

St. Aloysius Catholic Church

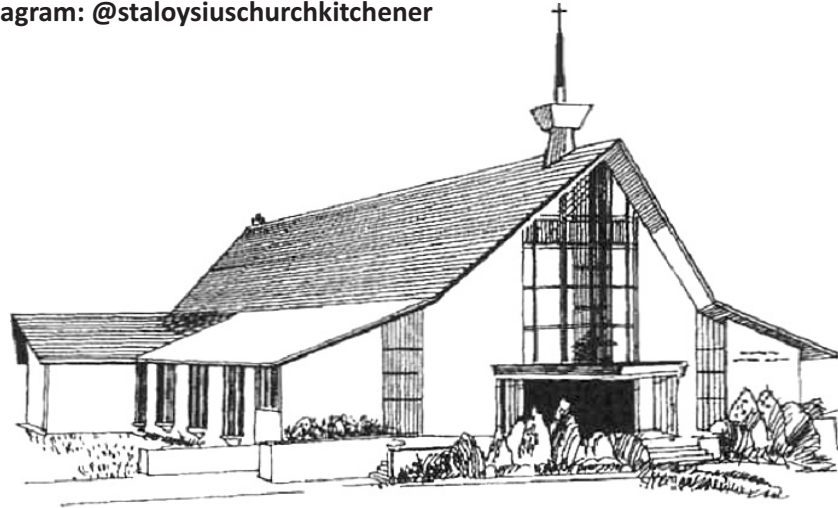
11 Traynor Avenue, Kitchener, Ontario N2C 1W1

Phone: 519-893-1220 E-mail: info@staloyusius.on.ca Web: staloyusius.on.ca

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OFFICE HOURS:

MONDAY: Closed, TUESDAY-THURSDAY: 9am-12pm & 1pm-4:30pm, FRIDAY: 9am-12pm

SUNDAY MASS SCHEDULE

SATURDAY..... 5:00pm

SUNDAY.....9:00am

(interpreted for the deaf)

.....11:00am

.....7:00pm

WEEKDAY MASS SCHEDULE

MONDAY.....8:30am

TUESDAY.....7:00pm

WEDNESDAY...8:30am

THURSDAY.....8:30am

FRIDAY.....8:30am

CONFESSIONS - Tuesday: 6 - 6:45pm, Saturday: 3:45 - 4:30pm, or by appointment.

BAPTISM - Please fill out an application form and contact our parish office for more details. Application forms can be found online or in our front foyer.

BECOMING A CATHOLIC - Please contact our Parish Office for more information.

FUNERALS - When death occurs or is expected in your family, please contact the parish office and we will assist you in making the necessary arrangements. For information on Catholic Funeral Rites, Cremation & Catholic cemetery locations, please visit thecatholiccemeteries.ca or call 1-800-661-5985.

MARRIAGE - Please contact the parish office at least Twelve (12) months in advance.

PARISH RECORDS AND REGISTRATION - New to the parish? You can pick up Registration forms in the Church foyer, in our parish office, or download one from our website. Please help to keep our parish records up-to-date and please inform us if you are moving.

PASTORAL CARE OF THE SICK - Please contact the parish office to notify the Priest if a friend or family member is in the hospital or would like to receive the Sacrament of Anointing of the Sick.

PRIESTHOOD AND RELIGIOUS LIFE - If you feel called to the Priesthood or religious life, please speak with one of our Priests for more information.

"It is better to be a child of God, than king of the whole world!"

