

St. Mary Immaculate Parish

Established in 1857

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Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy
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Associate Pastor: Rev. Fr. Silvio Eljuga
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Pastoral Care Giver: Anne Roman
Knights of Columbus: Ross Bruno & Mario Morelli
Catholic Women's League: Maura Moore
Legion of Mary: Roland Leandrosz
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
Tel.: 905-770-7040 www.ccsyr.org

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"I AM THE RESURRECTION AND THE LIFE."

God revealed the resurrection of the dead to His people progressively. Hope in the bodily resurrection of the dead established itself as a consequence intrinsic to faith in God as creator of the whole man, soul and body. The creator of heaven and earth is also the one who faithfully maintains His covenant with Abraham and His posterity. It was in this double perspective that faith in the resurrection came to be expressed. In their trials, the Maccabean martyrs confessed:

The King of the universe will raise us up to an everlasting renewal of life, because we have died for His laws. One cannot but choose to die at the hands of men and to cherish the hope that God gives of being raised again by Him.

The Pharisees and many of the Lord's contemporaries hoped for the resurrection. Jesus teaches it firmly. To the Sadducees who deny it He answers, "Is not this why you are wrong, that you know neither the scriptures nor the power of God?" Faith in the resurrection rests on faith in God who "is not God of the dead, but of the living."

But there is more. Jesus links faith in the resurrection to His own person: "I Am the Resurrection and the life." It is Jesus Himself who on the last day will raise up those who have believed in Him, who have eaten His body and drunk His blood. Already now in this present life He gives a sign and pledge of this by restoring some of the dead to life, announcing thereby His own Resurrection, though it was to be of another order. He speaks of this unique event as the "sign of Jonah," the sign of the temple: He announces that He will be put to death but rise thereafter on the third day. To be a witness to Christ is to be a "witness to His Resurrection," to "[have eaten and drunk] with Him after he rose from the dead." Encounters with the risen Christ characterize the Christian hope of resurrection. We shall rise like Christ, with Him, and through Him.

From the beginning, Christian faith in the resurrection has met with incomprehension and opposition. "On no point does the Christian faith encounter more opposition than on the resurrection of the body." It is very commonly accepted that the life of the human person continues in a spiritual fashion after death. But how can we believe that this body, so clearly mortal, could rise to everlasting life?

What is "rising"? In death, the separation of the soul from the body, the human body decays and the soul goes to meet God, while awaiting its reunion with its glorified body. God, in His almighty power, will definitively grant incorruptible life to our bodies by reuniting them with our souls, through the power of Jesus' Resurrection.

Who will rise? All the dead will rise, "those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment."

How? Christ is raised with His own body: "See My hands and My feet, that it is I Myself"; but He did not return to an earthly life. So, in Him, "all of them will

rise again with their own bodies which they now bear," but Christ "will change our lowly body to be like His glorious body," into a "spiritual body". This "how" exceeds our imagination and understanding; it is accessible only to faith. Yet our participation in the Eucharist already gives us a foretaste of Christ's transfiguration of our bodies.

When? Definitively "at the last day," "at the end of the world." Indeed, the resurrection of the dead is closely associated with Christ's Parousia:

For the Lord Himself will descend from heaven, with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first.

Risen with Christ. Christ will raise us up "on the last day"; but it is also true that, in a certain way, we have already risen with Christ. For, by virtue of the Holy Spirit, Christian life is already now on earth a participation in the death and Resurrection of Christ.

United with Christ by Baptism, believers already truly participate in the heavenly life of the risen Christ, but this life remains "hidden with Christ in God." The Father has already "raised us up with Him, and made us sit with Him in the heavenly places in Christ Jesus." Nourished with His body in the Eucharist, we already belong to the Body of Christ. When we rise on the last day we "also will appear with Him in glory."

In expectation of that day, the believer's body and soul already participate in the dignity of belonging to Christ. This dignity entails the demand that he should treat with respect his own body, but also the body of every other person, especially the suffering:

The body [is meant] for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? ...You are not your own.... So glorify God in your body.

Dying in Christ Jesus. To rise with Christ, we must die with Christ: we must "be away from the body and at home with the Lord." In that "departure" which is death, the soul is separated from the body. It will be reunited with the body on the day of resurrection of the dead. "It is in regard to death that man's condition is most shrouded in doubt." In a sense, bodily death is natural, but for faith it is in fact "the wages of sin." For those who die in Christ's grace it is a participation in the death of the Lord, so that they can also share His Resurrection.

Catechism of the Catholic Church, #992-1006.

PARISH LENTEN MISSION starts this weekend with the Sunday homily. The Conferences are from 7:30 p.m. to 8 p.m. The conferences are open to all but will have a different theme directed at different groups of people. Confessions will be available. Refreshments to follow on Friday at the Conclusion of the Mission.

