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# ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9  
(416) 535-7646 [www.oratory-toronto.org](http://www.oratory-toronto.org)

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Served by the Fathers of the Oratory



(1581 - 1660)

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## SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)  
8:30 a.m. English Mass  
9:30 a.m. Sung English Mass  
11:30 a.m. Sung Latin Mass  
(Usus antiquior/1962 Missal)

## CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.  
Before every Mass on Sundays  
Daily for 15 minutes before all Masses.

## WEEKDAY MASS:

8:00 a.m. Monday - Friday  
10:00 a.m. Saturday

## MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

**BAPTISMS:** On Sundays by appointment.

## PARISH CHOIR DIRECTOR:

Mr. Philip Fournier: 416-538-5893

## CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-9944

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**MUSIC FOR THE LITURGY**

**9:30 SUNG ENGLISH MASS**

**2<sup>nd</sup> Sunday of Ordinary Time**

**Opening Hymn:** 610 – On this Day the First of Days

**Kyrie:** 205

**Creed:** *more ambrosiano*

**Offertory Hymn:** 530 – Hail Holy Queen

**Sanctus:** 208

**Agnus:** 209

**Closing Hymn:** 607 – **Now Thank We All Our God**

**11:30 USUS ANTIQUIOR**

**SOLEMN HIGH MASS**

**2<sup>nd</sup> Sunday after Epiphany**

*Jesus Christus, unser Heiland, 2 Clav. e canto fermo in Pedale, J.S. Bach*

Introit *Omnis terra*

Kyrie 3 *Deus Sempiternus*

Gloria 3

Gradual *Misit Dominus*

Alleluia *Laudate Deum*

Credo 1

Offertory *Jubilate Deo*

Sanctus & Benedictus *Valde mirabilis es*

Agnus *Valde mirabilis es*

Communion *Dicit Dominus*

*Ave Maris Stella* (3 vocem)

*Magnificat*, 1<sup>st</sup> setting, D. Buxtehude

**Vespers and Benediction**

Sundays at 5:00 p.m. at Holy Family Church,  
1372 King Street West

**PARISH FINANCES JANUARY 9/10**

Regular Collection	\$3679
Maintenance & Debt	\$440

*Thank you very much for your generous support.*



**CALENDARS ARE NOW AVAILABLE!**

The 2010 Oratory Liturgical Calendar is available at the bookstall. Get yours for only \$5.00!

**MASS INTENTIONS FOR THE WEEK**

**MONDAY, JANUARY 18**

8:00 Thanksgiving

**TUESDAY, JANUARY 19**

8:00 Gordon Nixon, req. by the Pettigrew Family

**WEDNESDAY, JANUARY 20**

**St. Sebastian, Martyr**

8:00 Kathleen Campbell, req. by Paul & Charlotte Mulhern

**THURSDAY, JANUARY 21**

**St. Agnes, Virgin & Martyr**

8:00 Staff of Mary, Mother of God School, req. by the Pettigrew Family

**FRIDAY, JANUARY 22**

**St. Vincent, Deacon & Martyr**

8:00 John Sr., John Jr., & Maria Kuncaitas, req. by Aniela Kuncaitas

**SATURDAY, JANUARY 23**

10:00 (+) Relatives and friends of parishioners

5:00 Daniel Kotwa, req. by Jean Kotwa

**OFFERTORY ENVELOPES FOR 2010**

... Are now available at the back of the church. Please pick up the box that has your name on it. We have eliminated the boxes from number 249 and up (sorry, but we had too many extra boxes), so if you previously had one of those numbers, or if you are not currently using envelopes for the regular collection, please take a box without a name assigned to it. Also, kindly put your name and address on the first few envelopes.

**VOCATION SEEDS**

Pray to know how God wants to use your talents and abilities. Could it be He is calling you to consider priesthood or religious life? If God is calling you, contact Fr. Hansoo Park, 416-968-0997.

[vocations@vocations.ca](mailto:vocations@vocations.ca)

[www.vocationstoronto.ca](http://www.vocationstoronto.ca)



**PARISH VOLUNTEERS – THANK YOU!**

The Parish depends on volunteers in so many ways – singers, ushers, cleaners, flower arrangers, members of various parish

organizations and committees, and more. Inspired by the Magi who brought gifts, the Fathers of the Oratory would like to thank all the volunteers with a Novena of Masses. The novena will take place from **Monday, February 1 to Tuesday, February 9.**



### PARISH BRUNCH

Sunday Brunch **January 31** after the 9:30am Mass. Come in out of the cold and relax with savouries, sweets, tea, coffee etc. Families and all ages welcome! Hope to see you there.

