

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Deacon Joseph D'Amico
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Hospital Visitations: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Boots Montano
CWL meets every 2nd Tuesday of the month
Legion of Mary: meets every Tuesday at 6:00 p.m.
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Elizabeth Follows
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 8:30 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
Tel.: 905-770-7040 www.ccsyr.org

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JESUS, I ADORE THEE!

When there is true love, and it mounts to a certain point, there is adoration. Great love and adoration are two distinct things; but, they form one whole. They become adoring love and loving adoration. Jesus in the tabernacle is adored only by those who truly love Him, and He is loved in the highest manner by whoever adores Him.

The Saints, being far advanced in the practice of love, were faithful and ardent adorers of Jesus in the Blessed Sacrament. Importantly, Eucharistic adoration has always been considered as the closest likeness we have to the eternal adoration which will make up our whole paradise. The difference lies only in the veil which hides the sight of that divine Reality of which faith gives us unwavering certainty.

Adoration of the Blessed Sacrament has been the fervent devotion of the Saints. Their adoration lasted hours and hours, sometimes whole days or nights. There "at Jesus' feet" like Mary of Bethany (Luke 10:39), keeping Him fond and intimate company, absorbed in contemplating Him, they surrendered their hearts in a pure and fragrant offering of adoring love. Hear what Brother Charles de Foucauld wrote before the tabernacle: "What a tremendous delight, my God! To spend over fifteen hours without anything else to do but look at You and tell You, 'Lord, I love You!' Oh, what sweet delight!"

All the Saints have been ardent adorers of the Holy Eucharist, from the great Doctors of the Church like St. Thomas Aquinas and St. Bonaventure, to Popes like St. Pius V and St. Pius X, priests like the holy Curé of Ars and St. Peter Julian Eymard, down to humble souls like St. Rita, St. Paschal Baylon, St. Bernadette Soubirous, St. Gerard, St. Dominic Savio and St. Gemma Galgani. These chosen ones, whose love was true, kept no count of the hours of fond adoration that they spent day and night before Jesus in the tabernacle.

Consider how St. Francis of Assisi spent so much time, often entire nights, before the altar, and remained there so devoutly and humbly that he deeply moved anyone who stopped to watch him. Consider how St. Benedict Labre, called the "Poor man of the Forty Hours", spent days in churches in which the Blessed Sacrament was solemnly exposed. For years and years this Saint was seen in Rome making pilgrimages from church to church where the Forty Hours was being held, and remaining there before Jesus, always on his knees absorbed in adoring prayer, motionless for eight hours, even when his friends, the insects, were crawling on him and stinging him all over. When someone wanted to do a portrait of St. Aloysius Gonzaga, there was a discussion about what posture to give him. The decision reached was to portray the Saint in adoration before the altar, because Eucharistic adoration was characteristic of him and was most expressive of his holiness.

That favorite of the Sacred Heart, St. Margaret Mary Alacoque, on one Holy Thursday, spent fourteen hours without interruption prostrate in adoration. St. Frances Xavier Cabrini, on a feast of the Sacred Heart, remained in adoration twelve continuous hours. She had been so absorbed and attentive to Our Lord in the Eucharist that when a Sister asked her if she had liked the arrangement of flowers and draping that adorned the altar, she answered, "I did not notice. I only saw one Flower, Jesus,

no other." After visiting the cathedral in Milan, St. Francis de Sales heard someone ask him, "Your Excellency, did you see what a wealth of marble there is, and how majestic the lines are?" The holy bishop answered, "What do you want me to tell you? Jesus' presence in the tabernacle has my spirit so absorbed, that all the beautiful architecture escapes my notice." What a lesson this reply is for us who go unthinkingly to visit celebrated churches as though they were museums!

How is it that we are not ashamed of our behavior in church? Even before Our Lord solemnly exposed we so easily turn about to look to the right and left, and are moved and distracted by any trifle, without — and this is what is sad — without feeling any regret. Ah! The delicate, sensitive love of the Saints! St. Teresa taught that "in the presence of Jesus in the Holy Sacrament we ought to be like the Blessed in Heaven before the Divine Essence." That is the way the Saints have behaved in church. The holy Curé of Ars used to adore Jesus in the Blessed Sacrament with such fervor and recollection that people became convinced he saw Jesus in person with his own eyes. People said the same of St. Vincent de Paul: "He sees Jesus there within (the tabernacle)." And they said the same of St. Peter Julian Eymard, the unmatched apostle of Eucharistic adoration. Padre Pio of Pietrelcina, seeking to imitate him, was enrolled into his society of priest-adorers and for forty years kept a little image of St. Eymard on his desk.

