
Church of The Holy Family

1372 King St. W. Toronto, ON M6K 1H3

Tel: (416) 532-2879



Served by the Fathers of the Oratory

SUNDAY MASSES:

8:00, 9:30 (Family Mass with Hymns)
11:00 (Sung Latin Mass)
12:30 p.m. and 8:00 p.m.
Saturday Mass 5:00 p.m. (Sunday Liturgy)
Sunday Vespers & Benediction 5:00 p.m.

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 Minutes before all Masses.

WEEKDAY MASSES:

Monday to Friday: 7:45 a.m.,
11:30 a.m. (Latin, More Ancient Usage) and 5:30 p.m.
Saturday: 8:30 a.m. (Latin, More Ancient Usage) & 10:00 a.m.

PARISH CHOIR DIRECTOR: Mr. Peter Bishop

CATHOLIC CEMETERIES

(Archdiocese of Toronto): 416-733-9944.

MARRIAGES:

Couples planning to be married must contact a priest well in advance of the wedding date. They must also receive personal preparation for entering marriage.

If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

It should be noted that Catholics, in order to marry validly, must marry before the parish priest or his delegate and two witnesses. A civil marriage or a marriage before a non-Catholic minister is not a valid marriage. Couples in such "marriages" should contact a priest to have the situation rectified.

Parish School: Holy Family Elementary - 416-393-5212
To reach your local school board trustee, contact the Toronto Catholic District School Board at 416-222-8282 or www.tcdsb.org

ORATORY WEB PAGE: www.oratory-toronto.org

Music for the Liturgy

9:30 SUNG MASS IN ENGLISH

Entrance Hymn: 570 - All the world is God's own field

Kyrie: 210 - Mass VIII (*de Angelis*)

Gloria: 211 - Mass VIII (*de Angelis*)

Responsorial Psalm Refrain: See next page

Credo: More Ambrosiano

Offertory Hymn: 580 - The King of love my shepherd is

Sanctus: 203 - Mass XVIII

Agnus Dei: 204 - Mass XVIII

Communion Motet: Soon and Very Soon (Andraé Crouch)

Concluding Hymn: 481 - Crown him with many crowns

11:00 SUNG LATIN MASS

Kyrie: 210 - Mass VIII (*de Angelis*) & Missa Pilons Pilons Lorge
("Quinti Toni") (Orlandus Lassus)

Gloria: 211 - Mass VIII (*de Angelis*)

Credo: 202 - Kyriale III

Offertory Motets: Tui sunt cæli (William Byrd); Viderunt omnes (William Byrd)

Sanctus: 216 - Mass IX (*Cum Iubilo*)

Agnus Dei: 217 - Mass IX (*Cum Iubilo*)

Communion Motet: Salve Regina (Byrd)

Organ: Fugue in E-flat Major (*Clavier Übung III*) (J. S. Bach)

5:00 PM SOLEMN VESPERS AND BENEDICTION

Office Hymn (p.30): To Christ, the Lord of worlds we sing

Ps. 110 (p. 33) (Antiphon): Behold, the Day-spring shall he be called; he shall sit in the seat of power and shall speak peace to the nations.

Ps. 114/115 (p. 39) (Antiphon): The Lord God shall give unto him the throne of David his father: and he shall reign in the house of Jacob for ever, and of his kingdom there shall be no end, alleluia.

Apocalypse Canticle (p. 43) (Tone VI & R. K. Marlow after Monteverdi, *Dixit Dominus*, 1640): The Lord remaineth a king for ever: the Lord shall give his people the blessing of peace.

