

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy  
Associate Pastor: Rev. Fr. Marco Testa  
Associate Pastor: Rev. Fr. Pietro Gennuso  
In Residence: Rev. Fr. Jim Adams  
Deacon: Deacon Joseph D'Amico  
Pastoral Worker: Michelle Gregory  
Secretary: Ida Foch  
Hospital Visitations: Anne Roman  
Knights of Columbus: Steven Lozinski & Ross Caldarola  
Catholic Women's League: Boots Montano  
CWL meets every 2nd Tuesday of the month  
Legion of Mary: meets every Tuesday at 6:00 p.m.  
St. Vincent De Paul: Louise Wilson 905-717-9827  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Elizabeth Follows  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Usher: Roland Leandrosz  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group: Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

## **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

## **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 8:30 am  
Wednesday Italian Mass: 7:00 pm

## **Confession:**

Saturday: 4:00 to 5:00 pm  
Sunday: 4:00 to 4:30 pm  
15 minutes before each Sunday Mass.  
Weekdays: Appointment with the priest

## **Baptism:**

2nd & 4th Saturday at 10:00 am

## **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** 8:30 am Saturday Mass

**Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

**Italian Prayer Group:** Every Wednesday at 8:00 pm

## **Schools**

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

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**JOHN IS THE VOICE & CHRIST IS THE WORD**

John is the voice, but the Lord is *the Word* who was *in the beginning*. John is the voice that lasts for a time; from the beginning, Christ is the Word who lives forever. Take away the word, the meaning, and what is the voice? Where there is no understanding, there is only a meaningless sound. The voice without the word strikes the ear but does not build up the heart.

However, let us observe what happens when we first seek to build up our hearts. When I think about what I am going to say, the word or message is already in my heart. When I want to speak to you, I look for a way to share with your heart what is already in mine.

In my search for a way to let this message reach you, so that the word already in my heart may find place also in yours, I use my voice to speak to you. The sound of my voice brings the meaning of the word to you and then passes away. The word which the sound has brought to you is now in your heart, and yet it is still also in mine. When the word has been conveyed to you, does not the sound seem to say: *The word ought to grow, and I should diminish?* The sound of the voice has made itself heard in the service of the word, and has gone away, as though it were saying: *My joy is complete*. Let us hold on to the word; we must not lose the word conceived inwardly in our hearts.

Do you need proof that the voice passes away but the divine Word remains? Where is John's baptism today? It served its purpose, and it went away. Now it is Christ's baptism that we celebrate. It is in Christ that we all believe; we hope for salvation in Him. This is the message the voice cried out.

Because it is hard to distinguish word from voice, even John himself was thought to be the Christ. The voice was thought to be the word. But the voice acknowledged what it was, anxious not to give offence to the Word. *I am not the Christ, he said, nor Elijah, nor the prophet*. And the question came: *Who are you, then?* He replied: *I am the voice of one crying in the wilderness: Prepare the way for the Lord. The voice of one crying in the wilderness is the voice of one breaking the silence. Prepare the way for the Lord, he says, as though he were saying: "I speak out in order to lead Him into your hearts, but He does not choose to come where I lead Him unless you prepare the way for Him."* What does *prepare the way* mean, if not "pray well"? What does *prepare the way* mean, if not "be humble in your thoughts"? We should take our lesson from John the Baptist. He is thought to be the Christ; he declares he is not what they think. He does not take advantage of their mistake to further his own glory.

If he had said, "I am the Christ," you can imagine how readily he would have been believed, since they believed he was the Christ even before he spoke. But he did not say it; he acknowledged what he was. He pointed out clearly who he was; he humbled himself.

He saw where his salvation lay. He understood that he was a lamp, and his fear was that it might be blown out by the wind of pride.

*Taken from a Sermon of St. Augustine*

**THE SACRED LITURGY THIS WEEK**

**Wednesday, Dec. 12<sup>th</sup>, Our Lady of Guadalupe.** On Dec. 9 1531, the Blessed Virgin Mary appeared to an Indian convert, Juan Diego, and left with him a picture of herself impressed upon his cloak. Devotion to Mary under this title has continually increased and today, she is the Patroness of the Americas and of the unborn.

**Thursday, Dec. 13<sup>th</sup>, St. Lucy, Virgin, Martyr.** St. Lucy died at Syracuse, Sicily, probably during the persecution of the Emperor Diocletian. Her cult spread throughout the Church, and her name was introduced into the Roman Canon (Eucharistic Prayer I).

**Friday, Dec. 14<sup>th</sup>, St. John of the Cross, Priest, Religious, Doctor.** St. John of the Cross was born in Spain around 1542. After a number of years as a Carmelite friar, he was persuaded by St. Teresa of Avila in 1568 to lead a reform movement among the brothers of the Order. He died in 1591. His spiritual writings are a source of great wisdom and clarity.

