
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9
(416) 535-7646 www.oratory-toronto.org

Served by the Fathers of the Oratory



(1581 - 1660)

SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Sung English Mass
11:30 a.m. Sung Latin Mass
(Usus antiquior/1962 Missal)

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

PARISH CHOIR DIRECTOR:

Mr. Philip Fournier: 416-538-5893

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-9944

FIFTEENTH SUNDAY IN ORDINARY TIME

MUSIC FOR THE LITURGY

9:30 SUNG ENGLISH MASS

15th Sunday in Ordinary Time

Opening Hymn: 442 Come Holy Ghost

Kyrie: 205

Gloria: 206

Creed: *more ambrosiano*

Offertory Hymn: 532 Immaculate Mary

Sanctus: 208

Agnus: 209

Closing Hymn: 480 To Jesus Christ Our Sovereign King

11:30 USUS ANTIQUIOR, MISSA CANTATA

Fourth Sunday after Pentecost

Chorale No. 1 in E Major, Cesar Franck

Asperges me, Domine

Introit *Dominus illuminatio mea*

Kyrie, ad libitum III, *Rector cosmi pie*

Gloria 11

Gradual *Propitius esto*

Alleluia *Deus, qui sedes super thronum*

Credo 2

Offertory *Illumina oculos meos*

Sanctus 11

Agnus 11

Communion *Dominus firmamentum meum*

Vater unser im Himmelreich, G. Böhm

Trio Super: *Herr Jesu Christ, dich zu uns wend'*, J.S. Bach

PARISH FINANCES JULY 2/3

Regular Collection \$2436

Maintenance & Debt Collection \$115

ShareLife \$420

Thank you very much for your generous support.

SPECIAL COLLECTION, MISSION CO-OP – JULY 9/10

There will be a special collection this Sunday on behalf of Most Rev. John Vadakel, the Bishop of Bijnor, India. Please make use of envelopes at the back of the church, and please be generous.

VISIT THE ARCHDIOCESE OF TORONTO ONLINE

The website carries event listings, photos, helpful contacts, historical data, and much more. Learn more about your faith, and stay up to date on all the latest news. www.archtoronto.org

MASS INTENTIONS FOR THE WEEK

MONDAY, JULY 11

St. Benedict, Abbot

8:00 Brendan Brown, req. by David and Claudia Brown

TUESDAY, JULY 12

8:00 Aniela, John & Maria Kuncaitis

WEDNESDAY, JULY 13

St. Henry

8:00 Conversion of Sinners, req. by Aniela Kuncaitis

THURSDAY, JULY 14

St. Camillus de Lellis, Priest

8:00 Keith Cassidy, req. by Mary, Mother of God School

FRIDAY, JULY 15

St. Bonaventure, Bishop & Doctor

8:00 (+) Gejza Repka, req. by Elena Repka

SATURDAY, JULY 16

Our Lady of Mount Carmel

10:00 (+) Relatives and Friends of Parishioners

5:00 Mike & Lydia Sherlock, req. by the Sherlock Family

WELCOME, FR. THOMAS TROTTIER!



We warmly welcome Fr. Thomas who begins his new appointment as our pastor this month. And we say farewell, and a hearty thank you to Fr. Martin who has served us well these last six years. Please remember our priests in your prayers. May God continue to bless the Fathers of the Oratory in all that they do for us in God's service.

PARKING FOR WEEKEND MASSES DURING THE SUMMER

The parking lot on Westminster at St. Vincent de Paul School will be closed for most of the summer because it is being paved. However, we have been given permission to use the staff parking next to the school on Fermanagh Ave.

PARISH TRIP TO OTTAWA

There will be a sightseeing trip to Ottawa accompanied by Fr. Thomas Trottier on **July 16 and 17**. We will be visiting several points of interest with an option to visit the National Gallery of Canada for the exhibit *Caravaggio and His Followers in Rome*. Cost is \$140.00 and covers transportation, one night accommodation and one full breakfast. For more details, please call Maria at 416-532-0968. Please book as soon as possible as seats are limited.

