

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Deacon Joseph D'Amico
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Hospital Visitations: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Boots Montano
CWL meets every 2nd Tuesday of the month
Legion of Mary: meets every Tuesday at 6:00 p.m.
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Elizabeth Follows
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 8:30 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
Tel.: 905-770-7040 www.ccsyr.org

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**PURITY OF SOUL NECESSARY
FOR HOLY COMMUNION**

What is there to say about the great purity of soul with which the saints approached to receive the Bread of Angels? We know that they had a great delicacy of conscience which was truly angelic. Aware of their own misery, they tried to present themselves to Jesus “holy and immaculate,” (Eph. 1:4) repeating with the Publican, “O God, be merciful to me a sinner” (Luke 18:13), and having recourse with great care to the cleansing of Confession.

When St. Jerome was brought Holy Viaticum at the end of his life, the Saint prostrated himself on the ground in adoration and he was heard to repeat with profound humility the words of St. Elizabeth and those of St. Peter, “How is this, that my Lord should come to me?” “Depart from me, for I am a sinful man, O Lord” (Luke 5:8). And how many times was the angelic and seraphic St. Gemma tempted to not receive Holy Communion, holding herself to be nothing else than a vile “dunghill”? Padre Pio of Pietrelcina used to repeat with trepidation to his brethren, “God sees blights even in the angels. What must He see in me!” For this reason he was very diligent in making his sacramental Confessions.

“Oh, if we could only understand Who is that God Whom we receive in Holy Communion, then what purity of heart we would bring to Him!” exclaimed St. Mary Magdalen of Pazzi. For this reason St. Hugh, St. Thomas Aquinas, St. Francis de Sales, St. Ignatius, St. Charles Borromeo, St. Francis Borgia, St. Louis Bertrand, St. Joseph of Cupertino, St. Leonard of Port Maurice and many other saints went to Confession **every day** before celebrating Holy Mass. St. Camillus de Lellis never celebrated Holy Mass without first going to Confession, because he wanted at least “to dust off” his soul. Once, at sundown, in a public square in Livorno, before taking leave of a priest of the same religious order, foreseeing that he would not have a priest to confess to on the following morning before his Mass, paused, took off his hat, made the sign of the Cross and went to Confession right there in the square to his confrere.

Also, St. Alphonsus, St. Joseph Cafasso, St. John Bosco, St. Pius X, and Padre Pio of Pietrelcina went to Confession very often. And why did St. Pius X wish to lower the age for First Holy Communion to seven years, if not to allow Jesus to enter into the innocent hearts of children, which are so similar to angels. And why was Padre Pio so delighted when they brought him children five years old who were prepared for First Holy Communion? The saints applied to perfection the directive of the Holy Spirit, “Let everyone first examine himself, and then eat of that Bread and drink of that Chalice; because he who eats and drinks unworthily, eats and drinks unto his own condemnation” (1 Cor. 11:28-29). To examine themselves, to repent, to accuse themselves in Confession and to ask pardon of God, and in this way, every day profit from the Sacrament of Confession, was something natural for the saints. How fortunate they were to be capable of so much! The fruits of sanctification were constant and abundant because the purity of soul with which each saint welcomed into himself Jesus, “the Wheat of the elect,” (Zach. 9:17) was like the good ground “... which brings forth fruit in patience” (Luke 8:15).

St. Anthony Mary Claret illustrates this fact very well:

“When we go to Holy Communion, all of us receive the same Lord Jesus, but not all receive the same grace nor are the same effects produced in all. This comes from our greater or lesser disposition. To explain this fact, I will take an example from nature. Consider the process of grafting, the more similar the one plant is to the other, the better the graft will succeed. Likewise, the more resemblance there is between the one that goes to Communion and Jesus, so much the better will the fruits of Holy Communion be.” The Sacrament of Confession is in fact the excellent means whereby the similarity between the soul and Jesus is restored.