**PARISH HYMNALS** The readings for Sunday Mass are found in these books. **Please note that these have been dedicated to the service and glory of God in the Sacred Liturgy. They should not be given to children as toys. Some books have been defaced; used as scribblers by little children. This is highly disrespectful to the memory of the person(s) to whom these books were dedicated.**

**EXAMINATION OF CONSCIENCE According to Faith**

- Have I been true to my faith through diligent prayer, reception of the sacraments, and works of mercy?
- Do I frequently call on the Holy Name of Jesus and make fervent acts of faith?
- Have I omitted to nourish and protect my faith?
- Do I constantly renew my faith through acts of self-surrender, holy dependence on God, and humility?
- Do I trust in Divine Providence even amidst hardship?
- Have I committed voluntary doubt by disregarding or refusing to hold as true what God has revealed and the Church proposes for belief?
- Have I deliberately cultivated hesitation in believing what the Catholic faith teaches?
- Have I shied away from the difficulty in overcoming objections connected with the faith?
- Have I let the anxiety aroused by faith's obscurity overwhelm me?
- Have I committed the sin of incredulity by neglecting a revealed truth of the faith or willfully refusing to assent to it?
- Do the actual preferences of my life betray a lack of faith? Have I made compromises that contradict faith?
- Have I been a zealous witness to the faith, withstanding fear or shame?
- Am I grateful to those who led me to my faith and who help sustain my faith?
- Do I truly live by faith, or do I let my emotions, my ideas, my feelings, or my passions predominate?
- Is God the center and main priority of my life?

Father Peter John Cameron , O.P.

**The Sanctuary Lamps this week burn for:**  
Intentions of Christopher & Sandra Galati

**OUR LADY'S PSALTER: The Rosary of the Mystery of Christ. A More Ancient Way of Praying the Rosary** by Fr. Marco Testa is available at the Parish Office. This is reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. This ancient form of the Rosary is eminently suited to the observance of the Year of Faith.

**ADVENT DAY OF RECOLLECTION "The Silence of Mary"** with Rev. Fr. Marco Testa on Saturday, Dec. 15 at 8:30 AM to 1:00 p.m. sponsored by the CWL. All Parishioners are invited to attend.

**CWL Annual Tea, Poinsettia and Craft Sale on Nov 24<sup>th</sup> was a resounding success.** Sincerest thanks and much gratitude to our Sponsors - Holy Cross Cemetery and Marshalls Funeral Home; our Richmond Hill business establishments which donated wide array of gift certificates, gift baskets, concert tickets, discount coupons; our variety of Vendors and their products; our CWL Members, SMI Parishioners, Families and Friends - for their attendance and donations of raffle and door prizes, assortment of household and gift items, baked goods, cookies, squares and sandwiches; our tireless Youth Volunteers; all our CWL Ladies who worked as a Team to make this event possible; our Pastors for their support - A Big Thank You! Net Proceeds of \$2,929.22 to be awarded to our CWL Out-reach Ministry. **See Insert for List of Sponsors, Donors and Beneficiaries.**

**CWL GENERAL MEMBERSHIP MEETING** on Tuesday, Dec. 11. Mass at 7:00 p.m. followed by meeting in the Church Hall - All Ladies of the Parish are invited to attend and to discern if this is the Ministry for you.

**CWL MEMBERS** are all invited to the **Annual Wine & Cheese** hosted by Fr. Bob at the Rectory on Wed., Dec. 12 at 8:00 PM.

**PLEASE REMEMBER OUR SICK:** Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Rory Burke, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Moira Davidson, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Wolfgang Saul, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Ted Zygmunt, Helen & Catherine.

**9 dicembre 2012- 2<sup>a</sup> di Avvento**

*Ogni montagna e ogni colle sarà abbassato.* Non sbaglierai se vedrai in queste montagne e colline abbattute le potenze nemiche che si levano contro gli uomini. *E tutte le cose tortuose diverranno diritte.* Ognuno di noi era tortuoso - se non lo è forse anche oggi - e, per la venuta di Cristo che si è compiuta anche nella nostra anima, tutto ciò che era tortuoso è diventato diritto. A che ti serve, infatti, che Cristo sia venuto un tempo nella carne, se non è venuto anche nella tua anima? Preghiamo dunque perché ogni giorno il tuo avvento si compia in noi, onde possiamo dire: *Vivo, ma non più io, è Cristo che vive in me* (Gal 2,20). E niente un tempo era più aspro di te. Ma è venuto il mio Signore Gesù, ha spianato le tue asperità, ha mutato in strade diritte tutto il tuo disordine, perché in te sorgesse una strada senza inciampi, un cammino dolce e puro, lungo il quale in te Dio Padre potesse procedere, e Cristo Signore in te potesse fissare la sua dimora e dire: *Io e il Padre mio verremo e porremo in lui la nostra dimora* (Gv 14,23) (Origene, *Commento al vangelo di Luca*).