- Monday, Apr. 11th – Baptismal regeneration (all)
- Tuesday, Apr. 12th – Discipleship of Mary (ladies)
- Wed., Apr. 13th – St. Joseph, Model Disciple (men)
- Thursday, Apr. 14th – For young people
- Friday, Apr. 15th – Conclusion of Mission (all)

LENTEN CONFESSION SCHEDULE: Fri., April 15th – 6-8 p.m.; Sat., April 16th – 3-6 p.m.; Sun., April 17th – 3-5 p.m.; Mon., April 18th – 6-8 p.m.; Tues., April 19th – 10 a.m. to 12 noon; Wed., April 20th – 5-7 p.m. (Italian & English); Thurs., April 21st – 1-5 p.m.

TRIDUUM, EASTER & DIVINE MERCY NOVENA:

Holy Thursday, April 21:

7:00 p.m. Mass of the Lord's Supper (Bilingual)

Good Friday, April 22:

12:00 p.m. Commemoration of our Lord's Passion

2:00 p.m. Divine Mercy Novena & Chaplet (English)

2:30 p.m. Commemoration of our Lord's Passion

4:30 p.m. Celebrazione della Passione del Signore

7:00 p.m. Stations of the Cross (English)

8:00 p.m. Stations of the Cross (Italian)

Easter Vigil, April 23:

6:30 p.m. Divine Mercy Novena & Chaplet (English)

7:00 p.m. Holy Mass (Please note that the Easter Vigil is a long service of approximately 2 hours).

Easter Sunday, April 24:

8:00 a.m. Holy Mass

9:15 a.m. Divine Mercy Novena & Chaplet (Italian)

9:30 a.m. Holy Mass (Italian)

11:00 a.m. Holy Mass

12:15 p.m. Divine Mercy Novena & Chaplet (English)

12:30 p.m. Holy Mass 4:30 p.m. Holy Mass

PALM SUNDAY Holy week begins this coming Sunday, Passion Sunday (Palm Sunday), which joins the foretelling of Christ's regal triumph and proclamation of the Passion.

RCIA SCRUTINIES will take place at one of the masses this weekend. The scrutinies are invitations to transformation through purification and healing for all the faithful at the liturgies for the elect. Please pray for all the 14 members of the elect; may they be given a spirit of repentance, a sense of sin, and the true freedom of the children of God.

KNIGHTS OF COLUMBUS are giving away Tootsie Rolls after each Mass this weekend for any amount of donation to the Special Olympics (Developmentally Challenged Athletes).

COINS FOR LIFE Did you know that there have been over 3 million recorded abortions in Canada since 1969? Coins for Life, a fundraising initiative, is one way of getting involved promoting the "Culture of Life". Make Coins for Life a family project, share it with your friends, and bring the box to school and work. For information or if you would like to volunteer, please visit www.coinsforlife.org.

MARGUERITE BOURGEOYS FAMILY CENTRE helps couples to achieve and avoid pregnancy and improve women's health using NaPro Technology which is rooted and grounded in Catholic Church teaching. To raise funds, we are selling hand-made Belgian chocolate Easter eggs for \$3 each or two for \$5 after all the Masses this weekend. Your support will help us promote and maintain our service in the Toronto Archdiocese. Visit www.fertilitycare.ca

5^a di Quaresima - 10 aprile 2011

“Ha forse bisogno di pregare colui che dice: Padre, ti ringrazio che mi hai ascoltato. Io lo sapevo che sempre mi dai ascolto, ma l'ho detto per il popolo, perchè credano che tu mi hai mandato? Egli pregò dunque per noi, affinché potessimo conoscere che era il Figlio, e, per quanto le parole della preghiera non giovassero a lui, le diceva a profitto della nostra fede, perciò, egli non ha bisogno di aiuto in quella circostanza, ma noi abbiamo bisogno di essere ammaestrati. Inoltre prega di essere glorificato, e immediatamente si ode dal cielo la voce di Dio padre che lo glorifica. Ma, quando la folla stupisce a quella voce, egli dice: Questa voce non è venuta per me, ma per voi. Il Padre è pregato per noi, il Padre parla per noi: tutto avviene per produrre il nostro atto di fede. Se la risposta di colui che glorifica non è concessa per esaudire la richiesta di gloria, ma ad ammaestramento degli ascoltatori, il lamento per la passione, quando Cristo trova la sua più grande gioia nel patire, non si giudicherà emesso ad edificazione della nostra fede? Cristo prega per i suoi persecutori, perchè non sanno quello che fanno. Cristo dalla croce promette il Paradiso, perchè, come Dio, regna. Cristo si rallegra sulla croce che tutto sia finito quando ha bevuto l'aceto, perchè in punto di morte ha portato a compimento la profezia. Per noi è nato, per noi ha patito, per noi è risorto (Ilario, Sulla Trinità 10.71).”