LIFE IN THE SPIRIT SEMINARS

Cor Iesu Prayer Group invites you to attend the Life in the Spirit Seminars to be held in Holy Family parish hall every Friday beginning at 7:30 p.m. from July 29 to September 16. "I am the light of the world, he who follows Me will not walk in darkness, but will have the light of life" (John 8:12)

THANK YOU FROM CAMPAIGN LIFE

Campaign Life Catholics wishes to thank to all parishioners who helped with the Coins for Life campaign. Our parish raised \$279.36. This money helped the CLC carry out events such as the recent March For Life in Ottawa where 15,000+ people gathered on Parliament Hill to push the government for a law to protect the unborn in Canada.

WEDDING BANNS

There are promises of marriage between David McConkey and Sophia Hyginus.

COMMUNION FOR THE HOUSEBOUND

Please let us know if you have relatives or friends who should be on our list. We bring Holy Communion to the housebound on the first and third Fridays of every month.



Having trouble conceiving? Painful periods? PMS? Would you like to follow the Church's teaching on family planning? Come and learn about "The Creighton Model fertilityCare™ System".

Visit our website at www.fertilitycare.ca .

Or phone: (416) 465-2868

ORATORY SUMMER SCHOOL OF THEOLOGY

Since 1989, the Oratory has offered a summer school for lay people. There are two week-long sessions. The first session is a prerequisite for enrolment in the second session. There are three classes each day, taught by one of the Fathers of the Oratory. A special Mass is celebrated. And lunch is served. The day begins at 8:30 a.m. and ends at 3:00 p.m. The fee for the course is \$150 per session which includes lunch. Please note that the courses are aimed at adults and older teens.

Second Session: July 11-15

Topic: The Church in the Catacombs

ST. BENEDICT (480 - 547)

Benedict was born in Nursia, in Umbria, and studied in Rome; but he was unable to stomach the dissolute

life of the city, and he became a solitary hermit at Subiaco. His reputation spread, and some monks asked him to be their abbot, but they did not like the discipline he imposed and tried to poison him.

Benedict organised various small communities of monks and nuns in various places, including the great monastery of Monte Cassino. He drew up a set of rules to guide the communal life of monasteries, and, though not the first monastic rule ever, the Rule of St Benedict has proved so wise and balanced that it has served as the foundation of practically every attempt at communal living ever since. It recognises that people aim at perfection but often fall well short of it, and aims to be a "rule for beginners" in which even the least perfect and least able can grow in spiritual stature. To visit a Benedictine monastery of almost any kind is to find oneself spending time among a group of people who, by their strivings to live and grow together, have become more and more themselves, as God intended them, instead of being crushed into false uniformity by some idealistic and authoritarian regime.

For those of us in the world, too, the Rule of St Benedict has much to say: it drags our eyes up to the stars but keeps our feet firmly on the ground; it calls us to perfection but keeps us sane.

From the Rule of St. Benedict:

Put Christ before everything

Whenever you begin any good work you should first of all make a most pressing appeal to Christ our Lord to bring it to perfection; that he, who has honoured us by counting us among his children, may never be grieved by our evil deeds. For we must always serve him with the good things he has given us in such a way that he may never – as an angry father disinherits his sons or even like a master who inspires fear – grow impatient with our sins and consign us to everlasting punishment, like wicked servants who would not follow him to glory.

So we should at long last rouse ourselves, prompted by the words of Scripture: *Now is the time for us to rise from sleep*. Our eyes should be open to the God-given light, and we should listen in wonderment to the message of the divine voice as it daily cries out: *Today, if you shall hear his voice, harden not your hearts*; and again: *If anyone has ears to hear, let him listen to what the Spirit is saying to the churches*. And what does the Spirit say? *Come my sons, listen to me; I will teach you the fear of the Lord. Hurry, while you have the light of life, so that death's darkness may not overtake you*.

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