For this reason St. Francis de Sales taught his spiritual children, “Go to Confession with humility and devotion ... if it is possible, every time that you go to Holy Communion, even though you do not feel in your conscience any remorse of mortal sin.” In this regard it is well to recall the teaching of the Church. Holy Communion must be received only while one is in the grace of God. Therefore, when one has committed a mortal sin, even if one has repented of it and has a great desire to receive Holy Communion, it is **necessary** and **indispensible** to confess oneself first before receiving Holy Communion, otherwise one commits a most grave sin of **sacrilege**, for which Jesus said to St. Bridget, “**there does not exist on earth a punishment which is great enough to punish it sufficiently!**” St. Ambrose said that persons who commit this sacrilege “come into church with a few sins, and leave it burdened with many.” St. Cyril wrote something yet stronger: “They who make a sacrilegious Communion receive satan and Jesus Christ into their hearts — satan, that they may let him rule, and Jesus Christ, that they may offer Him in sacrifice as a Victim to satan.” Thus the Catechism of the Council of Trent (De Euch., v.i) declares: “As of all the sacred mysteries ... none can compare with the ... Eucharist, so likewise for no crime is there heavier punishment to be feared from God than for the unholy or irreligious use by the faithful of that which ... contains the very Author and Source of holiness.”

On the other hand, Confession made before Holy Communion to render a soul already in the state of Sanctifying Grace more pure and more beautiful, is something precious even though not required. It is precious because it clothes the soul with a more beautiful “wedding garment” (cf. Matt. 22:12) with which it may take its place at the table of the angels. For this reason the most conscientious souls have always made frequent use (at least once a week) of the sacramental cleansing of absolution, even for venial sins. If you want great purity of soul in order to receive Jesus, no purity shines brighter than that which one obtains when he makes a good confession, where the cleansing Blood of Jesus renders the repentant soul divinely bright and beautiful. “The soul that receives the Divine Blood becomes beautiful, as being clothed in a more precious garment, and it appears so beautifully aglow that if you could see it you would be tempted to adore it,” declared St. Mary Magdalene di Pazzi.

(From *Jesus Our Eucharistic Love* by Fr. Stefano Mannelli)

SUNDAY SCHOOL We are looking for volunteers to teach Sunday School for the 2012 - 2013 year. Commitment is from mid-September 2012 to mid-May 2013. If you are interested, please contact Elizabeth Follows directly at either 905-237-6272 or followselizabeth@gmail.com.

THE SANCTUARY LAMPS THIS WEEK BURN FOR:

Intentions of our Holy Father, Pope Benedict XVI

SACRED LITURGY THIS WEEK

Monday, August 27th, St. Monica. St. Monica was born at Tagaste in Africa in 331. Married to a pagan named Patricius, she gave birth to a son whom they named Augustine. She prayed and wept for his conversion. Her son would become one of the greatest thinkers of Christianity. She died in 387.

Tuesday, August 28th, St. Augustine, Bishop, Doctor. St. Augustine was born at Tagaste in Africa in 354. He was a brilliant youth though unsettled and restless. His search for the truth brought him to Milan in Italy where he was baptized by St. Ambrose. Subsequently, he became a priest and finally Bishop of Hippo in Africa. He wrote extensively and bravely fought against the errors of his times. He died in 430.

Wednesday, August 29th, Martyrdom of St. John the Baptist. We commemorate the death of the Lord's precursor, a martyr to the truth of the moral law.

Sept. 1st, First Saturday of the Month. We honour the Immaculate Heart of Mary.

DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES? Adults interested in becoming Catholics or deepening their faith are invited to call the Parish office for information about the **RCIA** (Rites of Christian Initiation of Adults). The program will begin in the fall. Please call the office to register.

CATECHESIS OF THE GOOD SHEPHERD for children 3-7 yrs old. **A Montessori approach** to learning about our faith. Sessions begin in October. If interested, see our specially designed room & materials at the north end of our parish hall. To pre-register or for info, please call Anita at 905-508-9275. Space is limited.

CELEBRATING THE YEAR OF FAITH On October 11th, the 50th anniversary of the opening of the Second Vatican Council, the Church will begin the observance of the Year of Faith. To commemorate this event, Mass will be offered at 7 p.m. We also invite you to join us in reading St. Augustine's *Confessions*, the account of his personal journey of faith. This book is the first autobiography ever written and is both a spiritual and a literary classic. We will meet every second Wednesday beginning October 17th to March 6th in the Parish Hall. Two seminar times: 1:00 p.m. and 7:30 p.m. Registration fee: \$20. To register or for further information, please call the parish office.

THE BRIGITTINE ROSARY The Briggittine (or "Saint Bridget") Rosary which the Discalced Carmelites adopted as their habit rosary looks similar to a regular Rosary, but with an extra decade. The Briggittine Rosary is available for purchase in the Parish Office.