(From *Jesus Our Eucharistic Love* by Fr. Stefano Mannelli)

THE SANCTUARY LAMPS THIS WEEK BURN FOR:
+ Lapus-Gabriel Family

CATECHESIS OF THE GOOD SHEPHERD for children 3-7 yrs old. A **Montessori approach** to learning about our faith. Tuesday or Saturday sessions begin in October. If interested, see our specially designed room & materials at the north end of our parish hall. To pre-register or for info, please call Anita at 905-508-9275. Space is limited.

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ, A More Ancient Form of the Rosary by Fr. Marco Testa is available at the Parish Office. This volume, reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. Since this form of prayer aims to lead towards contemplation of the Mystery of Christ, the quantity of prayers is not what matters. It is for you to determine the number of themes you wish to contemplate. This ancient form of the Rosary is eminently suited for the Year of Faith.

SUNDAY SCHOOL Are you looking to participate in or help with a very rewarding ministry? We are looking for volunteers to teach Sunday School for the 2012 - 2013 year. Commitment is from mid-September 2012 to mid-May 2013. If you are interested, please contact Elizabeth Follows directly at either 905-237-6272 or followselizabeth@gmail.com.

ANNUAL MASS FOR THE FAITHFUL DEPARTED at Holy Cross Mausoleum on Wed, Aug. 15th at 7 p.m. Celebrant: Thomas Cardinal Collins.

LEGION OF MARY meets every Tuesday at 6:00 p.m. For information please call Roland at 905-780-8354.

**SOLEMNITY OF THE ASSUMPTION OF THE
BLESSED VIRGIN MARY**

Three Masses will be celebrated on this Solemnity: at **8:00 a. m. 12:00 noon in Italian and at 7:30 p.m. (Rosary at 7:00)** The evening Mass will be a **Solemn High Mass** celebrated according to the Extraordinary Form of the Roman Rite. This is the more ancient usage of the Roman Rite celebrated universally throughout the world until 1962. The Ordinary Form (*the Missal of Pope Paul VI - 1969*) and the Extraordinary Form (*the Missal of Blessed John XXIII - 1962*) have similar elements, but each has its own distinguishing characteristics. For example, each form has its own liturgical calendar and cycle of readings. The Ordinary Form has multiple Eucharistic Prayers but the Extraordinary Form uses the Roman Canon exclusively.

The Extraordinary Form of the Mass is the patrimony of the Western Church. This liturgy is sometimes called the 'Tridentine' Rite, after the Council of Trent in the sixteenth century. This title is misleading, because the Council of Trent did not invent the liturgy, which was even then already ancient. It is sometimes called the 'Traditional Latin Mass' as this Mass is always celebrated in the official language of the Church (i.e. Latin) The Second Vatican Council declared, in relation to all liturgical rites approved at the time, that the Church "*wishes to preserve them in the future and foster them in every way.*" (*Sacrosanctum Concilium, #4*) A new Roman Rite was promulgated after the Council by Pope Paul VI (Ordinary Form), which is now in general use. But the ancient Latin liturgy (Extraordinary Form) remains also in use, and fully approved by the Supreme Pontiff. It was during Vatican II that the 1962 edition of the *Missale Romanum* was published, which is the Missal still used today for the celebration of the "Tridentine" Mass.

The Catechism of the Catholic Church states that: "*The mystery of Christ is so unfathomably rich that it cannot be exhausted by its expression in any single liturgical tradition.*" (CCC, #1201) In the modern world, many Catholic today find it spiritually beneficial to recover contact with their heritage of worship. The Extraordinary fosters Catholic belief in the midst of the culture of death.

The liturgy of the ancient Roman Church emerged from the times of intense persecution and today, as Christians are more and more persecuted for their Catholic faith, they are attracted to the ancient Mass which helped to evangelize a world that has turned its back on Jesus Christ. As the Catechism of the Catholic Church succinctly says, "*the liturgy itself generates cultures and shapes them.*" (CCC, #1207)

Everyone is invited to participate in this Solemn Celebration of Our Lady's Assumption. Una Voce Canada, an organization that promotes the Extraordinary Form of the Mass will provide the Music and servers. A RECEPTION will follow the in the Hall.

CELEBRATING THE YEAR OF FAITH On October 11th, the 50th anniversary of the opening of the Second Vatican Council, the Church will begin the observance of the Year of Faith. To commemorate this event, Mass will be offered at 7 p.m. We also invite you to join us in reading St. Augustine's **Confessions**. We will meet every second Wednesday beginning October 17th to March 6th in the Parish Hall. Two seminar times are available: 1:00 p.m. and 7:30 p.m. Registration fee: \$20.

