

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Pawel Zborowski  
Associate Pastor: Rev. Omar Alejandro Daza  
In Residence: Rev. George Parayil  
Deacon: Rev. Mr. Joseph D'Amico  
Pastoral Worker: Michelle Gregory  
Secretary: Ida Foch  
Hospital Visitations: Anne Roman  
Knights of Columbus: Richard Edmonds & Sandy Gerolimon  
Catholic Women's League: Boots Montano  
CWL meets every 2nd Tuesday after 7:00 p.m. Mass  
Legion of Mary: meets every Tuesday at 10:30 a.m.  
St. Vincent De Paul: Louise Wilson,  
Daniella Ballan 905-717-9827  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Elizabeth Follows  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Usher: Roland Leandrosz  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group: Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

## **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

## **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 8:30 am

## **Confession:**

Friday: 6:00 - 6:45 pm  
Saturday: 4:00 - 5:00 pm  
by appointment with a priest

## **Baptism:**

2nd & 4th Saturday at 10:00 am  
Baptismal Class: 2nd Sunday at 2:00 pm

## **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 6:00 pm to 6:45 pm

**Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

**Italian Prayer Group:** Every Wednesday at 7:00 pm

**Moving?** Please contact the Parish Office to update your information.

## **Schools**

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
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Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region  
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*Dear young people, ...* I think of the special love with which Jesus is looking upon you. Yes, the Lord loves you and calls you His friends (cf. *Jn 15:15*). He goes out to meet you and He wants to accompany you on your journey, to open the door to a life of fulfillment and to give you a share in His own closeness to the Father. For our part, we have come to know the immensity of His love and we want to respond generously to His love by sharing with others the joy we have received. Certainly, there are many people today who feel attracted by the figure of Christ and want to know Him better. They realize that He is the answer to so many of our deepest concerns. But who is He really? How can someone who lived on this earth so long ago have anything in common with me today?

The Gospel we have just heard (cf. *Mt 16:13-20*) suggests two different ways of knowing Christ. The first is an impersonal knowledge, one based on current opinion. When Jesus asks: "Who do people say that the Son of Man is?", the disciples answer: "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets". In other words, Christ is seen as yet another religious figure, like those who came before Him. Then Jesus turns to the disciples and asks them: "But who do you say that I Am?" Peter responds with what is the first confession of faith: "You are the Messiah, the Son of the living God". Faith is more than just empirical or historical facts; it is an ability to grasp the mystery of Christ's person in all its depth. Yet faith is not the result of human effort, of human reasoning, but rather a gift of God: "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but My Father in heaven". Faith starts with God, who opens His heart to us and invites us to share in His own divine life. Faith does not simply provide information about who Christ is; rather, it entails a personal relationship with Christ, a surrender of our whole person, with all our understanding, will and feelings, to God's self-revelation. So Jesus' question: "But who do you say that I Am?", is ultimately a challenge to the disciples to make a personal decision in His regard. Faith in Christ and discipleship are strictly interconnected. And, since faith involves following the Master, it must become constantly stronger, deeper and more mature, to the extent that it leads to a closer and more intense relationship with Jesus. Peter and the other disciples also had to grow in this way, until their encounter with the Risen Lord opened their eyes to the fullness of faith.

Dear young people, today Christ is asking you the same question which He asked the Apostles: "Who do you say that I Am?" Respond to Him with generosity and courage, as befits young hearts like your own. Say to Him: "Jesus, I know that You are the Son of God, who have given Your life for me. I want to follow You faithfully and to be led by Your word. You know me and You love me. I place my trust in You and I put my whole life into Your hands. I want You to be the power that strengthens me and the joy which never leaves me".

