

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Pastoral Care Giver: Anne Roman
Knights of Columbus: Ross Bruno & Mario Morelli
Catholic Women's League: Maura Moore
Legion of Mary: Meets every Tuesday at 2:30 p.m.
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 6:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

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SPANISH CARDINAL RECOMMENDS THAT CATHOLICS RECEIVE COMMUNION ON THE TONGUE

Lima, Peru, Jul 28, 2011 / 01:56 pm (CNA)-

Spanish Cardinal Antonio Canizares Llovera (current Prefect of the Congregation for Divine Worship and the Discipline of the Sacraments) recently recommended that Catholics receive Communion on the tongue, while kneeling.

"It is to simply know that we are before God himself and that He came to us and that we are undeserving," the prefect of the Vatican's Congregation for Divine Worship and the Discipline of the Sacraments said in an interview with CNA during his visit to Lima, Peru.

The cardinal's remarks came in response to a question on whether Catholics should receive Communion in the hand or on the tongue.

He recommended that Catholics "receive Communion on the tongue and while kneeling."

Receiving Communion in this way, the cardinal continued, "is the sign of adoration that needs to be recovered. I think the entire Church needs to receive Communion while kneeling."

"In fact," he added, "if one receives while standing, a genuflection or profound bow should be made, and this is not happening." "If we trivialize Communion, we trivialize everything, and we cannot lose a moment as important as that of receiving Communion, of recognizing the real presence of Christ there, of the God who is the love above all loves, as we sing in a hymn in Spanish."

In response to a question about the liturgical abuses that often occur, Cardinal Canizares said they must be "corrected, especially through proper formation: formation for seminarians, for priests, for catechists, for all the Christian faithful."

Such a formation should ensure that liturgical celebrations take place "in accord with the demands and dignity of the celebration, in accord with the norms of the Church, which is the only way we can authentically celebrate the Eucharist," he added.

"Bishops have a unique responsibility" in the task of liturgical formation and the correction of abuses, the cardinal said, "and we must not fail to fulfill it, because everything we do to ensure that the Eucharist is celebrated properly will ensure proper participation in the Eucharist."

THE COMMUNION RAIL

For centuries the ordinary manner of receiving Holy Communion in the Roman Catholic Church was on the tongue and on one's knees. Accordingly, all churches made provision for this by providing a suitable place to kneel. Communion rails as they were known delineated the Sanctuary from the rest of the Church. The Sanctuary is a sacred space reserved for the celebration of the Holy Sacrifice of the Mass. The Communion rail is rightly understood in relation to the Altar of Sacrifice and it allows the faithful to receive the Blessed Sacrament of the Eucharist devoutly and reverently.

SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Two Masses will be celebrated on this Solemnity: at **8:00 a. m.** and at **7:30 p.m.** The evening Mass will be a *Missa Cantata* celebrated according to the Extraordinary Form of the Roman Rite. This is the more ancient usage of the Roman Rite celebrated universally throughout the world until 1962. The Ordinary Form (*the Missal of Pope Paul VI -1969*) and the Extraordinary Form (*the Missal of Blessed John XXIII - 1962*) have similar elements, but each has its own distinguishing characteristics. For example, each form has its own liturgical calendar and cycle of readings. The Ordinary Form has multiple Eucharistic Prayers but the Extraordinary Form uses the Roman Canon exclusively.

The Extraordinary Form of the Mass is the patrimony of the Western Church. This liturgy is sometimes called the 'Tridentine' Rite, after the Council of Trent in the sixteenth century. This title is misleading, because the Council of Trent did not invent the liturgy, which was even then already ancient. It is sometimes called the "Traditional Latin Mass" as this Mass is always celebrated in the official language of the Church (i.e. Latin)

The Second Vatican Council declared, in relation to all liturgical rites approved at the time, that the Church "wishes to preserve them in the future and foster them in every way." (*Sacrosanctum Concilium, #4*) A new Roman Rite was promulgated after the Council by Pope Paul VI (Ordinary Form), which is now in general use. But the ancient Latin liturgy (Extraordinary Form) remains also in use, and fully approved by the Supreme Pontiff. It was during Vatican II that the 1962 edition of the *Missale Romanum* was published, which is the Missal still used today for the celebration of the 'Tridentine' Mass.

The Catechism of the Catholic Church states that: "*The mystery of Christ is so unfathomably rich that it cannot be exhausted by its expression in any single liturgical tradition.*" (CCC, #1201) In the modern world, many Catholic today find it spiritually beneficial to recover contact with their heritage of worship. The Extraordinary fosters Catholic belief in the midst of the culture of death.

