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# ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9  
416-535-7646 [www.oratory-toronto.org](http://www.oratory-toronto.org)

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Served by the Fathers of the Oratory



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## SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)  
8:30 a.m. English Mass  
9:30 a.m. Low Mass  
(Usus antiquior/1962 Missal)  
11:00 a.m. Sung English Mass  
12:30 p.m. Sung Mass  
Catholic Parish of St. Thomas More  
(Ordinariate of the Chair of St. Peter)

## CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.  
Before every Mass on Sundays  
Daily for 15 minutes before all Masses.

## WEEKDAY MASS:

8:00 a.m. Monday - Friday  
10:00 a.m. Saturday

## MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

**BAPTISMS:** On Sundays by appointment.

**ST. VINCENT de PAUL SOCIETY:** 647-727-8758

## PARISH CHOIR DIRECTOR:

Mr. Peter Bishop: 416-535-7646

## CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-8544

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# THE NATIVITY OF ST. JOHN THE BAPTIST

## MUSIC FOR THE LITURGY

### 11:00 A.M. SUNG ENGLISH MASS

#### Nativity of St. John the Baptist

##### Entrance Hymn:

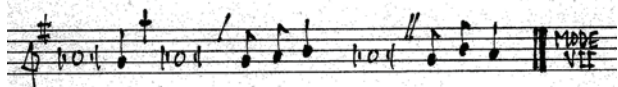
*Sing we the praises of the great forerunner*  
(tune: Chartres [Angers])

Sing we the praises of the great forerunner,  
tell forth the mighty wonders of his story;  
so may his Master cleanse our lips and make them<sup>^</sup>  
fit to extol him.

2. Lo, God's high herald, swift from heaven  
descending,  
gives to thy father tidings of thy coming,  
telling thy name and all the tale of marvels<sup>^</sup>  
that shall befall thee.

3. Oft had the prophets in the time before thee  
spoken in vision of the Daystar's coming;  
but when he came, twas thou that didst proclaim him<sup>^</sup>  
Saviour of all men.

##### Entrance Antiphon:



[Choir] A man was / sent from God, \*

[All] whose // name was John.

[Choir] He came to testify / to the light, \*

[All] to prepare a people fit // for the Lord.

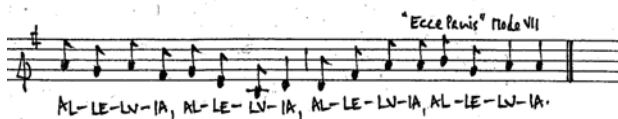
##### Kyrie: Roman Missal Chant

Gloria: 211 – Mass VIII (*de Angelis*)

##### Responsorial Psalm Refrain:

[All] I PRAISE YOU, \* FOR I AM  
WONDER//FUL-LY MADE.

##### Gospel Acclamation: "Ecce Panis" Mode VII



[Choir] Alleluia, alleluia, alleluia, alleluia.

[All] Alleluia, alleluia, alleluia, alleluia.

[Choir] You, / child, (†) \* will be called the Prophet of /  
the Most High; \*

[All] for you will go before the Lord to pre//pare his  
ways.

[All] Alleluia, alleluia, alleluia, alleluia.

**Credo:** 202 – Kyriale Romanum III

**Offertory Hymn:** 590 – For all the saints

**Sanctus:** 203 – Mass XVIII

**Agnus Dei:** Roman Missal Chant

**Communion Antiphon:** (*see above for the psalm tone*)

[Choir] Through the tender mercy / of our God, \*

[All] the Dawn from // high will visit<sup>^</sup>us.

**Concluding Hymn:** 303 – On Jordan's bank the  
Baptist's cry

## MASS INTENTIONS

### MONDAY, JUNE 25

8:00 (+) Jan Murawiecki & (+) Jan Piotrowski

### TUESDAY, JUNE 26

8:00 Fr Daniel Utrecht, req. by Nhu Tong

### WEDNESDAY, JUNE 27

**St. Cyril of Alexandria, Bishop & Doctor**

8:00 (+) Janina Zygmunciak, Zygmunciak family

### THURSDAY, JUNE 28

**St. Irenaeus, Bishop & Martyr**

8:00 (+) Janina Wytrykowska

### FRIDAY, JUNE 29

**SS. Peter & Paul, Apostles**

8:00 Special Intention, req. by Sophie Kotwa

### SATURDAY, JUNE 30

10:00 (+) Friends and relatives of parishioners

5:00 (+) Katherine Presz, req. by Anthony & John Presz

## PARISH FINANCES FOR JUNE 17

**Regular Collection:** \$2,453

**Maintenance & Debt:** \$319

**Month-to-Date:** \$3,212

## SOCIETY OF ST VINCENT DE PAUL

At our parish, the Society has been visiting homes and handing out food vouchers to those families in need. If you feel the need to help, you may volunteer as a member. If this is not possible, you can donate financially to this cause at our parish. A tax receipt will be given annually for a minimum donation of \$20. Envelopes for the Society will be on the table at all entrances and at the back of the church. Please keep the members of the Society in your prayers.