Jesus' responds to Peter's confession by speaking of the Church: "And I tell you, you are Peter, and on this

rock I will build My Church". What do these words mean? Jesus builds the Church on the rock of the faith of Peter, who confesses that Christ is God. The Church, then, is not simply a human institution, like any other. Rather, She is closely joined to God. Christ Himself speaks of Her as "His" Church. Christ cannot be separated from the Church any more than the head can be separated from the body (cf. *1 Cor 12:12*). The Church does not draw Her life from Herself, but from the Lord. Dear young friends, as the Successor of Peter, let me urge you to strengthen this faith which has been handed down to us from the time of the Apostles. Make Christ, the Son of God, the centre of your life. But let me also remind you that following Jesus in faith means walking at His side in the communion of the Church. We cannot follow Jesus on our own. *Anyone who would be tempted to do so "on his own", or to approach the life of faith with that kind of individualism so prevalent today, will risk never truly encountering Jesus, or will end up following a counterfeit Jesus.*

Having faith means drawing support from the faith of your brothers and sisters, even as your own faith serves as a support for the faith of others. I ask you, dear friends, to love the Church which brought you to birth in the faith, which helped you to grow in the knowledge of Christ and which led you to discover the beauty of His love. Growing in friendship with Christ necessarily means recognizing the importance of joyful participation in the life of your parishes, communities and movements, as well as the celebration of Sunday Mass, frequent reception of the sacrament of Reconciliation, and the cultivation of personal prayer and meditation on God's word. Friendship with Jesus will also lead you to bear witness to the faith wherever you are, even when it meets with rejection or indifference. We cannot encounter Christ and not want to make Him known to others. So do not keep Christ to yourselves! Share with others the joy of your faith. The world needs the witness of your faith, it surely needs God. I think that the presence here of so many young people, coming from all over the world, is a wonderful proof of the fruitfulness of Christ's command to the Church: "Go into all the world and proclaim the Gospel to the whole creation" (*Mk 16:15*). You too have been given the extraordinary task of being disciples and missionaries of Christ in other lands and countries filled with young people who are looking for something greater and, because their heart tells them that more authentic values do exist, they do not let themselves be seduced by the empty promises of a lifestyle which has no room for God.

Dear young people, I pray for you with heartfelt affection. I commend all of you to the Virgin Mary and I ask her to accompany you always by her maternal intercession and to teach you how to remain faithful to God's word. I ask you to pray for the Pope, so that, as the Successor of Peter, he may always confirm his brothers and sisters in the faith. May all of us in the Church, pastors and faithful alike, draw closer to the Lord each day. May we grow in holiness of life and be effective witnesses to the truth that Jesus Christ is

indeed the Son of God, the Saviour of all mankind and the living source of our hope. Amen.

*Pope Emeritus Benedict XVI, 21 August 2011*

**THE SANCTUARY LAMPS THIS WEEK BURN:**

In Thanksgiving to the Immaculate Heart of Mary

**THE SACRED LITURGY THIS WEEK**

**Wednesday, August 27<sup>th</sup>, St. Monica.** St. Monica was born at Tagaste in Africa in 331. Married to a pagan named Patricius, she gave birth to a son whom they named Augustine. She prayed and wept for his conversion. Her son would become one of the greatest thinkers of Christianity. She died in 387.

**Thursday, August 28<sup>th</sup>, St. Augustine, Bishop, Doctor.** St. Augustine was born at Tagaste in Africa in 354. He was a brilliant youth though unsettled and restless. His search for the truth brought him to Milan in Italy where he was baptized by St. Ambrose. Subsequently, he became a priest and finally Bishop of Hippo in Africa. He wrote extensively and bravely fought against the errors of his times. He died in 430.

**Friday, August 29<sup>th</sup>, Martyrdom of St. John the Baptist.** We commemorate the death of the Lord's precursor, a martyr to the truth of the moral law.

**DO YOU WANT TO PROVIDE ASSISTANCE TO THE IRAQI CHRISTIANS?**

The Catholic Near East Welfare Association (CNEWA) is a papal agency providing humanitarian and pastoral support for Christians all over the Middle East, Eastern Europe, Northeast Africa and India. The Archdiocese of Toronto will channel any funds collected through this papal agency. Those wishing to contribute may do so online through the website [www.archtoronto.org](http://www.archtoronto.org); By phone through the Development office - 416-934-3411; or Through the parish, making cheques payable to **St. Mary Immaculate - Iraqi Christians**

**DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES?**

Adults interested in becoming Catholics, needing the Sacrament of Confirmation or seeking to deepen their faith are invited to call the Parish office for information about the **RCIA** (Rites of Christian Initiation of Adults). The program will begin in September. Call the office to register.