La Parola di Dio è la forza liberante. Il Cristo, Verbo del Padre, è il grande liberatore e condottiero. Giovanni lo precede per preparare la partenza. Per questo la Parola di Dio avviene per lui. La fede è questa: quando la Parola di Dio diventa avvenimento in te e per te, quando riconosci il Signore riconoscendo te stesso in colui che, nella Parola, viene liberato e salvato. Quando la Parola di Dio parla a te di te e di Colui che ti ama e ti salva, questa è la fede. Paolo gioiosamente prega per la comunione nel Vangelo dei suoi fratelli di Filippi, non perché fanno l'apostolato, ma perché la Parola di Dio è diventata evento in loro ed essi hanno intrapreso il grande viaggio. Tale viaggio, dice l'Apostolo, è opera di Dio che Lui stesso ha iniziato e porterà a termine in noi; la carità, dice ancora Paolo, è, nella sua crescita in noi, la fisionomia di questo viaggio e la sua pienezza (don Giovanni Nicolini, *Commento liturgia domenicale*).

**"Altro elemento fondamentale dell'Avvento è l'attesa, attesa che è nello stesso tempo speranza. L'Avvento ci spinge a capire il senso del tempo e della storia come "kairós", come occasione favorevole per la nostra salvezza. Gesù ha illustrato questa realtà misteriosa in molte parabole: nel racconto dei servi invitati ad attendere il ritorno del padrone; nella parabola delle vergini che aspettano lo sposo; o in quelle della semina e della mietitura. L'uomo, nella sua vita, è in costante attesa: quando è bambino vuole crescere, da adulto tende alla realizzazione e al successo, avanzando nell'età, aspira al meritato riposo. Ma arriva il tempo in cui egli scopre di aver sperato troppo poco se, al di là della professione o della posizione sociale, non gli rimane nient'altro da sperare. La speranza segna il cammino dell'umanità, ma per i cristiani essa è animata da una certezza: il Signore è presente nello scorrere della nostra vita, ci accompagna e un giorno asciugherà anche le nostre lacrime. Un giorno, non lontano, tutto troverà il suo compimento nel Regno di Dio, Regno di giustizia e di pace (Benedetto XVI)."**

**CHRISTMAS CONCERT** on Sunday, Dec. 16th at 4 p.m. at the Unionville Alliance Church, Unionville. Guests: Michael Burgess, Jackalyn Short, Mark Masri, Toronto Mass Choir & Upper Canada Children's Chorus. For tickets / info, call 905-887-5896 or 905-294-5230.

**MASS INTENTIONS****Dec. 9-15**

SUN.	9:30 a.m.	+Walter Gargaro +Maria Veltri +Filomena Lippa +Franco Carpino +Benedetto & Matilda Curtis +Giuseppe & Teresa Bernardo +Antonietta & Emilinda Tiano +Aurelia Serpa +Claudio Bonacci +Ada Mam
MON.	8:00 a.m. 7:00 p.m.	In Thanksgiving (Madonna Lee) +Holy Souls in Purgatory
TUE.	8:00 a.m. 7:00 p.m.	In Thanksgiving to Blessed Virgin Mary +Antonietta Celotti
WED.	8:00 a.m. 7:00 p.m.	+Marianna Kelton In honour of St. Joseph +Eustachio Acquasanta +Luigi Abatino +Caterina Doria +Luigi & Maria Pampagno +Guiseppe Guisti +Alberto Romano +Rino Carraro +Leonardo Gallucci Spec. Int. of Graziella Mazzobel +Domenico Vitondo
THURS	8:00 a.m. 7:00 p.m.	+Spec. Int. of Perry & Joe +Holy Souls in Purgatory
FRI.	8:00 a.m. 7:00 p.m.	Spec. Int. of Joe Du's Family In reparation to the Sacred Heart of Jesus +Luz Maria Agudelo +Aida Yolanda Jara Spec. Int. of Moira Davidson Spec. Int. of Rory Burke +Aicha Saludaes +Members of the Naughton Family Special Intention
SAT.	8:30 a.m.	In reparation to the Immaculate Heart of Mary In Thanksgiving to the Blessed Virgin Mary In Thanksgiving Special Intention +Earl Fernandes Deceased of the Lacey Family +Carol Medina MacNeil +Clare Robson +Sharon Boutilier

**MASS & ROSARY FOR LIFE** at St. Michael's Cathedral, Toronto on Saturday, Dec. 15<sup>th</sup> at 10 a.m. followed by Rosary for Life Walk in honour of Our Lady of Guadalupe. For info, please call 905-624-4582.

**LIGHT IN THE DARKNESS CANDLELIGHT MEMORIAL SERVICE** for those experiencing grief this Christmas on Monday, Dec. 10 at 7 p.m. at Chapel Ridge Funeral Home, Markham. For info, please call 905-305-8508.

**HANDMADE ROSARIES (Brigittine or Dominican)** are available for order from the Parish Office. Please call for details.

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