



CATHEDRAL BASILICA OF CHRIST THE KING

714 King Street West ♦ Hamilton, Ontario L8P 1C7 ♦ (905) 522-5744

www.christthekingcathedral.org

Lord's Day Eucharist

Saturday 5:00 p.m.

Sunday 9:00 a.m.

11:00 a.m.

4:00 p.m.

Daily Eucharist

Tuesday through Friday

8:00 a.m. (Marian Chapel)

Weekly schedule in the Bulletin

Reconciliation

Saturdays 4:00 p.m. - 4:30 p.m.

Adoration of the Blessed Sacrament

Saturdays 3:30 p.m. - 4:30 p.m.

Pastoral Staff

The Most Reverend D. DOUGLAS CROSBY, OMI, DD
Bishop of Hamilton

Reverend DAVID A. WYNEN, *Rector*

Mrs. SANDRA GOULD, *Pastoral Assistant*

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Mr. SANDOR KOLLARICH, *Maintenance*

Ms. CHRISTINE POGODZINSKI, *Office Assistant*

Sister LENA PETRUCCELLI, *Sacristan*

Cathedral Basilica Office Hours

Monday and Friday

9:00 a.m. - 3:00 p.m.

Tuesday through Thursday

9:00 a.m. - 4:00 p.m.

Care of the Sick

To arrange pastoral visits to the sick in hospital or at home, please call the parish office.



The Most Reverend D. DOUGLAS CROSBY, OMI, DD
Bishop of Hamilton

The Cathedral Basilica of Christ the King is the principal church of the Diocese of Hamilton and home to the Bishop of Hamilton. The word "cathedral" comes from "cathedra" or Bishop's chair located in the church. On February 25th, 2013, in recognition of the significance of its design, and its importance in the Diocese, the Cathedral was given the status of a *Minor Basilica* by Pope Benedict XVI. The Cathedral Basilica was completed in 1933, and is a very beautiful structure that is reflective of the lively faith of its parishioners and the entire Diocese of Hamilton.

The Cathedral Basilica's *Coat of Arms* presents a shield sheltered by the *ombrellino*, and with crossed keys representing the papal designation of basilica status. The shield has a symbol for Christ with the crown of thorns and the crown of glory. The motto in Latin - *every eye shall see him*.

Sunday, May 11, 2014 <i>Fourth Sunday of Easter</i>	<i>Time</i>	<i>Announced Mass Intention or Celebration</i>	<i>Vocation Prayer Intention</i>
Monday, May 12th, 2014 <i>Acts 11.1-18; John 10.11-18</i>			Rev. Ilija Petkovic
Tuesday, May 13th, 2014 <i>Our Lady of Fatima</i> <i>Acts 11.19-26; John 10.22-30</i>	8:00 a.m.	+ Violet Patel	Rev. Msgr. Ivan Vuksic
	7:00 p.m.	Parish Marian Celebration	
Wednesday, May 14th, 2014 <i>Saint Matthias, apostle</i> <i>Acts 1.15-17, 20-26; John 15.9-17</i>	8:00 a.m.	+ Ellis Anglin	Married Couples
	7:00 p.m.	Altar Servers' Awards	
Thursday, May 15th, 2014 <i>Acts 13.13-25; John 13.16-20</i>	8:00 a.m.	+ Jamie & Maria Medeiros Pavao	Rev. Kenneth LeBlanc, L.C.
Friday, May 16th, 2014 <i>Acts 13.26-33; John 14.1-6</i>	8:00 a.m.	+ Carolyn Mlekuz	Br. Nathan Wayne, L.C.
Saturday, 17th, 2014 <i>Vigil – Fifth Sunday of Easter</i> <i>Acts 6.1-7; 1 Peter 2.4-9; John 14.1-12</i>	3:30 p.m.	Adoration of the Blessed Sacrament	Rev. Todd Arsenault, L.C.
	4:00 p.m.	Sacrament of Reconciliation	
	5:00 p.m.	+ Domenic & Rosa Sergi + Manuel & Maria Cordeiro + Eugene Szamosvari + Angelina & Michele Italiano	

COLLECTION REPORT

Sunday, April 27th, 2014

Regular Offerings (216 env; \$17.33 avg)	\$3,743.00
Loose Offerings	\$ 665.00
Other	\$ 657.00
Total	\$5,065.00

VOCATION SUNDAY

On the Fourth Sunday of Easter we observe the *World Day of Prayer for Vocations to the Priesthood and Religious Life*. In his message for this day, our Holy Father Pope Francis says:

“Today too, Jesus lives and walks along the paths of ordinary life in order to draw near to everyone, beginning with the least, and to heal us of our infirmities and illnesses. I turn now to those who are well disposed to listen to the voice of Christ that rings out in the Church and to understand what their own vocation is. I invite you to listen to and follow Jesus, and to allow yourselves to be transformed interiorly by his words, which “are spirit and life” (*Jn 6:62*). Mary, the Mother of Jesus and ours, also says to us: “Do whatever he tells you” (*Jn 2:5*). It will help you to participate in a communal journey that is able to release the best energies in you and around you. A vocation is a fruit that ripens in a well cultivated field of mutual love that becomes mutual service, in the context of an authentic ecclesial life. No vocation is born of itself or lives for itself. A vocation flows from the heart of God and blossoms in the good soil of faithful people, in the experience of fraternal love. Did not Jesus say: “By this all men will know that you are my disciples, if you have love for one another” (*Jn 13:35*)? [Message for the 51st Vocation Sunday, #3]

Let us pray for our Seminarians, candidates for Religious Life, and all those discerning a vocation to church ministry, that God will grant them a generous heart to respond to the call with their mind and heart.

