

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Deacon Joseph D'Amico
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Hospital Visitations: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Boots Montano
CWL meets every 2nd Tuesday of the month
Legion of Mary: meets every Tuesday at 6:00 p.m.
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Elizabeth Follows
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 8:30 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
Tel.: 905-770-7040 www.ccsyr.org

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HOLY COMMUNION: JESUS IS MINE

In Holy Communion Jesus gives Himself to me and becomes mine, all mine, in His Body, Blood, Soul and Divinity.... With Communion, Jesus enters my heart and remains corporally present in me as long as the species (the appearance) of bread lasts; that is, for about 15 minutes. During this time, the Holy Fathers teach that the angels surround me to continue to adore Jesus and love Him without interruption. "When Jesus is corporally present within us, the angels surround us as a guard of love," wrote St. Bernard.

Perhaps we think too little about the sublimity of every Holy Communion, and yet, St. Pius X said that "if the Angels could envy, they would envy us for Holy Communion." And St. Madeleine Sophie Barat defined Holy Communion as "Paradise on earth."

All the saints have understood by experience the Divine marvel of the meeting and the union with Jesus in the Eucharist. They have understood that a devout Holy Communion means to be possessed by Him and to possess Him. "He who eats My Flesh and drinks My Blood abides in Me and I in him" (John 6:57). One time St. Gemma Galgani wrote, "It is now night, tomorrow morning is approaching and then Jesus will possess me and I will possess Jesus." It is not possible to have a union of love more profound and more total: He in me and I in Him; the one in the other. What more could we want?

"You envy," said St. John Chrysostom, "the opportunity of the woman who touched the vestments of Jesus, of the sinful woman who washed His feet with her tears, of the women of Galilee who had the happiness of following Him in His pilgrimages, of the Apostles and disciples who conversed with Him familiarly, of the people of the time who listened to the words of grace and salvation which came forth from His lips. You call happy those who saw Him ... But, come to the altar and you will see Him, you will touch Him, you will give to Him holy kisses, you will wash Him with your tears, you will carry Him within you like Mary Most Holy." For this reason the saints have desired and longed for Holy Communion with ardent love; for example, St. Francis of Assisi, St. Catherine of Siena, St. Paschal Baylon, St. Veronica, St. Gerard, St. Margaret Mary Alacoque, St. Dominic Savio, St. Gemma Galgani... it is pointless to continue because one would really need to list all the saints.

For example, it happened one night to St. Catherine of Genoa, that she dreamed that the following day she would not be able to receive Holy Communion. The sorrow that she experienced was so great that she cried unceasingly, and when she woke up the next morning she found that her face was all wet from the tears she shed in her dream....

When Jesus is mine, the whole Church exalts, the Church in Heaven, in Purgatory and the Church on earth. Who can express the joy of the Angels and Saints at every Holy Communion devoutly received? A new current of love arrives in Paradise and it makes the blessed spirits vibrate every time that a creature unites himself to Jesus to possess Him and be

possessed by Him. A Holy Communion is of much greater value than an ecstasy, a rapture or a vision. Holy Communion transports the whole of Paradise into my poor heart!

For the souls in Purgatory, then, Holy Communion is the dearest personal gift which they can receive from us. Who can say how much Holy Communion is helpful in their liberation? One day St. Mary Magdalene of Pazzi's dead father appeared to her and he said that one hundred and seven Holy Communion were necessary for him to be able to leave Purgatory. In fact, at the last of the one hundred and seven Holy Communion offered for him, the saint saw her father ascend into Heaven. St. Bonaventure made himself an apostle of this truth and he spoke of it in vibrant tones, "O Christian souls, do you wish to prove your true love towards your dead? Do you wish to send them the most precious help and golden key to Heaven? Receive Holy Communion often for the repose of their souls."

Finally, let us reflect that in Holy Communion we unite ourselves not only to Jesus but also to all the members of the Mystical Body of Christ, especially to the souls most dear to Jesus and most dear to our heart. It is in Holy Communion that we realize fully the words of Jesus, "I in them ... that they may be perfect in unity" (John 17:23). The Eucharist renders us one, even among ourselves, His members, "all one in Jesus" as St. Paul says (Gal. 3:28). Holy Communion is truly all love of God and neighbor. It is the true "feast of love," as St. Gemma Galgani said. And in this "feast of love" the soul in love can exult singing with St. John of the Cross, "Mine are the heavens and mine is the earth, mine are men, the just are mine and sinners are mine. The Angels are mine, and also the Mother of God, all things are mine. God Himself is mine and for me because Christ is mine and all for me."