**SUNDAY SCHOOL VOLUNTEERS** are needed. If you like to work with children and can commit to two hours every Sunday, then this rewarding ministry is for you. Please contact Elizabeth Follows at either [followselizabeth@gmail.com](mailto:followselizabeth@gmail.com) or 905-237-6272.

**SUNDAY SCHOOL REGISTRATION** for children Grades 1 through 7 that are in the public and private school systems only - will happen on Sunday, September 7<sup>th</sup> from 9:00 a.m. - 12:30 p.m. in the parish hall. For further information, please contact Elizabeth at either [followselizabeth@gmail.com](mailto:followselizabeth@gmail.com) or 905-237-6272.

**GRADUATES OF HOLY NAME OF MARY COLLEGE** are invited to a planning meeting for our 50<sup>th</sup> Anniversary celebrations on WEDNESDAY, September 17<sup>th</sup> at 7:00 p.m. at the College campus (2241 Mississauga Rd) cafeteria. For info: 905-891-1890 or 905-458-5541.

**21a del tempo ordinario - 24 agosto 2014**

Il Signore dice a Pietro: "Io ti dico: tu sei Pietro, e sopra questa pietra edificherò la mia Chiesa, e le porte dell'inferno non prevarranno contro di essa. Io ti darò le chiavi del regno dei cieli: ciò che tu legherai sulla terra, sarà legato anche in cielo, e ciò che tu scioglierai sulla terra, sarà sciolto anche in cielo (Mt 16,18s). Su uno solo egli edifica la Chiesa, quantunque a tutti gli apostoli, dopo la sua risurrezione, abbia donato uguali poteri dicendo: "Come il Padre ha mandato me, così io mando voi. Ricevete lo Spirito Santo! A chi rimetterete i peccati, saranno rimessi, e a chi li riterrete, saranno ritenuti" (Jn 20,21-23). Tuttavia, per manifestare l'unità, costituì una cattedra sola, e dispose con la sua parola autoritativa che il principio di questa unità derivasse da uno solo. Quello che era Pietro, certo, lo erano anche gli altri apostoli: egualmente partecipi all'onore e al potere; ma l'esordio procede dall'unità, affinché la fede di Cristo si dimostri unica. E a quest'unica Chiesa di Cristo allude lo Spirito Santo nel Canticò dei Cantici quando, nella persona del Signore, dice: "Unica è la colomba mia, la perfetta mia, unica di sua madre, la prediletta della sua genitrice" (Ct 6,9). Chi non conserva quest'unità della Chiesa, crede forse di conservare la fede? Chi si oppone e resiste alla Chiesa, confida forse di essere nella Chiesa? Eppure è anche il beato apostolo Paolo che lo insegna, e svela il sacro mistero dell'unità dicendo: "Un solo corpo e un solo spirito, una sola speranza della vostra vocazione un solo Signore, una sola fede, un solo battesimo, un solo Dio (Ep 4,4-6) (S. Cipriano di Cartagine, De Eccl. unitate, 4-5).

"Pochi hanno l'ardimento di chiedere a se stessi: Chi sono? E ancor meno san quelli che possono rispondere. La domanda: Chi sei? è la più grave, che un uomo possa rivolgere ad un uomo. Gli altri sono, per ciascuno di noi, un mistero chiuso, anche nei tormenti supremi della passione, quando due anime tentano disperatamente di essere un'anima sola. Ma siamo tutti, anche noi stessi, un mistero. Viviamo ignoti fra ignoti... Gesù non interroga per sapere ma perché i suoi fedeli, finalmente, sappiano anch'essi; sappiano, ora che siamo alla fine, il suo vero nome... - Ma voi, chi dite ch'io sia? (Mt. 16, 15). E allora in Simon Pietro avviene l'illuminazione che quasi lo supera, e lo fa davvero primo in eterno. Le parole, ormai, non le trattiene più: gli vengono ai labbri quasi non volendo, in un grido di cui egli stesso un minuto prima, non si sarebbe creduto capace: «Tu sei il Cristo, il Figliol d'Iddio vivente. Le tue san parole di vita eterna e noi abbiam creduto e conosciuto che sei il santo d'Iddio» (cfr. Gv. 6, 69). Finalmente dalla dura pietra è sgorgata la palla che ha dissetato, fino ad oggi, sessanta generazioni. Era il suo diritto e il suo premio. Pietro era stato il primo a seguirlo nel divino vagabondaggio; a lui tocca essere il primo a riconoscere, nel vagabondo annunziatore del regno, il Messia che tutti aspettavano nel deserto dei secoli e che alla fine è giunto, ed è proprio quello che sta dinanzi ai suoi occhi, coi piedi nella polvere della strada. Il re puro, il sole di giustizia, il principe della pace, quello che Dio doveva mandare al suo giorno, che i profeti aveva n predetto nei crepuscoli della tristezza e del castigo e avevan visto scendere sulla terra come una folgore, nella pienezza della vittoria e della gloria; che i poveri, i feriti, gli affamati, gli offesi, aspettavano di secolo in secolo come l'erba secca aspetta l'acqua, come il fiore aspetta il sole, come la bocca aspetta il bacio e il cuore la consolazione; il

