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# ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9  
(416) 535-7646 [www.oratory-toronto.org](http://www.oratory-toronto.org)

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Served by the Fathers of the Oratory



(1581 - 1660)

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## SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)  
8:30 a.m. English Mass  
9:30 a.m. Sung English Mass  
11:30 a.m. Sung Latin Mass  
(Usus antiquior/1962 Missal)

## CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.  
Before every Mass on Sundays  
Daily for 15 minutes before all Masses.

## WEEKDAY MASS:

8:00 a.m. Monday - Friday  
10:00 a.m. Saturday

## MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

**BAPTISMS:** On Sundays by appointment.

## PARISH CHOIR DIRECTOR:

Mr. Philip Fournier: 416-538-5893

## CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-9944

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**MUSIC FOR THE LITURGY**

**9:30 SUNG ENGLISH MASS**

**14<sup>th</sup> Sunday in Ordinary Time**

**Opening Hymn:** 622 – All People that on Earth do Dwell

**Kyrie:** 205

**Gloria:** 206

**Creed:** *more ambrosiano*

**Offertory Hymn:** 523 – Panis Angelicus

**Sanctus:** 208

**Agnus:** 209

**Closing Hymn:** 515 – Father We Thank Thee

**11:30 USUS ANTIQUIOR, MISSA CANTATA**

**Sixth Sunday after Pentecost**

From “The Book of Hours,” by Daniel Pinkham, 1990: At Matins, At Prime, At Terce, At None, At Compline

*Asperges me*

Introit *Dominus fortitudo*

Kyrie 6, *Rex Genitor*

Gloria 6

Gradual *Convertere*

Alleluia *In te Domine speravi*

Credo 1

Offertory *Perfice gressus meos*

Sanctus 6

Agnus 6

Communion *Circuibo, et immolabo*

*Cor Arca Legem Continens*

*Pièce d’Orgue*, J.S. Bach

**PARISH FINANCES JUNE 19/20**

Regular Collection                      \$2842

*Thank you very much for your generous support.*

**Vespers and Benediction**

Sundays at 5:00 p.m. at Holy Family Church,  
1372 King Street West

**COMMUNION FOR THE HOUSEBOUND**

Please let us know if you have relatives or friends who should be on our list. We bring Holy Communion to the housebound on the first and third Fridays of every month.

**MASS INTENTIONS FOR THE WEEK**

**MONDAY, JULY 5**

**St. Anthony Zaccaria, Priest**

8:00 Robert Pontisso, req. by Stephanie Knott

**TUESDAY, JULY 6**

**St. Maria Goretti, Virgin & Martyr**

8:00 (+) Maria & Anton Gombac, req. by Antonia Leben

**WEDNESDAY, JULY 7**

8:00 Kieran Harkes, req. by Stella Carr

**THURSDAY, JULY 8**

800 (+) Epiphania Grape, req. by Lisa & David Sotelo

**FRIDAY, JULY 9**

**St. Augustine Zhao Rong, Priest & Martyr, and Companions, Martyrs**

8:00 (+) Martin Ryan, req. by Kim Lee & Eric Hammer

**SATURDAY, JULY 10**

10:00 (+) Relatives and friends of parishioners

5:00 (+) Rita Macia i Cornet, req. by the Gudino Family

**MARTYR’S SHRINE PILGRIMAGE FOR YOUTH – MORE DETAILS!**

The annual walking pilgrimage to Martyrs' Shrine will take place from July 19 - 25. This is a walking pilgrimage open to boys and girls between grade 9 (September) and first year university. It will be supervised by Fr Martin Hilbert and several adult helpers. The pilgrimage will total 120 km of walking between Colgan and Midland, Ontario, along biking and snowmobile trails primarily. Sleep will be accommodated in parish halls and tents along the way, including one night at the Martyr’s Shrine. Cost is \$100 per pilgrim. For more information and to register, please visit [www.oratory-toronto.org](http://www.oratory-toronto.org) under ‘Youth Activities’.

**MI YOUTH SUMMER RETREAT**

August 4-8, Ages 13-17

Register now at [www.miyouth.org/events](http://www.miyouth.org/events) (click on Toronto, Canada registration).