(From *Jesus Our Eucharistic Love* by Fr. Stefano Mannelli)

THE SANCTUARY LAMPS THIS WEEK BURN FOR:
+Vincenzo De Girolamo

PLEASE NOTE Holy Mass on Monday, is at 9:00 a.m. and the parish office is closed for the day.

REMINDER that as we enter into the summer season, let us remember that the Church is God's house and that **modest** attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

CATECHESIS OF THE GOOD SHEPHERD for children 3-7 yrs old. **A Montessori approach** to learning about our faith. Tuesday or Saturday sessions begin in October. If interested, see our specially designed room & materials at the north end of our parish hall. To pre-register or for info, please call Anita at 905-508-9275. Space is limited.

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ, A More Ancient Form of the Rosary by Fr. Marco Testa is available at the Parish Office. This volume, reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. Since this form of prayer aims to lead towards contemplation of the Mystery of Christ, the quantity of prayers is not what matters. It is for you to determine the number of themes you wish to contemplate. This ancient form of the Rosary is eminently suited for the Year of Faith.

THE BRIGITTINE ROSARY The Brigittine (or "Saint Bridget") Rosary which the Discalced Carmelites adopted as their habit rosary looks similar to a regular Rosary, but with an extra decade. The resultant seven *Pater* beads honor the Seven Sorrows of the Blessed Virgin Mary, and the sixty-three *Ave Maria* beads commemorate the sixty-three years it is believed the Blessed Mother lived on earth before her Assumption. In praying the Brigittine Rosary, there are a total of eighteen decades: In the six Joyful Mysteries, the first is the Immaculate Conception; the sixth of the Sorrowful Mysteries commemorates when the Body of the Lord was placed in the Arms of His Sorrowful Mother; and the sixth of the Glorious Mysteries is recited in honor of the Patronage of Mary, Mediatrix of All Grace (and, for the Carmelite, Mary, Queen and Beauty of Carmel). The other mysteries are the same as in the Dominican Rosary. The Brigittine Rosary is available for purchase in the Parish Office.

CELEBRATING THE YEAR OF FAITH On October 11th, the 50th anniversary of the opening of the Second Vatican Council, the Church will begin the observance of the Year of Faith. To commemorate this event, Mass will be offered at 7 p.m. We also invite you to join us in reading St. Augustine's *Confessions*, the account of his personal journey of faith. This book is the first autobiography ever written and is both a spiritual and a literary classic. We will meet every second Wednesday beginning October 17th to March 6th in the Parish Hall. Two seminar times are available: 1:00 p.m. and 7:30 p.m. Registration fee: \$20. To register or for further information, please call the parish office.

LEGION OF MARY meets every Tuesday at 6:00 p.m. For information please call Roland at 905-780-8354.

ANNUAL MASS FOR THE FAITHFUL DEPARTED at Holy Cross Mausoleum on Wed, Aug. 15th at 7 p.m. Celebrant: Thomas Cardinal Collins.

TWO HEARTS ROSARY PRAYER GROUP invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

SUNDAY SCHOOL Are you looking to participate in or help with a very rewarding ministry? We are looking for volunteers to teach Sunday School for the 2012 - 2013 year. Commitment is from mid-September 2012 to mid-May 2013. If you are interested, please contact Elizabeth Follows directly at either 905-237-6272 or followselizabeth@gmail.com.

5 agosto 2012- 18^a del tempo ordinario

“Sono completamente stolti quanti disprezzano tutta l’economia di Dio e negano la salvezza della carne e ne spregiano la rigenerazione, dicendo che essa non è capace di incorruttibilità. Ma se questa non si salva, né il Signore ci ha redenti davvero col suo sangue, né il calice eucaristico è comunicazione del suo sangue, né il pane che spezziamo è la comunione del suo corpo. Non c’è infatti sangue se non dalle vene, dalle carni e dalla rimanente sostanza dell’uomo, quale veramente si è fatto il Verbo di Dio. Come il legno della vite, piantato in terra, dà frutto a suo tempo, e il grano di frumento, caduto in terra e marcito, sorge molteplice per l’opera dello Spirito di Dio che tutto contiene - allo stesso modo i nostri corpi, nutriti dell’Eucaristia, deposti in terra e qui dissolti, risorgeranno a suo tempo, perché il Verbo di Dio elargirà loro la risurrezione a gloria di Dio Padre. Egli circonda dell’immortalità questo corpo mortale e dona gratuitamente l’incorruttibilità a questo corpo corruttibile, perché la virtù di Dio si mostra nella debolezza (Ireneo, *Contro le eresie* 5).”