Short Responsory: Sedes tua, Deus, In sæculum sæculi. Sedes tua, Deus. Sceptrum æquitatis, sceptrum regni tui. In sæculum sæculi. Gloria Patri. Sedes tua. (*Thy throne, O God, is for ever and ever. Thy throne, O God. The sceptre of thy kingdom is a sceptre of uprightness. For ever and ever. Glory be. Thy throne, O God.*)

Magnificat (p. 46) (Tone VIII with fauxbourdons by Tomás Luis de Victoria): Data est mihi omnis potestas in cælo et in terra, alleluia. (*All power is given to me in heaven and in earth, alleluia.*)

Motet: Tui sunt cæli (William Byrd)

Final Antiphon: Salve Regina

Organ: First Section, "Manualiter" Toccata in D Minor & Contrapunctus IX, *The Art of Fugue* (J. S. Bach)

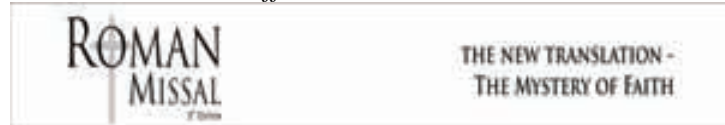
Parish Finances

Offertory Last Sunday	\$ 5,523
Shortfall for 2011	\$12,142

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Merchandise (\$50): L. Gonsalves	1170

Many thanks to the Women's Auxiliary for their hard work on the Bazaar and Raffle!



For Catholics, a 'mystery' is not a puzzle that cannot be solved. It is a truth that is so deep that we know we'll never be able to get to the bottom of it; a truth we'll never completely be able to understand. One example of this is our belief in the Real Presence of Christ in the Eucharist. We believe that Christ is truly present but we can't wholly explain it. The priest shows us the host and then the chalice. Then he genuflects and says 'The mystery of faith'. We continue with one of three responses. These are all different from the ones we have been used to and they come directly from the New Testament. So when the priest says 'The mystery of faith' he is inviting us to welcome this Real Presence of Christ. We then make our response, which we address to God. For more information on the Roman Missal and its changes, visit www.archtoronto.org/romanmissal

VOCATION DISCERNMENT

What will you say when you meet God face to face?. Better still, what will God say to you? Will you be able to answer that you served faithfully? Can you answer that call now? If God is calling you to serve in consecrated life or priesthood, contact Fr. Hansoo Park at 416-968-0997, or speak to one of the priests in the parish, or email, vocations@vocations.ca. Visit the vocations website at www.vocationstoronto.ca.

AT THE BOOKSTALL

- **St. Joseph's Missals** - new translation - \$5

- **Christmas cards** - \$8

- **Christmas cakes** - \$15 & \$25

- **Wooden crucifixes** in various styles

- **Philip Neri: *Fire of Joy*** by Fr. Paul Turks of the Oratory.
A recent biography of St. Philip, translated from German by our own Fr. Daniel Utrecht - \$30

- **Jesus Christ: *Revelation of the Unknown God*** by Fr. Jonathan Robinson. This is a reprint of Father's sermon/articles from his days at the *Catholic Register*. \$25.

Mass Intentions

Monday, November 21

Presentation of the Blessed Virgin Mary

- 7:45 a.m. (+) Donald Whiteway, req. by Kathleen Whiteway
- 11:30 a.m. **[Presentation of the Blessed Virgin Mary]***
(+) Paul & Eleanor Cachia & Family, req. by Mrs. Cachia
- 5:30 p.m. (+) Josephine Anzures Swartley, req. by Angy Sosa

Tuesday, November 22

St. Cecilia, Virgin & Martyr

- 7:45 a.m. (+) Members of the Cioffi Family, req. by Mrs. Rosa Cisorio
- 11:30 a.m. **[St. Cecilia, Virgin & Martyr]**
(+) Jack & Juliette Adams, req. by Russell Adams
- 5:30 p.m. (+) Legionaries, req. by the Legion of Mary

Wednesday, November 23

St. Clement I, Pope & Martyr

- 7:45 a.m. (+) Noah Miller, req. by Nelly Miller
- 11:30 a.m. **[St. Clement I, Pope & Martyr; Comm. St. Felicitas]*** (+) Josephe Quaneaux
- 5:30 p.m. Santi Samaroo Family, req. by Cirila Calumpiano

