
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9
(416) 535-7646 www.oratory-toronto.org

Served by the Fathers of the Oratory



(1581 - 1660)

SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Sung English Mass
11:30 a.m. Sung Latin Mass
(Usus antiquior/1962 Missal)

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

PARISH CHOIR DIRECTOR:

Mr. Philip Fournier: 416-538-5893

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-9944

MUSIC FOR THE LITURGY

9:30 SUNG ENGLISH MASS

33rd Sunday in Ordinary Time

Opening Hymn: 579 – I Heard the Voice of Jesus Say

Kyrie: 205

Gloria: 206

Creed: *more ambrosiano*

Offertory Hymn: 534 – The God of Earth and Sea and Sky

Sanctus: 208

Agnus: 209

Closing Hymn: 515 – Father We Thank Thee Who Hast Planted

11:30 USUS ANTIQUIOR

6th Resumed Sunday after Epiphany

O Lux Beata Trinitas, verses 1 & 2, Matthias Weckmann

Asperges me, Domine

Introit *Dicit Dominus*

Kyrie 12, *Pater Cuncta*

Gloria 12

Gradual *Liberasti nos, Domine*

Alleluia *De Profundis*

Credo 5

Offertory *De Profundis*

Sanctus 12

Agnus 12

Communion *Amen dico vobis*

O Lux Beata Trinitas, verse 5, Weckmann

Vespers and Benediction

Sundays at 5:00 p.m. at Holy Family Church,
1372 King Street West

PARISH FINANCES (NOVEMBER 7/8)

Regular Collection \$3176

All Souls \$390

Thank you very much for your generosity.

THE SHEPHERD'S TRUST

The Shepherds' Trust Collection will take place in all parishes in the Archdiocese **this Sunday, November 14 and 15**. Envelopes are available at the back of the church. The Shepherds' Trust does more than just bridge the gap in our priests' retirement years; it says thank-you in a very tangible way for the blessings we have received. Your generosity on November 14 and 15 is deeply appreciated. A portion of the collection will go to the Fathers of the Oratory.

MASS INTENTIONS FOR THE WEEK

MONDAY, NOVEMBER 16

St. Margaret of Scotland

8:00 Lena Sylvester, req. by Len and Gina Sylvester

TUESDAY, NOVEMBER 17

St. Elizabeth of Hungary

8:00 Etta Walker

WEDNESDAY, NOVEMBER 18

Dedication of the Basilicas of SS. Peter and Paul, Apostles

8:00 (+) Frank Duff and deceased Legionaries, req. by Our Lady of Angels Praesidium

THURSDAY, NOVEMBER 19

8:00 (+) Jan Turna

FRIDAY, NOVEMBER 20

8:00 (+) Albert Walker, req. by the Rosary Group

SATURDAY, NOVEMBER 21

Presentation of Mary

10:00 (+) Relatives and friends of parishioners

5:00 (+) Bill & Lucy Metcalfe, req. by the Sherlock Family

BLANK MINCE [ANAGRAM] *

Mark your calendars **for Saturday, November 21**.

Tickets: \$35, on sale at Holy Family rectory. Celebrate with music, mirth, munchies and more. [*\$5.00 discount to everyone who solves the anagram!] All proceeds from LINK CABMEN go to support the Oratory Children's Choir.

ADULT BIBLE STUDY

Is under way! The group meets on Tuesday evenings at 7:30 p.m. at Holy Family Church in the parish hall.

TEEN BIBLE STUDY!

If you are in high school and would like to join other youth in a lively study of Scripture, then come on out! The group meets on Thursdays at 3:00 p.m. in the rectory at Holy Family Church. This year we are looking at the Gospel of Luke and the Acts of the Apostles.

ADULT CATECHISM

Want to have a better understanding of the teachings of the Catholic Church? Consider joining our adult catechism class! The group meets on Mondays at 7:30 p.m., beginning with this Monday, September 28, at Holy Family Church in the parish hall.

