



CATHEDRAL BASILICA of CHRIST *the* KING

714 King Street West
Hamilton, Ontario L8P 1C7
905-522-5744
www.ctkbasilica.ca



WELCOME!

The Cathedral Basilica of Christ the King is the principal church of the Diocese of Hamilton and home to the Bishop of Hamilton. The word "cathedral" comes from "cathedra" or Bishop's chair located in the church. On February 25th, 2013, in recognition of the significance of its design, and its importance in the Diocese, the Cathedral was given the status of a *Minor Basilica* by Pope Benedict XVI. The Cathedral Basilica was completed in 1933, and is a very beautiful structure that is reflective of the lively faith of its parishioners and the entire Diocese of Hamilton.

The Cathedral Basilica's *Coat of Arms* presents a shield sheltered by the *ombrellino*, and with crossed keys representing the papal designation of basilica status. The shield has a symbol for Christ with the crown of thorns and the crown of glory. The motto in Latin - *every eye shall see him*.

PASTORAL STAFF

The Most Reverend D. DOUGLAS CROSBY, OMI
Bishop of Hamilton

Reverend DAVID A. WYNEN, Rector
Monsignor EDWARD D. SHERIDAN, In Residence
Mrs. LISA TUCK, Parish Secretary
Mrs. SANDRA GOULD, Pastoral Minister
Mr. ROBERT CORSO, Director of Music
Mr. SANDOR KOLLARICH, Maintenance
Mr. LUKAS LAMANES, Maintenance
Sister LENA PETRUCCELLI, CSJB, Sacristan

PARISH OFFICE HOURS

Monday Closed
Tuesday - Thursday 8:30 a.m. - 4:30 p.m.
Friday 8:30 a.m. - 2:30 p.m.

SUNDAY MASS

Saturday 5:00 p.m.
Sunday 9:00 a.m.
11:00 a.m.
4:00 p.m.

RECONCILIATION

Saturdays 4 p.m. - 4:30 p.m.

DAILY MASS

Tuesday through Friday
8:00 a.m. (Marian Chapel)

CARE OF THE SICK

To arrange pastoral visits to the sick in hospital or at home, please call the parish office.

PARISH REGISTRATION

To register with the Parish and to request Sunday Offering envelopes or information about pre-authorized giving ... please complete a *Registration Form* - either online (parish website) or using a form found in the Tower entrance.

VOCATIONS TO THE PRIESTHOOD

For information contact Father King at the Office of Vocations 905-528-7988.

CATHOLIC BURIAL NEEDS

Please contact The Catholic Cemeteries of the Diocese of Hamilton 905-527-7727.

MASS INTENTIONS

16TH WEEK ORDINARY TIME

Intentions for each Daily Mass are noted below. (+) denotes an intention for a deceased loved one or parishioner.

Tuesday, July 24, 2018 No Mass

Micah 7.14-20; Matthew 12.46-50

Wednesday, July 25, 2018 8:00 a.m.

St. James, Apostle

2 Corinthians 4.7-15; Matthew 20.20-28

+Jaime & Maria Medeiros Pavao

Thursday, July 26, 2018 8:00 a.m.

St. Anne & St. Joachim, Parents of the Blessed Virgin

Sirach 44.1-15; Matthew 13.16-17

+Stella Zahodnik

Friday, July 27, 2018 8:00 a.m.

Jeremiah 3.14-17; Matthew 13.18-23

+Raymond Jerome

Saturday, July 28, 2018

Sacrament of Reconciliation 4:00 p.m.

Mass Vigil-17th Sunday Ordinary Time 5:00 p.m.

2 Kings 4.42-44; Ephesians 4.1-6; Mark 6.1-15

+Domenico & Rosa Sergi, +Hubert Forget,

+Domenica & Diego Spano, +Jose Moniz Couto,

+Sarah Fitzgerald, +Jerry Sorbara, +Frances

Premack

COLLECTION REPORT

Sunday, July 8, 2018

Regular	\$5,543.80
Loose Offerings	\$1,677.00
Stained Glass Windows	\$1,400.00
Total	<u>\$8,620.80</u>

We appreciate the great financial support of our parishioners and visitors to the Cathedral Basilica. Your contributions assist us in care for the spiritual and physical needs of the Parish community. Stewardship also involves gifts of time and talent. Would you consider supporting the Parish by volunteering for one of our Sunday liturgical ministries or one of the choirs? Many hands/voices lighten the load for all! If you are not currently using Sunday Offering envelopes, or if you would like to sign up for preauthorized giving, please contact us.

CHRISTINA RONZIO

Congratulations to Christina Ronzio (Director, Office of Liturgy for the Diocese of Hamilton) our regular Saturday 5:00 p.m. Cantor. Christina was recently appointed the Director of the National Office of Liturgy for the Canadian Conference of Catholic Bishops in Ottawa. As she leaves us we thank her for ministry in our Parish and for her good work in our Diocese.

