

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy
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Associate Pastor: Rev. Fr. Krzysztof Stabrawa
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Accountant: Patricia Heming
Secretary: Ida Foch
Pastoral Care Giver: Louis Pomeroy
Knights of Columbus: Alan Cook & Peter Binelli
Catholic Women's League: Maura Moore
Legion of Mary: Roland Leandrosz
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Theresa Riccardi 905-717-9827
Marriage Encounter: 905-470-9590
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Lector: Peggy Paterson
Usher: Tim Paterson
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Children's Liturgy: Amanda Iadipaolo
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group Every Wed 8:00 p.m.:
Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Holy Hour: Every Friday Evening from 6:00 pm to 7:00 pm

First Friday Exposition & Adoration: All Day from 8:30 am to 7:00 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 7:30 p.m.

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

For more information please visit our website www.smirh.com

PURIFICATION OF THE HEART

The heart is the seat of moral personality: "Out of the heart come evil thoughts, murder, adultery, fornication...." The struggle against carnal covetousness entails purifying the heart and practicing temperance: *"Remain simple and innocent, and you will be like little children who do not know the evil that destroys man's life."* The sixth beatitude proclaims, "Blessed are the pure in heart, for they shall see God." "Pure in heart" refers to those who have attuned their intellects and wills to the demands of God's holiness, chiefly in three areas: charity; chastity or sexual rectitude; love of truth and orthodoxy of faith. There is a connection between purity of heart, of body, and of faith: *"The faithful must believe the articles of the Creed "so that by believing they may obey God, by obeying may live well, by living well may purify their hearts, and with pure hearts may understand what they believe.""*

The "pure in heart" are promised that they will see God face to face and be like him. Purity of heart is the precondition of the vision of God. Even now it enables us to see according to God, to accept others as "neighbors"; it lets us perceive the human body - ours and our neighbor's - as a temple of the Holy Spirit, a manifestation of divine beauty.

Baptism confers on its recipient the grace of purification from all sins. But the baptized must continue to struggle against concupiscence of the flesh and disordered desires. With God's grace he will prevail by the *virtue and gift of chastity, by purity of intention, by purity of vision, and by prayer.*

Purity requires *modesty*, an integral part of temperance. Modesty protects the intimate center of the person. It means refusing to unveil what should remain hidden. It is ordered to chastity to whose sensitivity it bears witness. It guides how one looks at others and behaves toward them in conformity with the dignity of persons and their solidarity.

Modesty protects the mystery of persons and their love. It encourages patience and moderation in loving relationships; it requires that the conditions for the definitive giving and commitment of man and woman to one another be fulfilled. Modesty is decency. It inspires one's choice of clothing. It keeps silence or reserve where there is evident risk of unhealthy curiosity. It is discreet.

There is a modesty of the feelings as well as of the body.... Modesty inspires a way of life which makes it possible to resist the allurements of fashion and the pressures of prevailing ideologies.

...(M)odesty exists as an intuition of the spiritual dignity proper to man. It is born with the awakening consciousness of being a subject. Teaching modesty to children and adolescents means awakening in them respect for the human person.

So called *moral permissiveness* rests on an erroneous conception of human freedom; the necessary precondition for the development of true freedom is to let oneself be educated in the moral law. Those in charge of education can reasonably be expected to give young people instruction respectful of the truth, the qualities of the heart, and the moral and spiritual dignity of man.

"The Good News of Christ continually renews the life and culture of fallen man; it combats and removes the error and evil which flow from the ever-present attraction of sin. It never ceases to purify and elevate the morality of peoples. It takes the spiritual qualities and endowments of every age and nation, and with supernatural riches it causes them to blossom, as it were, from within; it fortifies, completes, and restores them in Christ."

Catechism of the Catholic Church 2517-2523

YEAR OF THE PRIESTHOOD



"Far from reducing the figure of St. John Mary Vianney to an example, as admirable as it may be, of 19th century devotional spirituality, it is necessary on the contrary to grasp the prophetic power that marks his human and priestly personality with the greatest relevance. In post-revolutionary France, which was experiencing a sort of 'dictatorship of rationalism' aimed at eliminating the very presence of priests and of the Church from society, he lived first of all – during his youth – an heroic concealment, traveling for kilometers at night in order to participate in the holy Mass. Afterward – as a priest – he distinguished himself by a singular and fruitful pastoral creativity, capable of demonstrating that the reigning rationalism of the time was in reality far from satisfying the authentic needs of man, and therefore absolutely unlivable.

