

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy  
Associate Pastor: Rev. Fr. Steven Szakaczki  
Associate Pastor: Rev. Fr. Krzysztof Stabrawa  
In Residence: Rev. Fr. Jim Adams  
Deacon: Rev. Mr. Wayne McCulloch  
Pastoral Worker: Michelle Gregory  
Accountant: Patricia Heming  
Secretary: Ida Foch  
Pastoral Care Giver: Louis Pomeroy  
Knights of Columbus: Alan Cook & Peter Binelli  
Catholic Women's League: Maura Moore  
Legion of Mary: Roland Leandrosz  
Youth Group: Boots Montano, Jackie Puri  
Youth Group President, Lauren Chee-Hing 905-770-6764  
St. Vincent De Paul: Theresa Riccardi 905-717-9827  
Marriage Encounter: 905-470-9590  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Margaret Gerritse  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Lector: Peggy Paterson  
Usher: Tim Paterson  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Children's Liturgy: Amanda Iadipaolo  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group Every Wed 8:00 p.m.:  
Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

## **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

## **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 9:00 am  
Wednesday Italian Mass: 7:00 pm

## **Confession:**

Saturday: 4:00 to 5:00 pm  
Sunday: 4:00 to 4:30 pm  
15 minutes before each Sunday Mass.  
Weekdays: Appointment with the priest

## **Baptism:**

2nd, 3rd, & 4th Sunday at 2:00 pm

## **Marriage:**

Contact the priest one year in advance

**Holy Hour:** Every Friday Evening from 6:00 pm to 7:00 pm

**First Friday Exposition & Adoration:** All Day from 8:30 am to 7:00 pm

**Devotion to Our Mother of Perpetual Help:** Saturday morning at 9:00 am

**Two Hearts Rosary Prayer Group:** Every Wed. 5:30 - 6:30 pm

**Charismatic Prayer Group:** Every Friday at 7:30 pm

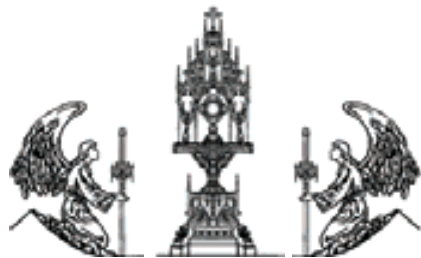
**Italian Prayer Group:** Every Wednesday at 7:30 p.m.

## **Schools**

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

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**"I Am the Bread of Life."**



The Lord addresses an invitation to us, urging us to receive Him in the sacrament of the Eucharist: "Truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you."

To respond to this invitation we must *prepare ourselves* for so great and so holy a moment. St. Paul urges us to examine our conscience: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself." Anyone conscious of a grave sin must receive the sacrament of Reconciliation before coming to Communion.

Before so great a sacrament, the faithful can only echo humbly and with ardent faith the words of the Centurion: "*Domine, non sum dignus ut intres sub tectum meum, sed tantum dic verbo, et sanabitur anima mea*" ("Lord, I am not worthy that you should enter under my roof, but only say the word and my soul will be healed."). And in the Divine Liturgy of St. John Chrysostom the faithful pray in the same spirit:

O Son of God, bring me into communion today with your mystical supper. I shall not tell your enemies the secret, nor kiss you with Judas' kiss. But like the good thief I cry, "Jesus, remember me when you come into your kingdom."

To prepare for worthy reception of this sacrament, the faithful should observe the fast required in their Church. Bodily demeanor (gestures, clothing) ought to convey the respect, solemnity, and joy of this moment when Christ becomes our guest.

It is in keeping with the very meaning of the Eucharist that the faithful, if they have the required dispositions, *receive communion when they participate in the Mass*. As the Second Vatican Council says: "That more perfect form of participation in the Mass whereby the faithful, after the priest's communion, receive the Lord's Body from the same sacrifice, is warmly recommended."

The Church **obliges** the faithful to take part in the Divine Liturgy on Sundays and feast days

and, prepared by the sacrament of Reconciliation, to receive the Eucharist at least once a year, if possible during the Easter season. But the Church strongly encourages the faithful to receive the Holy Eucharist on Sundays and feast days, or more often still, even daily.

***Catechism of the Catholic Church #1384-1389***

### **THE SACRED LITURGY THIS WEEK**

**Monday, August 10<sup>th</sup>, St. Lawrence, Deacon, Martyr.** St. Lawrence, a deacon of the Church of Rome, was martyred during the persecution of the emperor Valerian four days after the martyrdom of Pope Sixtus II and his four companions.