EXCURSION TO OWEN SOUND

Saturday, November 21 - Leaving at 12 p.m., we will see the beautiful display of Christmas lights. Trip includes a lovely dinner. Price is \$65.00 per person. For more information, please call Maria at 416-532-0968.

H1N1 FLU VIRUS (SWINE FLU)

The Archbishop has mandated the following measures:

- Temporarily suspend communion on the tongue.
- Please remind your parishioners that if they are feeling sick or ill, it is best for them to stay home.

“To the faithful of the Archdiocese of Toronto, I recognize the distress these changes to our sacred liturgy may cause for some. Be assured that these are temporary measures only, intended to protect and care for our most vulnerable brothers and sisters. Please join me in offering prayers for the sick and suffering in our community.”

-Archbishop Thomas Collins

HOLY NAME OF MARY COLLEGE SCHOOL, OPEN HOUSE

Saturday, November 21, 10:00 a.m. – 2:00 p.m.

2241 Mississauga Rd., Mississauga.

All are invited! For more information, please call Cathy at 905-891-1890.

Holy Name of Mary College School, an independent university preparatory school for girls in grades 5-12, opened its doors on September 2, 2008. The mission of the school is to educate young women to their full potential within the teachings and traditions of the Catholic faith. Students at Holy Name of Mary College School will be prepared to meet the challenges of lifelong learning, personally, spiritually and professionally. The school is proudly affiliated with St. Michael's College School in Toronto.

BIRTHRIGHT – VOLUNTEERS NEEDED

Birthright, a pro life crisis pregnancy service, needs your help. Volunteers, men and women, are needed to assist those facing an unplanned pregnancy, to provide practical solutions as well as support and comfort. Training is provided. Please help us to “love them both . . . mother and child.” For more information, call 416-469-1111.

COUNTERFEIT GIFTS: DANGERS OF THE NEW AGE

Come hear about the dangers of the New Age from Moira Noonan, a former practitioner, who will speak on **Wednesday, November 18, 2009** at Holy Rosary Church, 354 St. Clair Ave. W. (between Avenue Rd. and Bathurst). Holy Mass at 7:00 p.m. will precede the talk. Free admission. For more information contact 416-251-4245.

PLEASE SUPPORT OUR LOCAL BUSINESSES!

Some concern has been raised about the plight of stores and businesses on Roncesvalles during the reconstruction of the street. The two-year upheaval is causing considerable hardship for many vendors: some are in danger of going under, others are at least 40% down from last year. Please consider shopping locally and patronizing the restaurants and other businesses on Roncesvalles to help ease their burden.

FROM THE CATECHISM OF THE CATHOLIC CHURCH

1031 The Church gives the name Purgatory to this final purification of the elect, which is entirely different from the punishment of the damned. The Church formulated her doctrine of faith on Purgatory especially at the Councils of Florence and Trent. The tradition of the Church, by reference to certain texts of Scripture, speaks of a cleansing fire:

As for certain lesser faults, we must believe that, before the Final Judgment, there is a purifying fire. He who is truth says that whoever utters blasphemy against the Holy Spirit will be pardoned neither in this age nor in the age to come. From this sentence we understand that certain offenses can be forgiven in this age, but certain others in the age to come.

The punishments of sin

1472 To understand this doctrine [of indulgences] and practice of the Church, it is necessary to understand that sin has a double consequence. Grave sin deprives us of communion with God and therefore makes us incapable of eternal life, the privation of which is called the "eternal punishment" of sin. On the other hand every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the "temporal punishment" of sin. These two punishments must not be conceived of as a kind of vengeance inflicted by God from without, but as following from the very nature of sin. A conversion which proceeds from a fervent charity can attain the complete purification of the sinner in such a way that no punishment would remain.

1473 The forgiveness of sin and restoration of communion with God entail the remission of the eternal punishment of sin, but temporal punishment of sin remains. While patiently bearing sufferings and trials of all kinds and, when the day comes, serenely facing death, the Christian must strive to accept this temporal punishment of sin as a grace. He should strive by works of mercy and charity, as well as by prayer and the various practices of penance, to put off completely the "old man" and to put on the "new man."

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