MARIAN CELEBRATION

All parishioners are welcome to participate in our Parish Marian Celebration with the crowning of an image of Our Lady on **Tuesday, May 13th** at **7:00 p.m.** in the Cathedral Basilica.

ALTAR SERVERS AWARDS

Bishop Crosby will preside at the annual *Bishop’s Medal for Servers* award ceremony on Wednesday, May 14th at 7:00 p.m. in the Cathedral Basilica. This annual recognition of Altar Servers by the Serra Club is a wonderful celebration of the commitment of these young people from across the Diocese. The recipients of the Award in our Parish this year include: *Luciano & Sabato DiGiacomo, David Kondoh, Gabrielle LeDonne, David Minnes, Rachel Moran, and Joseph Ssekitto*. Congratulations to them and thank you for your service to our Parish Community!

HAPPY MOTHER’S DAY

Happy Mother’s Day to all our moms and thank you for all you do for your children ... a mother’s work is never done! Join us after the 9 a.m. & 11 a.m. Mass for a Parish Breakfast sponsored by the Knights of Columbus in our Parish Auditorium.



**DIOCESE OF HAMILTON
POLICY
REGARDING THE
DISPOSITION
OF CREMATED REMAINS**

From the earliest days of the Church, Christians have provided reverent burial for the bodies of deceased members of the Christian community. The Catholic Cemetery became the tangible link between the community of the faithful on earth and the community of Saints in heaven. In the latter part of the nineteenth century, the practice of cremation was introduced in Europe. Realizing that the motives of many choosing cremation were anti-Christian, the Church prohibited cremation for Catholics in 1886.

Cremation as such was never seen as incompatible with Catholic doctrine. However, it was the preference of the Church for bodies to be buried to await the Resurrection on the last day, as Christ himself was laid in a tomb (see Mark 15:46). Once it was established that the choice of cremation was not motivated by a denial of the resurrection of the body, the Catholic Church, in 1963, lifted the prohibition.

Given the growing acceptance of cremation among Catholics, it is important to reiterate the teaching about Catholic Funeral Rites and the subsequent disposition of the cremated remains.

It remains the preference of the Church to celebrate the Funeral Rites in the presence of the body of the deceased, which the Church considers to be sacred, having been baptized, having been a temple of the Holy Spirit and having shared in the Eucharistic banquet.

Traditionally, the rites include the Vigil for the Deceased, the Funeral Mass or Liturgy, concluding with the Rite of Commendation, and finally the Rite of Committal, when the body of the deceased is reverently buried in a grave or entombed in a mausoleum. Furthermore, the Church prefers that if cremation is chosen as a means of disposition, this takes place following the Funeral Mass or Liturgy.

Notwithstanding the canonical preference for

burial, in the Diocese of Hamilton it is permitted to celebrate Funeral Rites in the presence of cremated remains, which have been placed in a dignified container (see indult from the Congregation for Divine Worship prot. no. 99/18, December 3, 1984).

At the conclusion of the Funeral Rites, the cremated remains should be reverently buried in a grave or placed in a mausoleum or columbarium as soon as conveniently possible and not retained for any length of time in the family home. The interment of the bodies of deceased Catholic or their cremated remains should be in a place especially designated for this purpose and reserved as such.

The practice of scattering cremated remains or keeping them at home does not display appropriate reverence for what was the temple of the Holy Spirit. Neither does dividing the remains among family members or placing portions of the remains in items of jewellery to be kept by family members show the reverence due to cremated remains. Such practices are not in keeping with our Catholic faith.

The Church is aware that pastors face many challenging pastoral situations relating to the death of an individual. However, Church teaching makes clear the necessity of treating the cremated remains in the same manner as the deceased human body. It is for this reason that the Church does not celebrate the committal rites when the method of disposition chosen is not in accord with Church teaching.

April 26, 2014

The Most Reverend Douglas Crosby, OMI
Bishop of Hamilton

RESTING PLACE

A publication of the Catholic Cemeteries of the Diocese of Hamilton is available in the Tower entrance. The latest issue notes the appointment of Mr. John Foster as the Director of Catholic Cemeteries. Congratulations to John on this appointment. The Memorial Mass at Holy Sepulchre Cemetery will be celebrated on Saturday, May 31st at 11:00 a.m. by Bishop Daniel Miehm. All are welcome. Masses are also scheduled at various other Catholic Cemeteries around the City of Hamilton in the month of June.

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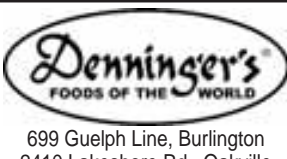


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