Figliolo d'Iddio e dell'uomo, l'Uomo che nasconde Iddio nella sua scorza di carne, il Dio che ha avvolto la sua divinità nel fango di Adamo, è lui, il dolce fratello quotidiano, che si specchia tranquillo negli occhi stupefatti dei prescelti (Giovanni Papini).”

<b>MASS INTENTIONS</b>		<b>Aug. 24-30</b>
<b>SUN.</b>	<b>9:30 a.m.</b>	+Walter Gargaro +Emmanuele e Antonietta Toffi Deceased members of Vincenzo Iafrate +Angela Rapanotti +Amado Mamaril
<b>MON.</b>	<b>9:00 a.m.</b>	+Holy Souls in Purgatory
<b>TUE.</b>	<b>8:00 a.m.</b>	+Saverino Giusti
<b>WED.</b>	<b>8:00 a.m.</b>	+Nardina e Giuseppe Galofaro
<b>THURS.</b>	<b>8:00 a.m.</b>	+Holy Souls in Purgatory
<b>FRI.</b>	<b>8:00 a.m.</b>	Holy Souls in Purgatory
	<b>7:00 p.m.</b>	Intentions of the Sisters of the Immaculate Conception in Montreal +Modesto Matute +Members of the Paxton Family
<b>SAT.</b>	<b>8:30 a.m.</b>	+Jason Boodram +Terry Jennings +Earl Fernandes +Amedeo Corvinelli Intentions of Joseph Sabu

**PLEASE REMEMBER OUR SICK:** Ursula Addesi, Doris Anderson, Eugene Bomba, Matteo Burbano, Patrick Burke, Rory Burke, Stephanie Byrne, David Calado, Andy Calado, Victoria Carli, Bruno Cassara, Andrea Cavallin, Joe Cinno, Alan & Carol Cook, Manuela Clement, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Maria DiZio, Nancy Duncan, Steven Fiorini, Roberto Garcias, Margaret Gardiner, Angela Gerritse-Bramson, Milberg Gibbons, Jessica Gonzales, Godfrey Gosein, Carmel Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Jolanta Karabowicz, Margaret Kelly, Olivera Lambeta, Mary Malandrino, Macaria Margate, Chris Markle, Veronica Martin, Marguerite McRae, Rachele (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Nino Naccarato, Lydia, Michelle Antoinette Nedvedskaya, Helen & Catherine, Luigi Nucci, Myola Nunes, Rosemary Palmieri, Lisa, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Luigina Porco, Esther Reyes, Todd Santaguida, Werner & Lucienne Schachatsiek, Claire Schickedanz, Vincenzo Sorbara, Pat Sullivan, Jason Tham, Jeffrey Thompson, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kayla Whelan.

**CENTENARY OF ST. VINCENT DE PAUL CHURCH, 263 RONCESVALLES AVE., TORONTO** We will be celebrating our 100<sup>th</sup> Anniversary from Sept. 2014 to September 2015. The first Mass was said in the parish on September 27 at a storefront on Roncesvalles. The cornerstone of the church was laid on August 15. If you would like to be a part of our celebrations, please look for us on Facebook at “St. Vincent de Paul 100” or contact us at [svpchurch@gmail.com](mailto:svpchurch@gmail.com). We would love to hear your stories and to see your photos, especially from the early days of the church.

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