St. Aloysius Gonzaga

PRIESTS

Pastor

Fr. Melvin Pinto, Ocd

pastor@staloyusius.on.ca

PARISH STAFF

Business and Office

Administrator

Bridget Andrews

bridget@staloyusius.on.ca

Parish Pantry 519-893-1220

Catholic Women's League:

Kim Ansty

Lorraine Jack

Legion of Mary:

Ruth Ann Gmach

**Knights of Columbus Council
17194**

St. Aloysius Parish Pantry:

Kate McDougall

Cursillo Information:

Dan Brown

Elementary Schools:

St. Aloysius 519-893-5830

St. Kateri 519-895-1716

St. Timothy 519-748-1874

Secondary School:

St. Mary's 519-745-6891

TWENTIETH & TWENTY-FIRST SUNDAY OF ORDINARY TIME



Aug 15 – 21, 2022

Monday (Solemnity – *The Assumption of the Blessed Virgin Mary*)
 - Int. of Fr. David Avila
 + All Souls in Purgatory

Tuesday (ferial)
7:00 pm + Mrs. Kathy Stuart
 - Int. of the Godchildren of Rosa and Carlos

Wednesday (ferial)
8:30 am - Conversion of Sinners

Thursday (ferial)
8:30 am + Bernie Baldwin

Friday (ferial)
8:30 am - Int. of Fr. Venil

Twenty First Sunday in Ordinary Time

Sat 5:00 pm - Int. of our Parishioners

Sun 9:00 am + Mila Naveleza
 + Ludwik Twarowski

Sun 11:00am + John McLaughlin
 + Rafael Patai

Sun 7:00 pm + Deceased friends and family of Lois Tessner

Parish News



Welcome to St. Aloysius Parish! We look forward to praying with you! Even though the Provincial Government mask mandate has been lifted in churches and many other public settings, please remember to be kind and charitable to parishioners who choose to continue wearing a mask.

Schedule of Events

Aug 15 – 21, 2022

- Tuesday**
- Stained Glass Guild.....1:00 pm
 - Confessions, Adoration and Mass.....6:00 pm

- Saturday**
- Confessions.....3:45-4:30 pm

Aug 22 – 28, 2022

- Tuesday**
- Stained Glass Guild.....1:00 pm
 - Confessions, Adoration and Mass.....6:00 pm

- Saturday**
- Confessions.....3:45-4:30 pm

Please note
There will be no weekday Masses
Mon Aug 29-Fri Sept 2 due to a Priest's seminar.
Weekend Masses will go ahead as usual.



Aug 22 - 28, 2022

Monday (Memorial – *The Queenship of the Blessed Virgin Mary*)
8:30 am + Maria dos Anjos Engracia

Tuesday (ferial)
7:00 pm - Int. of Fr. Venil

Wednesday (Feast – *St. Bartholomew, Apostle*)
8:30 am - Int. of Susy Corke
 - Int. of Lee Ann Paiva and Family

Thursday (ferial)
8:30 am - Int. of Arminda Pacheco

Friday (ferial)
8:30 am + Edel Quinn

Twenty Second Sunday in Ordinary Time

Sat 5:00 pm + Robert Bartlett
 - Int. of Maria Costa and Family

Sun 9:00 am + Norbert Junker
 - Int. of Grace Ortlieb

Sun 11:00am + Ramon Aguto
Sun 7:00 pm - Int. of our Parishioners



News from the St. Aloysius CWL

The CWL invites you to their general meeting; September 20th at 7:30 pm in the church hall.

Special guest: Amanda DiFalco will speak to the group on Indigenous matters. She is a recognized leader who has dedicated over two decades to social justice issues, and is recognized as an ally to several Indigenous groups coast to coast. She currently leads a national movement to end homelessness in Canada. DiFalco is a fellow of the Global Institute to end homelessness and the recipient of the 2021 YWCA Women of Distinction Award. The presentation will be shown through Zoom on the large screen in the hall. Space is limited to 50 guests. **Please reserve your spot with johnkimansty@gmail.com. A free-will donation would be appreciated.**

The CWL is happy to announce the annual Christmas Bazaar will take place on Saturday, November 5th.

In advance of this highly anticipated event, they are looking for donations of new items (small appliances, toys, giftware, etc.), gift cards from local restaurants (eat in and drive through) and handmade craft items. They also welcome monetary donations. The CWL will be looking for donations of baked goods, closer to the event. Please contact Kim Ansty at johnkimansty@gmail.com if you have any questions regarding donations.