“Dopo la resurrezione di Lazzaro i giudei tengono consiglio per uccidere Gesù...Quindi Gesù risuscita Lazzaro rischiando la pelle, anzi ci rimette la vita lui: capite che questo è fondamentale per il Vangelo; Gesù dà la vita, ma dare la vita non vuol mica dire che regala qualcosa che ha in tasca, per cui, va bene, lui diventa un pochino più povero, alla fine continua. No, quando si dice che Gesù dà la vita agli uomini vuol dire che lui butta via la sua, che lui perde la sua. L'atto di fede arriva a questo, cioè al riconoscimento che la nostra vita ci è donata dal Signore che ha sacrificato la sua. La seconda cosa è che il rapporto tra Gesù e Lazzaro è un rapporto di amore... Lazzaro è colui che Gesù ama; che cosa vuol dire questo? Non vuol dire che ama solo Lazzaro e non ama gli altri e non vuol dire che ama Lazzaro più di chi sa chi, di qualcun altro. Non è un problema di misure: vuol dire che Lazzaro rappresenta per S. Giovanni il discepolo di Gesù, cioè la persona che Gesù ama, che ha con Gesù un legame che è un legame di amicizia, di comunione. Il legame tra il discepolo e il Signore non è un legame puramente funzionale, come quello che ci può essere tra un impiegato e il suo capufficio... Se Gesù risuscita Lazzaro, non è solo il segno della potenza di Gesù, è il segno del suo amore, è il segno della forza, dell'energia dell'amore di Gesù che dà la vita, che sacrifica la sua vita perchè il suo amico viva. (L.Monari, *Vangeli di Quaresima* pp.11ss)”

AVVISI

1. Durante la Quaresima, si celebra la Via Crucis in italiano ogni venerdì alle 7.30pm
2. Si programmano i seguenti pellegrinaggi: Fatima (14 maggio), Midland (19 giugno), S. Anna (25-28 luglio), Santi Medici (24-25 settembre). Per ulteriori informazioni, chiamate Antonietta (905-737-3210) o Ezia (905-884-3896).

MASS INTENTIONS**Apr. 10-16**

- SUN. 9:30 a.m.** +Adalgisa Grossi
+Antonio Tripodi & deceased
Family Members
+Giuseppe Iacobelli
+Deceased of Morra family
+Domenic Lecce
le anime del purgatorio
- MON. 8:00 a.m.** +Lily Chan
7:00 p.m. +Pasqualina Moretti
- TUE. 8:00 a.m.** In thanksgiving to St. Jude
7:00 p.m. +Giovanni Paradiso
- WED. 8:00 a.m.** In Thanksgiving to the Holy
Family
7:00 p.m. In honour of St. Joseph
+Giuseppe Giusti
+Giovanni Barone
+Filippa Galle
In Thanksgiving (Marie Agatha
Tse)
le anime del purgatorio
- THURS. 8:00 a.m.** +Lilly Chan
7:00 p.m. + Ava Nunez
- FRI. 8:00 a.m.** Maria Bao Nguyen
7:00 p.m. In reparation to the Sacred
Heart of Jesus
+Deceased of Perko Family
+Anton Muhar
+Gabrielle Lavallo
+Teresa Constantini
Spec. Int. of Lydia Perelli
Spec. Int. of Alicia Marcella
+James Young
Spec. Int. of Maria Agatha Tse
+Deceased Members of the
Naughton Family
+ Holy Souls in Purgatory
- SAT. 9:00 a.m.** In reparation to the
Immaculate Heart of Mary
+Libera Mastro
+Edel Quinn
Special Intention (Birthday)
Special Intention of Sr.
Josephine
+Maria Giacomuzzi
Spec. Int. of Maria Agatha Tse
In Thanksgiving of Mario &
Elsa Rodriguez
Holy Souls in Purgatory

PLEASE REMEMBER OUR SICK

Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Esmey, Peter Christoff, Manuela Clement, James Davidson, Caterina & Dominic De Grano, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Olivera Lambeta, Macaria Margate, Chris Markle, Margaret McConnell, Paul Melotte, Walter Monik, Anthony Morse, Susan, Myola Nunes, Michael & Michelle Osborne, Domenico Pileggi, Todd Santaguida, Werner Schachatsiek, Sarah, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Betsy Wong, Ted Zygmunt, Helen & Catherine.

Lord, let me never, never outlive my love to Thee!

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