The liturgy of the ancient Roman Church emerged from the times of intense persecution and today, as Christians are more and more persecuted for their Catholic faith, they are attracted to the ancient Mass which helped to evangelize a world that has turned its back on Jesus Christ. As the Catechism of the Catholic Church succinctly says, "*the liturgy itself generates cultures and shapes them.*" (CCC, #1207)

Everyone is invited to participate in this Solemn Celebration of Our Lady's Assumption. A special word of welcome is extended to the young people of the parish who may wish to learn something of our Tradition. Una Voce Canada, an organization that promotes the Extraordinary Form of the Mass will provide the Music and servers. A RECEPTION will follow the in the Parish Hall.

THE SACRED LITURGY THIS WEEK

Monday, Aug. 8, St. Dominic, Priest. St. Dominic was born in Spain and at an early age became a Canon Regular of St. Augustine. In 1215, he organized his companions establishing the Order of Preachers, commonly known as Dominicans. Their motto is "to contemplate and to share with others the fruits of contemplation."

Wednesday, Aug. 10, St. Lawrence, Deacon, Martyr. St. Lawrence, a deacon of the Church of Rome, was martyred during the persecution of the emperor Valerian four days after the martyrdom of Pope Sixtus II and his four companions.

Thursday, Aug. 11th, St. Clare, Virgin. St. Clare was born at Assisi, Italy in 1193. She followed St. Francis in a life of poverty and became mother and foundress of an order of cloistered nuns known as Poor Clares. Like St. Francis, she led a life that was austere yet rich in works of charity and piety. She died in 1253.

25 YEARS OF PRIESTLY SERVICE TO GOD AND TO THE CHURCH! Congratulations to Father N.J. Roy, who this year marks the Silver Jubilee of his priestly ordination (26 July 1986).

Fr. Roy, a scholar of the sacred liturgy and of sacramental theology, recently edited *Benedict XVI and the Sacred Liturgy* (Dublin: Four Courts, 2010; paperbound: New York: Scepter Press, 2011). Formerly the editor of *Antiphon: A Journal for Liturgical Renewal*, Fr Roy has published also in the area of Mariology and iconography. We are delighted to have Fr. Roy as a seasonal visitor and always welcome his insights into the Sacred Mysteries that he celebrates with such fidelity, reverence, and devotion. His homilies afford us deeper understanding and appreciation of the readings and prayers of the liturgy; his instructions in the correct celebration of the sacramental rites have been invaluable to the various constituencies of the parish, and his assistance as a confessor and spiritual guide has been a blessing to many in the community.

Please take the opportunity to congratulate Fr. Roy personally after the Sung Latin Mass of the Assumption on Monday 15 August 2011 at 7:30 pm, during refreshments in the Parish Hall.

Fr. Roy's Silver Jubilee furnishes us with an ideal occasion to pray for vocations to the sacred priesthood. "Pray the Lord of the harvest that He send forth labourers into His harvest!" Mt. 9:38.

LITURGICAL LATIN is an Introductory Course for those interested in learning the ritual language of the Roman Catholic Church and who desire participate in the liturgy of the Roman Rite in a manner that is active and fruitful. This course will focus on the conventions of liturgical Latin and facilitate the correct pronunciation of the words and their meaning so that the beauty and depth of the Latin liturgy may be more fully appreciated. The course consists of two terms, each lasting 12 weeks. Classes will be taught at St. Mary Immaculate Parish, on Wednesdays, beginning on September 14th. Two class times are available; afternoon or evening. For more info, cost and registration form, please address your inquiries to liturgical.latin@live.ca or call 905-884-1784.

1 agosto 2011 - 19^a del tempo ordinario

"I discepoli vedendo il Signore camminare sul mare, avevano pensato che si trattasse di un fantasma. Ma il Signore per rassicurarli, disse: *Fatevi coraggio, sono io, non temete!*. Pietro, riconosciuto il suo Signore, chiese di poter camminare sulle acque e camminò tranquillo, finché perseverò costante nella fede. Ma quando, colto da paura, allentò il timone della fede e cominciò ad andare verso il fondo, subito fece ricorso al Cristo, gridandogli: *Signore salvami!*. In Lui poté raggiungere il porto della salvezza perché il Signore è sempre vicino a coloro che ricorrono a lui, per sottrarli al pericolo di naufragio e di morte. La nave, sulla quale il Signore diede ordine ai discepoli di passare all'altra sponda, rappresenta la chiesa che si trovava come in alto mare, sballottata dai più diversi flutti delle tentazioni. Il Signore venne per salvarla dal pericolo di venire sommersa in mezzo alle prove di questo secolo. Pietro aveva chiesto di poter camminare sul mare per venire dal Signore a cui lo legava un grande amore; avrebbe voluto anche soffrire con lui e aveva protestato dicendo: *Anche se dovessi morire con te non ti rimetterò*. Ma non appena sentì il vento forte, allora Pietro temette e cominciò a correre pericolo di naufragio; questo il pericolo corso quando, interrogato da una servetta, negò una e due e tre volte di conoscere Gesù di Nazaret, il Cristo Signore, il Figlio di Dio che prima aveva confessato e per il quale aveva detto che sarebbe stato disposto ad affrontare persino la morte. Allora gridò: *Signore salvami e Gesù, stendendo la mano, lo afferrò*. Si legge che, subito dopo la negazione di Pietro, Gesù l'abbia guardato e l'apostolo pianse amarissime lacrime (Cromazio di Aquileia, *Commento al Vangelo di Matteo*, 2, Trattato 52)."

