the 11:30 a.m. Mass**. These crosses are a sign of candidates for Confirmation, as well as of those who have been confirmed, in the Archdiocese of Toronto.



CALENDARS ARE NOW AVAILABLE!

Let's celebrate the 500th anniversary of the birth of St Philip Neri by buying the 2015 Oratory Liturgical Calendar. They are available at the bookstall for only \$5.00!

200TH BIRTHDAY OF ST JOHN BOSCO

On January 31 at 10 a.m. at St Paul's Basilica(83 Power St.) there will be a Solemn Mass with His Eminence Thomas Cardinal Collins as presider and homilist. Light luncheon to follow in hall. Free will offering accepted. Call 416-743-3830 ext 6 or email Mariel at salesianym.toronto@gmail.com



CAMPAIGN UPDATE

This week many parishioners attended a meeting about the Family of Faith campaign. We hope to reach the rest of

the parishioners within the next three weeks and bring our campaign to a close by the end of January. We would be very grateful if parishioners who are still considering your pledge could come to your decision in soon.

AT HOLY FAMILY:

Life or Death: The battle to stop euthanasia

Saturday, January 24, at 11:00 a.m., at Holy Family Parish

Charles Lewis will give a talk on this very topical subject that should be of grave concern to Catholics and to all who support the culture of life. Free admission and light refreshments.

Marriage Course: January 26 – March 9, 2015

Where: Holy Family Church -- Parish Hall

1372 King Street West, Toronto, ON M6K 1H3

When: Monday Evenings, from 7:30 p.m. to 9:00 p.m., beginning on 26 January 2015 and running for seven consecutive weeks.

Cost: \$100 per couple getting married at Holy Family or St. Vincent de Paul Church; outside of these churches \$150 per couple.

Registration: Takes place at first session. But please contact hf@oratory-toronto.org or 416-532-2879 if you are planning to come. It helps us to know how many people to expect.

PILGRIMAGES:

SHROUD OF TURIN- MAY 10-23, 2015

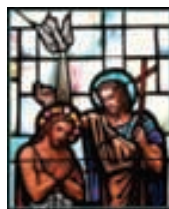
Pope Francis has decreed that the Shroud of Turin be publicly displayed in the spring of 2015, to coincide with his visit to Turin. Fr Martin Hilbert will be leading the pilgrimage to the Shroud, Fatima, Santiago de Compostela, Lourdes and other sites in Europe. For more information visit www.ih Tours.com/itinerary=244 or pick up a brochure at the back of the church.

ROME & GREECE- SEPTEMBER 30- OCTOBER 12, 2015

Two nights in Rome, nine day cruise for more details visit www.oratory-toronto.org/specialevents.html or pick up a brochure at the back of the church.

HOLY FATHER'S JANUARY INTENTION

“That those from diverse religious traditions and all people of good will may work together for peace”.



FEAST OF THE BAPTISM OF THE LORD

Pope Benedict XVI

Angelus January 13, 2013

With this Sunday following the Epiphany the Christmas Season draws to a close: the time of light, the light of Christ who appears, like the

new sun on the horizon of humanity, dispelling the shadows of evil and ignorance. We celebrate today the Feast of the Baptism of Jesus: that Child, Son of the Virgin, whom we contemplated in the mystery of his Birth. We behold him today as an adult immersing himself in the waters of the River Jordan and thereby sanctifying all water and the whole world, as the Eastern Tradition stresses. But why did Jesus, in whom there is no shadow of sin, go to be baptized by John? Why did he perform that gesture of penitence and conversion, beside all those people who in this way were trying to prepare for the coming of the Messiah? That gesture — which marks the start of Christ's public life — comes in continuity with the Incarnation, the descent of God from the highest heaven into the abyss of hell. The meaning of this movement of divine lowering is expressed in a single word: love, the very name of God. The Apostle John writes: "In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him", and he sent him "to be the expiation for our sins" (1 Jn 4:9-10). That is why the first public act of Jesus was to receive baptism from John, who, seeing him approaching, said: "Behold, the Lamb of God, who takes away the sin of the world" (Jn 1:29).

Luke the Evangelist recounts that while Jesus, having received baptism, "was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased" (3:21-22). This Jesus is the Son of God who is totally immersed in the will of the Father's love. This Jesus is the One who will die on the cross and rise again through the power of the same Spirit who now descends upon him and consecrates him. This Jesus is the new man who wills to live as the son of God, that is, in love; the man who in the face of the evil of the world, by choosing the path of humility and responsibility he chooses not to save himself but to offer his own life for truth and justice. Being Christian means living like this, but this kind of life involves a rebirth: to be reborn from on high, from God, from Grace. This rebirth is the Baptism, which Christ gives to the Church in order to regenerate men and women to new life. An ancient text attributed to St Hippolytus states: "Whoever goes down into these waters of rebirth with faith renounces the devil and pledges himself to Christ. He repudiates the enemy and confesses that Christ is God, throws off his servitude, and is raised to filial status" Discourse on the Epiphany, 10: PG 10, 862).

Please turn off your cell phone before entering the church or switch it to silent mode.

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