Thursday, November 24

St. Andrew Dung-lac, Priest, & Companions, Martyrs

- 7:45 a.m. Ann Martell, req. by Maria Noriega
- 11:30 a.m. **[St. John of the Cross, Confessor & Doctor; Comm. St. Chrysogonus]***
(+) Rose Diafrati, req. by Peter & Marie Bonfield
- 5:30 p.m. Leoncio Balabis Jr., req. by Alicia Blabis

Friday, November 25

St. Catherine of Alexandria, Virgin & Martyr

- 7:45 a.m. (+) Members of the Cisorio Family, req. by Mrs. Rosa Cisorio
- 11:30 a.m. **[St. Catherine of Alexandria, Virgin & Martyr]***
Special Intention
- 5:30 p.m. (+) John Kovach, eq. by Theresa Bany

Saturday, November 26

- 8:30 a.m. **[St. Sylvester, Abbot]***
(+) Francesco Elia, req. by Christian Elia
- 10:00 a.m. (+) Relatives & Friends of Parishioners

* *The 11:30 a.m. weekday Masses and the 8:30 a.m. Saturday Mass are offered according to the more ancient usage of the Roman Rite*

ORATORIAN PILGRIMAGE 2012

TO THE HOLY LAND, JORDAN AND ITALY

Fr. Roche will be leading a pilgrimage to Shrines and cultural landmarks in these three countries. **Cost \$3,390. April 16 - 30, 2012.** Brochures and applications are available in the narthex and the parish office.

ARTISTS FOR AID TO WOMEN

Aid to Women reaches out to women who are facing an unplanned pregnancy and offers real solutions and caring support. We have helped thousands of women because we're committed to providing them with the information and support they need to make a life-affirming decision about their pregnancy.

Aid to Women has been in operation, next door to the Cabbagetown Women's Abortuary, since 1987. We continue to exist thanks to the generosity of our donors. This year's 2nd Annual Fund-raiser will take place on the Feast of Immaculate Conception, **Thursday, December 8, 2011 at the el Mocambo on Spadina Avenue.**

Artists, photographers, poets & musicians that support our cause will be performing and displaying their work throughout the el Mocambo 1st floor space. Come to check them out and enjoy an evening with friends and supporters of Aid to Women. **Advance tickets for \$20 (students \$15),** are now on sale by calling 647-522-0752 or emailing elenarepka@gmail.com.

TORONTO PRO-LIFE FORUM

at Resurrection of Our Lord Parish (1 Resurrection Rd.)

Special guest speaker, Stephanie Gray of Canadian Centre for Bio-Ethical Reform. Visit the events page at: <http://www.facebook.com/event.php?eid=271322412904100> for complete list of speakers or call 416 204 9749 to register.

"WHAT IS A PERSON?" SPEECH CONTEST

sponsored by Toronto Right to Life Association. Write a speech that answers this question and the winner receives \$200. Contest is open to students, grades 9-12. **Submission deadline is December 23, 2011.** For contest rules and details, call TRL at 416-483-7869 or visit www.righttolife.to.

ADVENT VESPERS AT ST. BASIL'S CHURCH: THE 6TH ANNUAL

Saturday, November 26, 7:30 p.m. Come welcome the season of Advent with an evening liturgy of psalms, readings, hymns and prayers, including Gregorian chant, Taizé chant, and music by Bach, Buxtehude, Monteverdi, Palestrina and Victor Togni. This year there will be a goodwill collection, with the proceeds going to support the Iraqi refugee family being sponsored by St. Basil's. For information visit www.stbasiltoronto.org.

Responsorial Psalm 63

R. The Lord is king, with majesty enrobed.

SCH: THE LORD is king, with majesty en-robed (†) ; * the Lord has robed himself / with might, * he has girded / him-sëlf with power.

ALL: The world you made firm, and not to be moved (†) ; * your throne has stood firm from / of old. * From all eternity, / O Lörd, you are.

SCH: The waters have lifted up, O Lord (†) , * the waters have lifted up / their voice, * the waters have lifted / up thëir thun-der.

ALL: Truly your decrees are to be / trust-ed. * Holiness is fitting to your house, O Lord, until / the ënd of time.

R. The Lord is king, with majesty enrobed.

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