"Dear brothers and sisters, 150 years after the death of the holy Curé of Ars, the challenges of today's society are no less demanding, on the contrary, they have become more complex. If back then there was the 'dictatorship of rationalism', in the present era a sort of 'dictatorship of relativism' can be seen in many circles. Both appear to be inadequate answers to man's just demand to use his own reason fully as a distinctive and constitutive element of his identity. Rationalism was inadequate because it does not take human limitations into account, and it presumes to elevate reason alone as the measure of all things, transforming it into a goddess; contemporary relativism destroys reason, because in fact it goes so far as to affirm that the human being cannot know anything with certainty beyond the field of positive science. But today, like back then, man 'begging for meaning and fulfillment' goes in constant search of exhaustive answers to the fundamental questions that he does not cease to pose to himself."

But in what did the sanctity of this "anonymous priest from a remote village in the south of France" shine the most? Above all in seeing him celebrate the Mass and hear confession, Benedict XVI answers. The life of the holy Curé d'Ars was completely dedicated to the Eucharist and to the sacrament of forgiveness. He lived "between the altar and the confessional."

Pope Benedict XVI, Wednesday Catechesis, Aug. 5, 2009

THE SACRED LITURGY THIS WEEK

Thursday, September 3rd, St. Gregory the Great, Pope, Doctor. St. Gregory was born in Rome in the year 540. He renounced a career in public office and became a monk. In the year 590, he was elected Pope and proved to be a brilliant teacher and shepherd. He wrote extensively on moral & theological subjects.

Friday, September 4th, First Friday of the Month
We honour the Most Sacred Heart of Jesus. The Most Blessed Sacrament will be exposed for adoration from 8:30 a.m. until just before the 7:00 p.m. Mass. To ensure that there is at least one person present for each hour, please sign up on the sheets at the church entrances.

Saturday, September 5th, First Saturday of the Month. We honour the Immaculate Heart of Mary.

ATRIUM PROGRAMME (also known as the Catechesis of the Good Shepherd) If you think your child (ages 3-7) will benefit from a “hands-on” approach, this program may be of interest to you. It is a **Montessori** approach to learning and experiencing our faith. Sessions begin in October: Wednesday or Saturday mornings (9:30 – 11 a.m.). For information and registration please call Anita at 905-508-9275.

SUNDAY SCHOOL There will be a meeting for Sunday School Volunteers on Wednesday September 9th at 7 p.m. in the Meeting Room. If you are interested in joining this most rewarding ministry please contact Margaret Gerritse at 905-884-6316 or email, mmgerritse@hotmail.com

'CALL TO HOLINESS' CHARISMATIC RETREAT on Sept. 11-13 at Marylake Retreat Ctr, King City. Retreat Master: Fr. Joe MacDonald. Registration is at 6 p.m. on Friday, Sept. 11th. \$145 each includes meals and accommodations. For info, please call Hilda at 416-781-0733 or Edith at 416-782-4556

DOES FIBROMYALGIA ISSUES OR CHRONIC PAIN/ FATIGUE AFFECT SOMEONE YOU KNOW? Join us on Thursday, September 10th at 7-9 p.m. in the Parish Hall as Dr. Alison Bested of Women's College Environmental Health Clinic and co-author of numerous clinical definitions talks about the “invisible illness,” the pain, frustrations, prognosis and treatments. Open to everyone and special invitation goes to all medical personnel and their patients. Tickets: \$8 advance or \$12 at the door. Please call 905-884-6169 for information.

“PRAYER IN THE CHRISTIAN LIFE” RETREAT on August 31st after the 8:00 a.m. Mass until 4:00 p.m. in the parish hall. Voluntary love offering. We will have a Potluck lunch. Please contact Fr. Pierre Farrugia at frapierre@hotmail.com for more information.

PLEASE REMEMBER OUR DEAD
Vincenzo Lacaria

WE WELCOME THE NEWLY BAPTIZED
Anthony James Caporiccio,
Adam Serafino Cristan,
Conor Thomas McVeigh

30 agosto 2009 - 22^a del tempo ordinario

“Seguiamo dunque il Signore come servi e sopportiamo le maledizioni per poter essere benedetti! Quando ascolterò parole insolenti o malvagie rivolte contro di me con oca moderazione, risponderò io stesso con eguale amarezza, oppure sarò tormentato da una muta impazienza. Però se dopo aver ricevuto qualche maledizione io colpirò, come potrò seguire l'insegnamento del Signore, dove è stato insegnato che l'uomo è inquinato non dai vasi, ma dalle cose che escono dalla sua bocca? (Tertulliano, *La pazienza* 8.3-5).”

“Alcuni ritengono che i cattivi pensieri siano ispirati dal diavolo e non dalla loro stessa volontà. Il diavolo può essere collaboratore e istigatore dei cattivi pensieri, non può esserne l'autore (Beda, *Comm. a Mc 2.7*).”