"Signore Gesù, nel momento stesso che hai detto a Pietro: «Vieni, cammina sulle acque», gli hai dato la grazia necessaria per farlo. Dubitare, mancare di fede, dopo un appello, una vocazione così categorica, è una colpa certa. È mancare di fede nella bontà, nella giustizia, nella sincerità di Dio. È la colpa che commetto così spesso, o mio Dio! Quante volte, di fronte a una cosa buona voluta da te, mi sono detto: «Non posso...». Perdono, mio Dio, di tutte queste mancanze di fede! Fammi la grazia di avere una fede perfetta in avvenire, di capire in ogni momento cosa vuoi da me. Non appena sentirò che tu mi dici: «Vieni», fa' che mi getti in acqua come san Pietro e che cammini sulle acque fino alla fine, con quella fede assoluta che con il tuo «Vieni» mi hai dato. Tu, infatti, mi hai dato tutto ciò che occorre per venire a te, per seguirti e accompagnarti, per fare insomma tutto ciò che chiedi (*Un amore senza misura. Pregare con Charles de Foucauld*, Paoline, 34-35).

AVVISI

1. Durante il mese di agosto, ogni venerdì sera, alle 6pm, il SS. Sacramento sarà esposto in chiesa per la nostra venerazione.
2. Chiunque stesse contemplando la conversione alla Chiesa cattolica, o desiderasse arricchire la propria comprensione della fede, può iscriversi al corso di RCIA; chiamate l'ufficio parrocchiale per ulteriori informazioni.
3. Pellegrinaggio a Teopoli, 14 agosto; chiamate Ezia (905-884-3896); pellegrinaggio a cinque nazioni, dal 5 al 22 settembre; chiamate Antonietta (905-737-3210).

MASS INTENTIONS**Aug. 7 - 13**

- SUN. 9:30 a.m.** +per tutti defunti della famiglia Toffi
+deceased member of the Venditelli Family
deceased members of the Vittorio family
+le anime del purgatorio
Intentions of our Holy Father
- MON. 8:00 a.m.** +Holy Souls in Purgatory
- TUE. 8:00 a.m.** +Holy Souls in Purgatory
- WED. 8:00 a.m.** +Holy Souls in Purgatory
7:00 p.m. In honour of St. Joseph
Salvation of mankind
le anime del purgatorio
Intentions of our Holy Father
- THURS. 8:00 a.m.** +Holy Souls in Purgatory
- FRI. 8:00 a.m.** +Holy Souls in Purgatory
7:00 p.m. In reparation to the Sacred Heart of Jesus
+Members of the Naughton Family
+Cecilia Mastropietro
Special Intention
+Holy Souls in Purgatory
Intentions of our Holy Father
- SAT. 9:00 a.m.** In reparation to the Immaculate Heart of Mary
+Members of the Paxton Family
+Giuseppe Giusti
In Thanksgiving
Special Intention
+Holy Souls in Purgatory
Intentions of our Holy Father
Intentions of SMI priests

PLEASE REMEMBER OUR SICK

Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Peter Christoff, Manuela Clement, Mary D'Amato, James Davidson, Caterina & Dominic De Grano, Esmey, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Lawrence Hill, Terry Jennings, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Margaret Kelly, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Michael & Michelle Osborne, Domenico Pileggi, Todd Santaguida, Werner Schachatsiek, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

FR. GABRIEL is in town and will be offering a Mass here at St. Mary Immaculate on Tuesday, August 9th at 7 p.m. Light refreshments will follow in the Parish Hall. All are welcome to attend.

CATHOLIC CEMETERIES wishes to invite all families within the Archdiocese of Toronto to participate in the annual Mass for the faithful departed on Wednesday, Aug. 17 at 7 p.m. In the event of rain, Holy Mass will be held in the mausoleum.

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