### FAMILY GAMES NIGHT!

**Saturday, January 23**, 7-9:30 p.m., in the Church Hall. A new air hockey table for you to try your skills on! Ping Pong, music, board games, cards. Snacks, beer and juice! Come out all ages and **PLAY!!!** Love to see you there, the social committee at SVP.



### WINTER ICE AND SNOW

The parish has a very good snow shoveller, but sometimes he can't be here as soon as freezing rain or snow starts. There are pails with ice and snow melter near all doors. Please feel free to use it to help keep our grounds safe for people. And please do be careful, especially on the front steps.

### ADULT BIBLE STUDY

The group meets on Tuesday evenings at 7:30 p.m. at Holy Family Church in the parish hall. Next class will be on Tuesday, January 12 – Party and Quiz!

### TEEN BIBLE STUDY!

If you are in high school and would like to join other youth in a lively study of Scripture, then come on out! The group meets on Thursdays at 3:00 p.m. in the rectory at Holy Family Church. This year we are looking at the Gospel of Luke and the Acts of the Apostles.

### ADULT CATECHISM

Want to have a better understanding of the teachings of the Catholic Church? Consider joining our adult catechism class! Classes will resume on **Tuesday**, January 19 and take place on **Tuesday** nights.

### MARRIAGE PREPARATION CLASS

Begins on January 25 at 7:30 p.m. at Holy Family Church and runs 7 consecutive Mondays. Registration will take place at the first class.

### CATHOLIC CIVIL RIGHTS LEAGUE WELCOMES YOUR SUPPORT

The Catholic Civil Rights League promotes Catholic teaching in the public forum through dialogue with the media, governments and courts. The League works with all major media to encourage the fair and balanced portrayal of Catholicism. We have been active for 25 years in life issues such as abortion, bioethics and

euthanasia, and have participated in numerous court challenges and legislative committees concerned with the protection of religious freedom. Our publications focus on freedom of religion and anti-defamation issues in Canada. To support the League, inquire about guest speakers or chapters in your area, and for further information, please visit our website at [www.ccrl.ca](http://www.ccrl.ca) or call 416-466-8244.

### THREE GLORIOUS MARTYRS OF THE EARLY CHURCH

**St. Sebastian** became a soldier in the Roman army in about 283 and was named captain in the praetorian guards by the Emperor Diocletian. He did not know that Sebastian was a Christian. When it was discovered, he was ordered executed by the same Emperor. He was shot with arrows and left for dead, but when the widow of St. Castulus went to recover his body, she found he was still alive and nursed him back to health. Soon after, Sebastian intercepted Diocletian, denounced him for his cruelty to Christians, and was beaten to death on the Emperor's orders.

**St. Vincent** was born at Huesca in Spain but lived in Saragossa. Vincent served as the deacon of Valerius of Saragossa, the city's bishop. Imprisoned in Valencia for his faith, and tortured on a gridiron, Vincent was martyred under the Roman Emperor Diocletian in 304. Like many early martyrs in the early hagiographic literature, he succeeded in converting his jailer. Though he was finally offered release if he would consign Scripture to the fire, Vincent refused. The earliest account of Vincent's martyrdom is in a lyric poem written by the poet Prudentius, who describes how Vincent was brought to trial along with his bishop Valerius, and that since Valerius had a speech impediment, Vincent spoke for both, but that his outspoken fearless manner so angered the governor that Vincent was tortured and martyred, though his aged bishop was only exiled.

**St. Agnes** was twelve years old when she was led to the altar of Minerva at Rome in 304 and commanded to obey the persecuting laws of Diocletian by offering incense. In the midst of the idolatrous rites she raised her hands to Christ, her Spouse, and made the sign of the life-giving cross. She did not shrink when she was bound hand and foot, though the manacles slipped from her young hands, and the heathens who stood around were moved to tears. Bonds were not needed for her; she hastened gladly to the place of her torture. At length the sentence of death by the sword was passed upon her. A week after her death, St. Agnes appeared to her parents as they were praying at her tomb; she was amid a choir of virgins clothed in golden robes and crowned with garlands. She begged them not to weep for her as for one dead, telling them rather to rejoice with her in her happiness.

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