SUMMER MONTHS

The Cathedral Basilica **will not be open** for visits during this week because of staff vacations but we will reopen again, Tuesday, July 31 thru Thursday, August 2 from 11:00 a.m to 2:00 p.m.

RCIA

Our Parish provides a process for adults who desire to be baptized in the Roman Catholic Church. The *Rite of Christian Initiation* is a process involving prayer, liturgical rites, and faith instruction. If you, or someone you know, is not baptized and wishes to become a member of the Catholic Church please contact Father Wynen to inquire about the RCIA.

SUMMER HOURS FOR PARISH OFFICE

During the summer the Parish Office will be open Tuesday through Thursday from 8:30 a.m. to 4:30 p.m. and Friday from 8:30 a.m. to 1:00 p.m.

CELEBRATING BAPTISM

Fall dates for the celebration of Baptism are beginning to fill up. To arrange baptism contact our Parish Office or visit us online at www.ctkbasilica.ca



SUNDAE SUNDAY!

Our *Catholic Women's League Council* will sponsor "Sundae Sunday" after the 9 a.m. & 11 a.m. Masses next Sunday (July 29) in McNally Hall. Be sure to join us for this treat to beat the summer's heat!



GATHERED INTO ONE
His Excellency, Bishop Crosby, published his Pastoral Letter on the Liturgy – Gathered into One – on March 25th. In our summer bulletins we'll share excerpts of the Pastoral

Letter. The following paragraphs are taken from the third section of letter and deal with postures in the Liturgy.

3.1 “A common bodily posture, to be observed by all those taking part, is a sign of the unity of the members of the Christian community gathered together for the Sacred Liturgy, for it expresses the intentions and spiritual attitude of the participants and also fosters them” (GIRM, 42).

3.2 In the Diocese of Hamilton everyone stands for the Introductory Rites of the Mass, during the Proclamation of the Gospel, the Profession of Faith, the Universal Prayer, for the Invitation (Pray brothers and sisters that my sacrifice and yours...), the Prayer over the Gifts, the Preface to the Eucharistic Prayer, the Lord’s Prayer, the Rite of Peace, the Fraction of the Bread, the Prayer after Communion and the Concluding Rites. All are seated for the readings before the Gospel, the Homily, the Offertory and the period of silence following Communion. All kneel during the Eucharistic Prayer from after the Holy Holy until the Amen, and following the Lamb of God until the Communion Procession begins. During Communion members of the assembly may kneel or be seated (see GIRM, 43).

3.3 In concelebrated Masses, all priests on arriving at the altar make a profound bow and kiss the altar before taking their places; the principal celebrant and the Deacon do likewise (see GIRM, 49, 211). At the conclusion of the liturgy, only the principal celebrant and the Deacon kiss the altar (see GIRM, 90). In Diocesan celebrations, when there are large numbers of priests, the concelebrants reverence the altar with a profound bow, but do not kiss the altar before taking their places.

3.4 When approaching the altar or the lectern or passing the altar during Mass, ministers bow to the altar alone; they do not bow to the tabernacle, the lectern or to the presiding priest.
3.5 In the Diocese of Hamilton, Deacons assisting at the altar remain standing throughout the entire Eucharistic Prayer, including the Epiclesis and Words of Institution.

3.6 “In the Dioceses of Canada, Communion is to be received standing, though individual members of the faithful may choose to receive Communion while kneeling” (GIRM, 160). In the Diocese of Hamilton all the faithful are to be encouraged to observe a common posture for receiving Communion, namely, standing. All servers, Extraordinary Ministers of Communion, and those in leadership roles in the liturgy are to model this posture. Individuals who choose to receive Communion kneeling are not to be refused.
3.7 As a sign of reverence, the faithful are to make a simple bow, not a profound bow or a genuflection, when approaching the Minister of Communion (see GIRM, 160). The choice to receive Communion in the hand or on the tongue is at the discretion of the communicant.

3.8 When Communion is offered under Both Forms, it is not permitted for the communicants themselves to dip the sacred host in the chalice before consuming the Body and Blood of the Lord (see GIRM, 286-287). Communion is given always by a Minister and received by those partaking in Communion. It is an action of Christ’s giving of Himself.

3.9 Following Communion the Priest may purify the sacred vessels at the altar or at the credence table (see GIRM, 163). However, when there are several vessels to be purified, it is preferable to purify them at the credence table following Mass. If a Deacon purifies the vessels, this is never done at the altar; it is done at the credence table (see GIRM, 183, 247).

Thank you to all those who assist with our Parish’s liturgical ministries ... your important role helps us all celebrate the Sacred Mysteries with greater devotion and reverence.

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