PRAYER TO ST. EXPEDITUS

Our dear martyr and protector, Saint Expeditus, you who know what is necessary and what is urgently needed. I beg you to intercede before the Holy Trinity, that by your grace my request will be granted. (*Mention your request*) May I receive your blessings and favors. In the name of our Lord Jesus Christ, Amen.

26 agosto 2012- 21^a del tempo ordinario

“La fragilità della carne in sé a nulla giova, ma è solo essa che, al pari del grano di frumento, può morire e morendo può dare molto frutto (Gv 12.24). Lo dà non per virtù propria, ma grazie allo Spirito di Dio che dimostra di aver misericordia della carne riconsegnandola alla vita; come dice Pietro infatti, Gesù fu messo a morte nella carne, ma reso vivo nello spirito (1Pt 3.18). La carne, in quanto mezzo di donazione del Figlio al mondo, diviene il luogo in cui l’umana fragilità può essere rianimata dalla potenza di Dio; essa consente così a chi accoglie Cristo di vivere la propria vita nella carne essendo radicato nella fede del Figlio *che mi amò e ha consegnato se stesso per me* (Gal 2.20). La carne giova non in se stessa, ma in quanto è data per la vita del mondo, in quanto è consegnata e nel contempo tradita (P. Stefani, *Sia santificato il tuo nome B p. 161*).”

Ci sembra che le parole di Paolo vadano viste in un’ottica di reciprocità, in una dinamica in cui l’uomo e la donna sono alternativamente capo e corpo l’uno dell’altra, nella guida e nella sottomissione reciproche, ma specifiche della diversità. Questo per rendere piena giustizia all’essere “una sola carne”, dell’essere una famiglia che possa sussistere nella gioia e nel dolore. Il nodo del rapporto sponsale non è altro che quello che regola il rapporto tra Dio e l’uomo, ovvero quello del servizio. (*Gruppo O.P.G.*)”

“Mirabile è l’opera da lui compiuta nel mistero pasquale; egli ci ha fatti passare dalla schiavitù del peccato e della morte alla gloria di proclamarci stirpe eletta, regale sacerdozio, gente santa, popolo di sua conquista, per annunciare al mondo la tua potenza, o Padre, che dalle tenebre ci hai chiamati allo splendore della tua luce” (prefazio del tempo ordinario, I).

AVVISO

1. Durante il mese di agosto, l’Adorazione del SS.mo Sacramento inizia alle 6 p.m.

MASS INTENTIONS**Aug. 26-Sept. 1**

SUN.	9:30 a.m.	+Nazareno Cristini +Deceased Members of the Morra Family +Rosina Corvinelli +Saverio Giusti +Benedetto Baccilieri +Giuseppina Pellegrini +Dario Iacobelli
MON.	8:00 a.m.	+Holy Souls in Purgatory
TUE.	8:00 a.m.	+Holy Souls in Purgatory
WED.	8:00 a.m.	+George Turbach
	7:00 p.m.	In honore di S. Giuseppe +Alfredo Curtis Le anime del purgatorio
THURS	8:00 a.m.	+Holy Souls in Purgatory
FRI.	8:00 a.m.	+Antonio & Joseph Mazzotta
	7:00 p.m.	In reparation to the Sacred Heart of Jesus Special Intention +Members of the Paxton Family
SAT.	8:30 a.m.	In reparation to the Immaculate Heart of Mary Special Intention +Herbert, Catherine & Patrick Paxton +Maria Ferreira +Vincenza & Franco Orsi

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Carol Cook, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Clarence Fonceca, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Kaliopi & Eugenia Pandelopoulou, Esmey, Domenico Pileggi, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Ted Zygmunt, Helen & Catherine.

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ. A More Ancient Way of Praying the Rosary by Fr. Marco Testa

is available at the Parish Office. This volume, reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. It brings together different traditional elements of a prayer that over centuries has evolved and which continues to form the faithful in the Gospel. This ancient form of the Rosary is eminently suited to the observance of the Year of Faith.

MARYLAKE SPIRITUAL RETREAT on Sept. 14-16 with Fr. Ben St. Croix of Companions of the Cross. \$185 all inclusive (lodging & all meals). For info, please contact Ricardo at 416-458-4655 or dnycceman@rogers.com

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