“La vita interiore è il fondamento ultimo: la formazione si fa dall'interno verso l'esterno. Più un'anima è profondamente attaccata a Dio, più è totalmente abbandonata alla grazia, maggiore sarà la sua influenza sull'edificazione della Chiesa (E. Stein, in *La persona unificata*, 87).”

Per Gesù l'essenziale nella vita non è la legge e la sua esecuzione o non esecuzione, ma il cuore, cioè l'amore con cui si osserva la legge, la volontà di seguire lui come maestro e fonte di vera vita, come modello e forza di autentico amore al prossimo. Senza questo cuore, l'esecuzione della legge diventa pesante e senza gioia, o una copertura momentanea al nostro vuoto d'amore. Tutto dunque è fondamentalmente questione di amore, di espressione d'amore, di alimento d'amore: di un amore da uomo, da uomo alleato di Dio e dei suoi fratelli.

“Nella tua misericordia hai tanto amato gli uomini da mandare il tuo Figlio come redentore a condividere in tutto, fuorché nel peccato, la nostra condizione umana. Così hai amato in noi ciò che amavi nel Figlio e in lui, servo obbediente, hai ricostruito l'alleanza distrutta dalla disobbedienza del peccato” (prefazio del tempo ordinario, VII).

AVVISI

1. Si programmano pellegrinaggi in Terra Santa (13-23 novembre) ed a Teopoli (4 ottobre). Coloro che sono interessati possono chiamare Ezia (905-884-3896) o Antonietta (905-737-3210).
2. 11-13 settembre: ritiro carismatico a Marylake diretto dal P. Joe MacDonald. Per informazioni chiamate Hilda (416-781-0733) o Edith (416-782-4556).
3. Se l'estate vi ha ispirato voglia di cantare, vi si ricorda che le prove del coro ricominciano giovedì, 10 settembre; oltre ad un'esperienza importante di amicizia, la partecipazione al coro è occasione particolare di dare lode al Signore e di edificare la sua Chiesa.
4. Se invece avete sviluppato un desiderio più profondo di preghiera, il gruppo di preghiera si rivela sempre accogliente a nuovi membri che vogliono intraprendere generosa opera di lode ed intercessione. Ci si incontra ogni mercoledì dopo la S. Messa vespertina.

MASS INTENTIONS**August 30-September 5**

- SUN. 9:30 a.m.** +Benedetto Baccilieri
+Domenico D'Agostini
+Pasqualina D'Agostini
+Antonino Romano
+Vito & Filipa Lopicolo
+Mario & Giovanna La Farciol
+Giuseppe D'Antonio & Maria Palombo
+Bernardino Lorenzon
Holy Souls in Purgatory
- MON. 8:00 a.m.** Deceased Members of the Naughton Family
- TUE. 8:00 a.m.** +Maria Ferreira
- WED. 8:00 a.m.** +Augustine & Cecilia Uhm
7:00 p.m. +Deceased Members of the DiCesare Family
+Anna & Paolo Cialone
Holy Souls in Purgatory
Intentions of our Holy Father
Intentions of SMI priests
Suffering souls
In honour of St. Joseph
- THURS. 8:00 a.m.** Spec. Int. of Fr. Steven
- FRI. 8:00 a.m.** + Holy Souls in Purgatory
7:00 p.m. In reparation to the Sacred Heart
- SAT. 9:00 a.m.** In reparation to the Immaculate Heart
+Apolonia Monik
+Deceased Members of the Knights of Columbus
+Anna & Paolo Cialone
+Stefan Balazic
+Michaelangelo Montano
+Aline Boyer
Special Intention
Holy Souls in Purgatory
Intentions of our Holy Father

REMEMBER OUR SICK

Daniella Ballan, Henry Bisnath, Zalina Bisnath, Stephanie Byrne, David Canivet, Peter & June Christoff, Antonio Cosentino, Aldo Dell'erba, Steven Fiorini, Roberto Garcias, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Ioannis Kourkoulakos, Macaria Margate, Anthony Morse, Susan, Myola Nunes, Paul Melotte, Michael & Michelle Osborne, Esmey, Domenico Pileggi, Harry Rhyhold, Todd Santaguida, Therese Vincent, Sandra Weinholdt, Ted Zygmunt.

DO YOU WISH TO BECOME CATHOLIC? RCIA

(Rite of Christian Initiation of Adults), our faith instruction program, beginning Tuesday, Sept. 22 at 7 p.m., is for those who desire full communion with the Catholic Church through reception of the Sacraments of Baptism, Holy Communion and Confirmation, or for those who wish to deepen their faith. Please call the office to register or fill out below and drop in the offertory basket.

Name: _____

Address: _____

Cell: _____ home: _____

Email address: _____

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