18 years or older? Interested in becoming a leader? There will be leadership training available for any young adult wishing to join our retreat leadership team. If you are, please email [miyoungadults.ca@gmail.com](mailto:miyoungadults.ca@gmail.com).



Having trouble conceiving? Painful periods? PMS? Would you like to follow the Church's teaching on family planning? Come and learn about "The Creighton Model fertilityCare™ System".

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Or phone: (416) 465-2868

### **ORATORY SUMMER SCHOOL OF THEOLOGY**

There are three classes each day, taught by one of the Fathers of the Oratory. A special Mass is celebrated. And lunch is served. The day begins at 8:30 a.m. and ends at 3:00 p.m. The Oratory can accommodate a limited number of people in the seminary residence. The fee for the course is \$150 per session which includes lunch. The surcharge for rooms in the seminary residence is \$50 per week. Please note that the courses are aimed at adults and older teens.

First Session: July 5-9 (prerequisite for session two)

**Topic: Introduction to the Catechism of the Catholic Church**

Second Session: July 12-16

**Topic: John Henry Cardinal Newman**

### **BEATIFICATION OF JOHN HENRY NEWMAN, ORATORIAN**

Due to a lack of applicants, we regret that the proposed pilgrimage has been cancelled.

### **VISIT THE ARCHDIOCESE OF TORONTO ONLINE**

The website carries event listings, photos, helpful contacts, historical data, and much more. Learn more about your faith, and stay up to date on all the latest news.

[www.archtoronto.org](http://www.archtoronto.org)

### **CAN I RECEIVE COMMUNION IN A PROTESTANT CHURCH?**

Catholics are not allowed to receive communion in Protestant churches and communities. This is because of the requirement that Catholics receive Communion only in churches whose sacraments are valid, and only from a validly ordained member of the clergy.

While there are some instances where Catholics can receive communion in Orthodox churches, because their orders and sacraments are valid, for a Catholic to receive communion in a Protestant service would be to give the impression that there is no difference between

their belief and Catholic belief in the Real Presence.

Protestants do not believe that the bread and wine really become the Body and Blood of Christ through the action of the priest, but only symbolically or representationally.

We must all pray for Christian unity, and "have a burning desire to join in celebrating the one Eucharist of the Lord" as Pope John Paul put it. I suppose that this is like the burning (chaste) desire of an engaged couple to consummate their marriage: it is still true that only when they are truly one in body and soul through the Sacrament of Matrimony is it legitimate and holy to do so. Let us all pray *That All May Be One*.

### **VOCATION SEEDS**

"The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into His harvest." Pray for vocations! If God is calling you, contact Fr. Hansoo Park at 416-968-0997 or email [vocations@vocations.ca](mailto:vocations@vocations.ca) [www.vocationstoronto.ca](http://www.vocationstoronto.ca)

### **ST. ANTHONY ZACCARIA, F.D. JULY 5**

At the same time that Martin Luther was staging his protest against the Church, another reformation within the Church was already underway. Among the early movers of the Counter-Reformation was Anthony Zaccaria.

Born to a patrician family, his father died when Anthony was two, and his mother, widowed at age 18, devoted herself to her son. He studied medicine at Padua, receiving his doctorate at age 22. Working as a physician to the poor in Cremona, Italy, he felt called to the religious life. He bequeathed his inheritance to his mother, worked as a catechist, and was ordained at age 26; legend says that angels were seen around the altar at his first Mass.

Anthony was a noted preacher and an excellent administrator. In Milan he established three congregations including the Society of Clerics of Saint Paul (the Barnabites) for men religious, the Angelics of Saint Paul for uncloistered nuns, and an association for married couples. Under his direction these groups helped reform the morals of the faithful, encouraged laymen to work together with the apostolate, and promoted the frequent reception of Communion and the Forty Hours' Devotion.

Anthony's holiness moved many to reform their lives but, as with all saints, it also moved many to oppose him. Twice his community had to undergo official religious investigation, and twice it was exonerated. While on a peace mission, Anthony became ill and died at age 36 at his mother's house; tradition says that in his last moments he had a vision of Saint Paul the Apostle.

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