**Tuesday, August 11<sup>th</sup>, St. Clare, Virgin.** St. Clare was born at Assisi, Italy in 1193. She followed St. Francis in a life of poverty and became mother and foundress of an order of cloistered nuns known as Poor Clares. Like St. Francis, she led a life that was austere yet rich in works of charity and piety. She died in 1253.

**Friday, August 14<sup>th</sup>, St. Maximilian Kolbe, Priest, Martyr.** St. Maximilian, a Polish Conventual Franciscan, gave his life at forty seven, by voluntarily replacing a younger man, the father of a family, in the starvation bunker of Auschwitz. In his extensive missionary efforts prior to his martyrdom, he established Marian Centres in Japan and India.

**Saturday, August 15<sup>th</sup>, SOLEMNITY OF THE ASSUMPTION OF MARY INTO HEAVEN.** This Solemnity reminds us of our destiny as children of God, eternal joy with God in Heaven. "*Finally the Immaculate Virgin, preserved free from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of lords and conqueror of sin and death.*" *The Assumption of the Blessed Virgin is a singular participation in her Son's Resurrection and an anticipation of the resurrection of other Christians: In giving birth you kept your virginity; in your Dormition you did not leave the world, O Mother of God, but were joined to the source of Life. You conceived the living God and, by your prayers, will deliver our souls from death.* (*Catechism of the Catholic Church, #966*). All are encouraged to attend the 9:00 a.m. Mass.

**'VOCATION SEEDS'** The Divine Presence is often symbolized in the bread and wine. However, each of us must be a living sign and symbol of God's presence within us. If you are willing to witness Christ as a priest or religious, please call 416-968-0997 or email [vocations@vocation.ca](mailto:vocations@vocation.ca)

**PLEASE NOTE** that as we enter into the summer season, let us remember that the Church is God's house and that modest attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

**ANNUAL MASS FOR THE FAITHFUL DEPARTED** will be offered by Bishop Grecco on Wed. Aug 12 at 7:00 p.m. at Holy Cross Cemetery.

**THE ROSARY APOSTOLATE** is looking for volunteers who love Mother Mary and are willing to go into our Catholic Schools and pray the Rosary with the students. Training will be provided. Please call Carole Lundy at 905-770-8584 or Mariella Staseff at 905-773-8650.

**CATECHESIS OF THE GOOD SHEPHERD** is a Montessori approach to learning and experiencing our faith for children ages 3-8. Sessions begin in mid-October. If you think your child will benefit from a "hands-on" approach to learning our faith, this program may be of interest to you. For information and registration please call Anita at 905-508-9275.

**FEAST IN HONOUR OF ST. GABRIEL OF OUR LADY OF SORROWS** will be celebrated at the new location of the Immaculate Conception Parish on 300 Ansley Grove Road, Woodbridge, Ontario on August 23<sup>rd</sup> at 1:00 p.m. Procession and outdoor Mass at 3:00 p.m.

**PLEASE REMEMBER OUR DEAD**

Rev. Fr. Paul McCarthy, Ivor Cumine, Lino D'Ambrosi, Andrew Ingram, Peppina Lepore, Veronica Peake

**WE WELCOME THE NEWLY BAPTIZED...**

Tara Ena Fares, Ava Cecilia Picken, Felipe Alejandro Pinto, Daniel Jayson Raysag, Monaco Giovanni Scocco



**Prayer to Our Lady**

O Holy Mary, my mistress, into your blessed trust and special custody, and into the bosom of your mercy, I, this very day, every day, and in the hour of my death, commend my soul and my body. To you, I commit all my anxieties and miseries, my life and the end of my life, that by your most holy intercession and by your merits all my actions may be directed and disposed according to your will and that of your Son. Amen.

**9 agosto 2009 - 19<sup>a</sup> del tempo ordinario**

"Sono completamente stolti quanti disprezzano tutta l'economia di Dio e negano la salvezza della carne e ne spregiano la rigenerazione, dicendo che essa non è capace di incorruttibilità. Ma se questa non si salva, né il Signore ci ha redenti davvero col suo sangue, né il calice eucaristico è comunicazione del suo sangue, né il pane che spezziamo è la comunione del suo corpo. Non c'è infatti sangue se non dalle vene, dalle carni e dalla rimanente sostanza dell'uomo, quale veramente si è fatto il Verbo di Dio. Come il legno della vite, piantato in terra, dà frutto a suo tempo, e il grano di frumento, caduto in terra e marcito, sorge molteplice per l'opera dello Spirito di Dio che tutto contiene - allo stesso modo i nostri corpi, nutriti dell'Eucaristia, deposti in terra e qui dissolti, risorgeranno a suo tempo, perché il Verbo di Dio elargirà loro la risurrezione a gloria di Dio Padre. Egli circonda dell'immortalità questo corpo mortale e dona gratuitamente l'incorruttibilità a questo corpo corruttibile, perché la virtù di Dio si mostra nella debolezza (Ireneo, *Contro le eresie* 5)."