### CHURCH PARKING LOT

For the next few months, tenants from the apartment building next door will be using four spots in the church parking lot. Please do not take spots that belong to Akelius or those that are reserved for our tenants. The schoolyard will be open for parking. Thanks for understanding and for your co-operation in this matter!

### THE ORATORY THEOLOGY SUMMER SCHOOL

The day begins at 8:30 a.m. and ends at 3:00 p.m. with Mass and lunch. The fee for the course is \$175 per session, which includes lunch. The surcharge for rooms in the seminary residence is \$75 per week. Please note that the courses are aimed at adults and older teens.

*First Session: July 2 - 6*

#### AN INTRODUCTORY SURVEY:

*Catechism of the Catholic Church*

#### MONDAY:

Belief and the Content of the Faith  
Three Persons in One God  
Creation, Man, and the Fall

#### TUESDAY:

The Incarnation  
Mary, the Mother of God

The Redemption

#### WEDNESDAY:

The Holy Spirit and the Church  
Life Everlasting  
Sacramental Economy: Baptism

#### THURSDAY:

The Eucharist  
Sin and the Sacrament of Penance  
The Human Person as Moral Agent

#### FRIDAY:

The Ten Commandments - I  
The Ten Commandments - II  
Christian Prayer

*Second Session: July 9-13*

### THE CHURCH IN THE APOSTOLIC AGE

Many non-Catholics reject most of the distinctly Catholic practices and beliefs as human traditions, not founded on Scripture. The Church's understanding of the sacraments and the nature of the Church itself are often seen as mere imports from pagan culture. They present the reformation as a return to a truly Bible-based Christianity. But even an introductory study of the time of the Apostles and their immediate successors (the Apostolic Fathers) shows that this view does not stand the test of history. What the Church believed then, at the time of the apostles themselves, was decidedly Catholic, recognizably what we still believe and always have believed. Studying these first generations of Catholics is both a great blessing and provides answers to many questions about our faith. **Participants should have completed the First Session (Introductory Survey), either this year or in a previous year.**

You can register online by going to our website: [www.oratory-toronto.org](http://www.oratory-toronto.org) and following the links from 'Oratorian Apostolates'.

### MAINTENANCE & DEBT FUND

**The collection will be taken up on July 1.**

### NATIVITY OF ST JOHN THE BAPTIST

John the Baptist spent his adult life preparing the way for Jesus, and proclaiming that "the Kingdom of Heaven is close at hand.". He was born to Zechariah and Elizabeth. The Angel Gabriel had visited Zechariah and told him that his wife would bear a child, even though she was already past the child-bearing age. Elizabeth was Mary's cousin and Zechariah was a priest of the Temple in Jerusalem. As a baby in the womb, John recognized Jesus' presence in Mary's womb when Mary visited Elizabeth soon after the Annunciation. As a young adult, he lived as a hermit in the desert of Judea. When he was 30, he began to preach on the banks of the Jordan, calling for repentance and baptizing people in the river. When Jesus came to John to be baptized, John recognized Jesus as the Messiah and baptized Him, saying: "It is I who need baptism from you." John was imprisoned by Herod Antipas, after he denounced the king's adulterous marriage with Herodias, wife of his half-brother Philip. John was beheaded at the request of Salome, daughter of Herodias. Many came to know Jesus through John.

### FEAST OF SS. PETER & PAUL



*„In front of Saint Peter's Basilica, as is well known, there are two imposing statues of Saint Peter and Saint Paul, easily recognizable by their respective attributes: the keys in the hand of Peter and the sword held by Paul. Likewise, at the main entrance to the Basilica of Saint*

*Paul Outside the Walls, there are depictions of scenes from the life and the martyrdom of these two pillars of the Church. Christian tradition has always considered Saint Peter and Saint Paul to be inseparable: indeed, together, they represent the whole Gospel of Christ. In Rome, their bond as brothers in the faith came to acquire a particular significance. Indeed, the Christian community of this City considered them a kind of counterbalance to the mythical Romulus and Remus, the two brothers held to be the founders of Rome. A further parallel comes to mind, still on the theme of brothers: whereas the first biblical pair of brothers demonstrate the effects of sin, as Cain kills Abel, yet Peter and Paul, much as they differ from one another in human terms and notwithstanding the conflicts that arose in their relationship, illustrate a new way of being brothers, lived according to the Gospel, an authentic way made possible by the grace of Christ's Gospel working within them. Only by following Jesus does one arrive at this new brotherhood: this is the first and fundamental message that today's solemnity presents to each one of us, the importance of which is mirrored in the pursuit of full communion, so earnestly desired by the ecumenical Patriarch and the Bishop of Rome, as indeed by all Christians... Excerpt of homily of Pope Benedict XVI, June 2012, St. Peter's Basilica*

*The Solemnity falls on a Friday, it is not a day of abstinence. On Friday, June 29, there will be a Sung English Mass at Holy Family Church at 5:30 p.m.*

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