“Il mondo ha tanto bisogno di Lui e Lui non parla. Gli uomini hanno tanto bisogno di Lui e Lui non si muove! L’Eucaristia è davvero il silenzio di Dio, la debolezza di Dio. Ridursi a pane, ridursi a silenzio mentre il ritmo del mondo è così chiassoso, così convulso, così possente.

Si direbbe che il mondo e l’Eucaristia marcino in senso inverso. E si allontanino l’un l’altro quasi all’infinito. Occorre essere coraggiosi per non lasciarsi portare dalla marcia del mondo, occorre della fede e della volontà per andare contro corrente verso l’Eucaristia, per fermarsi, per tacere, per adorare. Ed è necessaria una fede ben pura per credere all’impotenza, alla sconfitta dell’Eucaristia, che è oggi ciò che fu ieri l’impotenza e la sconfitta del Calvario. (...) E mi pare giunto il momento d’un incontro con Lui mai conosciuto fino ad ora, uno stare assieme come mai avevo provato, uno spandersi del suo amore come mai avevo sentito. Sì, è proprio la mia miseria che attira la sua potenza, le mie piaghe che lo chiamano urlando, il mio nulla che fa precipitare a cateratte su di me il suo Tutto. E in questo incontro fra il Tutto di Dio e il nulla dell’uomo sta la meraviglia più grande del creato. » lo spozalizio più bello perché fatto da un Amore gratuito che si dona e da un Amore gratuito che accetta. È, in fondo, tutta la verità di Dio e dell’uomo (C. Carretto, *Lettere dal deserto*, 160-61, 165-66).”

AVVISI

1. Durante il mese di agosto, l’Adorazione del SS.mo Sacramento inizia alle 6 p.m.
2. Uno dei nostri parrocchiani che abita a Leyburn Ave. ha bisogno di un passaggio per venire alla nostra messa. Se siete disponibili chiamate l’ufficio parrocchiale (905-884-1784).
3. 15 agosto, festa dell’Assunzione della B.V. Maria, si celebrerà la S. Messa in italiano a mezzogiorno.

MASS INTENTIONS**Aug. 5 - 11**

SUN.	9:30 a.m.	+Walter Gargaro +Giuseppe e Teresa Giancola +Guglielmo Gemma e Aladino Caleffi +Enzo Curtis
MON.	8:00 a.m.	+Holy Souls in Purgatory
TUE.	8:00 a.m.	+Jillianne Gabriel
WED.	8:00 a.m.	Special Intention of Philip Yiu
	7:00 p.m.	In honore S. Giuseppe +Arnaldo & Adriano Granata +Giuseppe Chemello +Agnese Conti +Maria, Vincenzo e Anthony Cosentino
THURS	8:00 a.m.	+Holy Souls in Purgatory
FRI.	8:00 a.m.	+Holy Souls in Purgatory
	7:00 p.m.	In reparation to the Sacred Heart of Jesus Special Intention +Members of the Naughton Family +Diana Kong +Louie Constante +Lawrence & Marion Hill
SAT.	8:30 a.m.	In reparation to the Immaculate Heart of Mary Special Intention +Deanna Normandeau +Diana Kong Spec. Int. of S. P. Yau

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Carol Cook, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Clarence Fonceca, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Kaliopi & Eugenia Pandelopoulou, Esmey, Domenico Pileggi, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

HOLY MARY, HELP OF CHRISTIANS RETREAT on Saturday, Aug. 18th. 8 a.m. to 3:30 p.m. at St. Francis Centre, Caledon. Please let us know you will be attending by contacting Lina at 519-941-1747, or stfranciscentre@rogers.com. \$40/person; light breakfast and lunch included.

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