"Il mondo ha tanto bisogno di Lui e Lui non parla. Gli uomini hanno tanto bisogno di Lui e Lui non si muove! L'Eucaristia è davvero il silenzio di Dio, la debolezza di Dio. Ridursi a pane, ridursi a silenzio mentre il ritmo del mondo è così chiassoso, così convulso, così possente. Si direbbe che il mondo e l'Eucaristia marcino in senso inverso. E si allontanano l'un l'altro quasi all'infinito. Occorre essere coraggiosi per non lasciarsi portare dalla marcia del mondo, occorre della fede e della volontà per andare contro corrente verso l'Eucaristia, per fermarsi, per tacere, per adorare. Ed è necessaria una fede ben pura per credere all'impotenza, alla sconfitta dell'Eucaristia, che è oggi ciò che fu ieri l'impotenza e la sconfitta del Calvario. (...) E mi pare giunto il momento d'un incontro con Lui mai conosciuto fino ad ora, uno stare assieme come mai avevo provato, uno spandersi del suo amore come mai avevo sentito. Sì, è proprio la mia miseria che attira la sua potenza, le mie piaghe che lo chiamano urlando, il mio nulla che fa precipitare a cateratte su di me il suo Tutto. E in questo incontro fra il Tutto di Dio e il nulla dell'uomo sta la meraviglia più grande del creato. » lo spozalizio più bello perché fatto da un Amore gratuito che si dona e da un Amore gratuito che accetta. È, in fondo, tutta la verità di Dio e dell'uomo (C. Carretto, *Lettere dal deserto*, 160-61, 165-66)."

**AVVISI**

1. Si programmano pellegrinaggi in Terra Santa (13-23 novembre) ed a Teopoli (5 ottobre). Coloro che sono interessati possono chiamare Ezia (905-884-3896) o Antonietta (905-737-3210).
2. Mercoledì, 12 agosto, alle 7pm., presso il cimitero di Holy Cross, S.E. Grecco celebrerà la Santa Messa per i fedeli defunti; vi si invita a partecipare.

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**MASS INTENTIONS****August 9 - 16**

- SUN. 9:30 a.m.** +Chiarina Curtis  
+Deceased Members of the  
Panizza Family  
+Enzo Curtis  
+Sp. Int. of Giuseppe &  
Graziela Mazzobela  
+Elizabetta Barbuto  
+ Paolo & Lucia Malandrino  
+Corrado Malandrino  
+Paseot & Pigot Family
- MON. 9:00 a.m.** Suffering Souls
- TUE. 8:00 a.m.** +Deceased members of the  
Paxton Family
- WED. 8:00 a.m.** Holy Souls in Purgatory  
**7:00 p.m.** +Antonia Mercuriano  
+Luigi, Maria & Stefania  
Tersini  
+Fraudino Siciliano  
+Deceased Members of the  
Santopolo & Michele Family  
+Cesare Di Vincenzo  
Holy Souls in Purgatory  
Intentions of our Holy Father  
Intentions of SMI priests  
Suffering souls  
In honour of St. Joseph
- THURS. 8:00 a.m.** Suffering Souls  
+Giuseppe Giusti
- FRI. 8:00 a.m.** +Herbert, Catherine & Patrick  
Paxton
- 7:00 p.m.** Special Intention
- SAT. 9:00 a.m.** In Thanksgiving to Mother  
Mary  
+Libera Mastro  
+Art Smid  
+Veronica Peake  
Holy Souls in Purgatory  
Intentions of our Holy Father  
Intentions of SMI priests

**REMEMBER OUR SICK**

Andrea Arciero & baby Julian, Daniella Ballan, Henry Bisnath, Zalina Bisnath, Stephanie Byrne, David Canivet, Peter & June Christoff, Antonio Cosentino, Aldo Dell'erba, Steven Fiorini, Roberto Garcias, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Ioannis Kourkoulakos, Macaria Margate, Anthony Morse, Susan, Myola Nunes, Paul Melotte, Michael & Michelle Osborne, Esmey, Domenico Pileggi, Harry Rynhold, Therese Vincent, Sandra Weinholdt, Ted Zygmunt.

**RCIA** (The Rite of Christian Initiation of Adults) Our faith instruction program, beginning Sept. 23 at 7:00 p.m., is for those who desire full communion with the Catholic Church through reception of the Sacraments of Baptism, Holy Communion and Confirmation, or for those who wish to deepen their faith. Please call the office to register or fill out below and drop in the offertory basket.

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Address: \_\_\_\_\_

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