12 agosto 2012- 19^a del tempo ordinario

"Sono completamente stolti quanti disprezzano tutta l'economia di Dio e negano la salvezza della carne e ne spregiano la rigenerazione, dicendo che essa non è capace di incorruttibilità. Ma se questa non si salva, né il Signore ci ha redenti davvero col suo sangue, né il calice eucaristico è comunicazione del suo sangue, né il pane che spezziamo è la comunione del suo corpo. Non c'è infatti sangue se non dalle vene, dalle carni e dalla rimanente sostanza dell'uomo, quale veramente si è fatto il Verbo di Dio. Come il legno della vite, piantato in terra, dà frutto a suo tempo, e il grano di frumento, caduto in terra e marcito, sorge molteplice per l'opera dello Spirito di Dio che tutto contiene - allo stesso modo i nostri corpi, nutriti dell'Eucaristia, deposti in terra e qui dissolti, risorgeranno a suo tempo, perché il Verbo di Dio elargirà loro la risurrezione a gloria di Dio Padre. Egli circonda dell'immortalità questo corpo mortale e dona gratuitamente l'incorruttibilità a questo corpo corruttibile, perché la virtù di Dio si mostra nella debolezza (Ireneo, *Contro le eresie* 5)."

"Il mondo ha tanto bisogno di Lui e Lui non parla. Gli uomini hanno tanto bisogno di Lui e Lui non si muove! L'Eucaristia è davvero il silenzio di Dio, la debolezza di Dio. Ridursi a pane, ridursi a silenzio mentre il ritmo del mondo è così chiassoso, così convulso, così possente.

Si direbbe che il mondo e l'Eucaristia marcino in senso inverso. E si allontanano l'un l'altro quasi all'infinito. Occorre essere coraggiosi per non lasciarsi portare dalla marcia del mondo, occorre della fede e della volontà per andare contro corrente verso l'Eucaristia, per fermarsi, per tacere, per adorare. Ed è necessaria una fede ben pura per credere all'impotenza, alla sconfitta dell'Eucaristia, che è oggi ciò che fu ieri l'impotenza e la sconfitta del Calvario. (...) E mi pare giunto il momento d'un incontro con Lui mai conosciuto fino ad ora, uno stare assieme come mai avevo provato, uno spandersi del suo amore come mai avevo sentito. Sì, è proprio la mia miseria che attira la sua potenza, le mie piaghe che lo chiamano urlando, il mio nulla che fa precipitare a cateratte su di me il suo Tutto. E in questo incontro fra il Tutto di Dio e il nulla dell'uomo sta la meraviglia più grande del creato. » lo spozalizio più bello perché fatto da un Amore gratuito che si dona e da un Amore gratuito che accetta. È, in fondo, tutta la verità di Dio e dell'uomo (C. Carretto, *Lettere dal deserto*, 160-61, 165-66)."

AVVISI

1. Durante il mese di agosto, l'Adorazione del SS.mo Sacramento inizia alle 6 p.m.
2. 15 agosto, festa dell'Assunzione della B.V. Maria, si celebrerà la S. Messa in italiano a mezzogiorno.

MASS INTENTIONS**Aug. 12-18**

SUN.	9:30 a.m.	+Antonio Tripodi & dec. Family members +Lucia Scianitti Mancinelli +Antonio & Maria Scianitti +Rafaele e Maria Tomasone +Angela & Giuseppe Delli Carpini +Giuseppe Naccaratto +Rocco Compagnone
MON.	8:00 a.m.	+Giuseppe Giusti
TUE.	8:00 a.m.	+Maria Kim
WED.	8:00 a.m.	+Feliciano San Juan
	7:00 p.m.	Pro Populo
THURS	8:00 a.m.	+Pietro Sarracini
FRI.	8:00 a.m.	+Deanna Normandeau
	7:00 p.m.	In reparation to the Sacred Heart of Jesus Special Intention +Thomas Aquina Lee Spec. Intention of Daniel Nowax +Mary Paxton & Deceased members of the Ryan Family +Members of the Naughton Family
SAT.	8:30 a.m.	In reparation to the Immaculate Heart of Mary Special Intention +Deceased members of the Mastro & Berardinelli Fam. Special Intention of S.P. You +Restituta DeCiantis

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Carol Cook, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Clarence Fonceca, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Kaliopi & Eugenia Pandelopoulou, Esmey, Domenico Pileggi, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

HOLY MARY, HELP OF CHRISTIANS RETREAT on Saturday, Aug. 18th. 8 a.m. to 3:30 p.m. at St. Francis Centre, Caledon. Please let us know you will be attending by contacting Lina at 519-941-1747, or stfranciscentre@rogers.com. \$40/person; light breakfast and lunch included.

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