OFFERTORY REPORT

Envelope contributions.....\$1890.00
 Loose..... \$505.00
Offertory Collection 07-31-2022.....\$2395.00

Envelope contributions.....\$2400.15
 Loose.....\$525.00
Offertory Collection 08-07-2022.....\$2925.15

Pre-Authorized Giving (weekly amount).....**\$860.31**

Thank you for your ongoing contributions to support St. Aloysius Parish!



Help Needed! Children in our parish benefit greatly from the Diocesan Catechetical Correspondence Program each year for ongoing religious education and preparation for the Sacraments. We need volunteers from **St. Aloysius Parish** to support the program! If you are willing to assist these children to grow stronger in their faith, please reach out to the Office for Evangelization and Catechesis at catechesis@hamiltondiocese.com . To learn more about the Catechetical Correspondence Program, please visit: <https://bit.ly/DOHCCC>



Gospel Reflection: Twentieth Sunday in Ordinary Time

Having reminded the apostles and the crowd that facing the coming judgment takes patience, Jesus now goes on to speak of how difficult it will be to wait. He tells them that he has come to set the

earth on fire. The fire Jesus speaks of here is the distress caused by the coming judgment. It is also the fire of the Spirit that Luke, in the Acts of the Apostles, will describe descending on the disciples on Pentecost. That fire will strengthen them to go out to the whole world to preach the good news of Jesus' Resurrection.

Jesus will be the first to experience the distress of the coming judgment. His baptism will be the conflict into which he will be immersed as he approaches Jerusalem and his death on the cross. His followers will not be spared that distress. The angels at Jesus' birth proclaimed peace on earth, and Simeon, holding the baby Jesus in the Temple, said to God: "Master, now you may let your servant go in peace." Here Jesus tells the crowd not to think he has come to bring peace; he has come to bring division. Simeon said as much when he turned to Mary and said that the child was destined for the rise and fall of many and to be a sign that will be contradicted. Peace is the ultimate end of the Kingdom of God, but peace has a price. Jesus is warning the crowd that wherever the Word of God is heard and acted upon, division occurs. Fathers will be divided against sons and mothers against daughters.

The coming judgment forces us to look at the implications of our commitments. Jesus reminds the crowd that those who commit to him will find it affects the way they relate to friends and family members. The angel who announced the birth of John the Baptist to Zechariah said John would go before Jesus to turn the hearts of fathers toward their children. But a commitment to Jesus forces us to change the way we live our lives, and this can put strains on relationships.

We don't expect to hear such difficult words from Jesus in the Gospel. But it is good to be reminded once in a while that the decision to do the right thing, the good thing, is not always easy and without conflict. Jesus himself did not make easy decisions and avoid conflict. In today's reading, he reminds his followers to be prepared for difficult decisions and conflict as well.

Gospel Reflection: Twenty-First Sunday in Ordinary Time

Time - Today's Gospel reading is the third of three parables in Chapter 13 that deal with the theme of the unexpected reversals brought by the Kingdom of God.

As this parable opens, Luke reminds us that Jesus is making his way to Jerusalem. A question from the crowd gives Jesus the chance to make a prophetic statement. Luke uses this question device a number of times in his Gospel. A few weeks ago, the question "What must I do to inherit eternal life?" led to the parable of the Good Samaritan. The question about will only a few be saved uses typical Christian language about salvation but also expresses the Jewish concern about whether everyone who calls himself a Jew is actually faithful to the covenant. This was a concern of the Pharisees.

Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but won't be strong enough. He then moves to a parable about another door. (The translation says "gate" then "door," but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he doesn't know them. Unlike the Gospel reading from a few weeks ago where Jesus was teaching about prayer, and we were told to knock and the door would be opened, in this parable, the master will not open and say he does not know us. People from the north, south, east, and west will take our place inside. Abraham, Isaac, Jacob, and all the prophets will take our place in the Kingdom of God. Those who do not make it through the narrow door will be cast out to where there is wailing and grinding of teeth.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. The parable is a prophetic warning to repent in order to enter the kingdom.

Gospel Reflections from Loyola Press

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