

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy  
Associate Pastor: Rev. Fr. Marco Testa  
Associate Pastor: Rev. Fr. Pietro Gennuso  
In Residence: Rev. Fr. Jim Adams  
Deacon: Rev. Mr. Wayne McCulloch  
Pastoral Worker: Michelle Gregory  
Secretary: Ida Foch  
Hospital Visitations: Anne Roman  
Knights of Columbus: Ross Bruno & Ross Caldarola  
Catholic Women's League: Maura Moore  
Legion of Mary: meets every Tuesday at 6:00 p.m.  
Youth Group: Boots Montano, Jackie Puri  
Youth Group President, Lauren Chee-Hing 905-770-6764  
St. Vincent De Paul: Louise Wilson 905-717-9827  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Elizabeth Follows  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Usher: Roland Leandrosz  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group: Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

## **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

## **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 8:30 am  
Wednesday Italian Mass: 7:00 pm

## **Confession:**

Saturday: 4:00 to 5:00 pm  
Sunday: 4:00 to 4:30 pm  
15 minutes before each Sunday Mass.  
Weekdays: Appointment with the priest

## **Baptism:**

2nd, 3rd, & 4th Saturday at 10:00 am

## **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** 8:30 am Saturday Mass

**Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

**Italian Prayer Group:** Every Wednesday at 8:00 pm

## **Schools**

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region  
Tel.: 905-770-7040 www.ccsyr.org

Holy Cross Catholic Cemetery Tel.: (905) 889-7467 www.catholic-cemeteries.com

### LORD, IF YOU WANT TO, YOU CAN MAKE ME CLEAN!

During these Sundays the Evangelist Mark has offered for our reflection a sequence of various miraculous cures. Today he presents to us a very special one, the healing of a leper (Mk 1:40-45) who approached Jesus and, kneeling down begs Him: "If You wish, You can make me clean". Jesus, moved with pity, stretched out His hand and touched him, and said to him: "I do will it. Be made clean!". And the man was instantly healed. Jesus asked him to say nothing about the event but to present himself to the priests to offer the sacrifice prescribed by the Mosaic law. However, the leper who had been healed was not able to keep quiet about it and instead proclaimed what had happened to him to all so that the Evangelist recounts the sick flocked to Jesus in even greater numbers, to the extent of forcing Him to remain outside the towns to avoid being besieged by people.

Jesus said to the leper: "Be made clean!". According to the ancient Jewish law (cf. Lv 13-14), leprosy was not only considered a disease but also the most serious form of ritual "impurity". It was the priests' duty to diagnose it and to declare unclean the sick person who had to be isolated from the community and live outside the populated area until his eventual and well-certified recovery. Thus, leprosy constituted a kind of religious and civil death, and its healing a kind of resurrection. It is possible to see leprosy as a symbol of sin, which is the true impurity of heart that can distance us from God. It is not in fact the physical disease of leprosy that separates us from God as the ancient norms supposed but sin, spiritual and moral evil. This is why the Psalmist exclaims: "Blessed is he whose fault is taken away, / whose sin is covered", and then says, addressing God: "I acknowledged my sin to you, / my guilt I covered not. / I said, "I confess my faults to the Lord' / and you took away the guilt of my sin" (32[31]: 1, 5). The sins that we commit distance us from God and, if we do not humbly confess them, trusting in divine mercy, they will finally bring about the death of the soul. This miracle thus has a strong symbolic value. Jesus, as Isaiah had prophesied, is the Servant of the Lord who "has borne our griefs / and carried our sorrows" (Is 53: 4). In His Passion He will become as a leper, made impure by our sins, separated from God: He will do all this out of love, to obtain for us reconciliation, forgiveness and salvation. In the Sacrament of Penance, the Crucified and Risen Christ purifies us through His ministers with His infinite mercy, restores us to communion with the heavenly Father and with our brothers and makes us a gift of His love, His joy and His peace.

Dear brothers and sisters, let us invoke the Virgin Mary whom God preserved from every stain of sin so that she may help us to avoid sin and to have frequent recourse to the Sacrament of Confession, the sacrament of forgiveness, whose value and importance for our Christian life must be rediscovered today.

*Pope Benedict XVI, Vatican, 15, Feb. 2009*

### THE HOLY SEASON OF LENT

Lent begins on Ash Wednesday, February 22<sup>nd</sup>. We should give some consideration to our Lenten penance and practices as we prepare to celebrate the Paschal Triduum.

On the first day of Lent, ashes are blessed and used to mark the heads of the faithful as a sign of penance. In the fourth century, public penitents wearing sackcloth were sprinkled with ashes as a sign of penitence. As public penance was gradually discontinued, it became customary for all the faithful to receive ashes in beginning Lenten penance as preparation for Easter.

The Holy Season of Lent begins with its discipline of fasting and abstinence on Ash Wednesday, February 22<sup>nd</sup>. **Holy Mass and distribution of ashes at 8:00 a.m. (English); 12:00 p.m. (Italian); 7:00 p.m. (English).** Lent is the yearly celebration by the Church of her corporate conversion in Jesus Christ. Through forty days of closer attention to God's Word and of more fervent prayer, we prepare to celebrate the Paschal Mystery. In this preparation for the Solemn Feast of Easter, the faithful do penance.

The privileged forms of penance of our Church are fasting, almsgiving, prayers, works of mercy, and abstinence from meat. It is evangelical (Gospel) law that a follower of Christ must do penance. While the heart of penance is hatred for sin as an offence against God, external forms of penance are required to deepen and encourage the internal virtue.

**All Fridays of the year are days of abstinence from meat** but Catholics may substitute special acts of charity or piety on this day. Christian fasting obtains its full meaning when we deprive ourselves of food in order to be more open to prayer, to the needs of others, and to save money to give to the poor. Current Church discipline permits one to take a main and two lesser meals which do not equal the main meal. **Mandatory fast days are Ash Wednesday and Good Friday, on which days one must abstain from meat and eat only one main meal. Fridays in Lent are days of abstinence and meat may not be taken on these days. The law of abstinence from meat binds those who are 14 and older; the law of fasting binds those from 18 to 59 years of age.** Parents are reminded of their duty to introduce children gradually to the understanding and practice of penance. Adult example will be the greatest influence in this matter.

### THE SACRED LITURGY THIS WEEK

The Sanctuary Lamps burn for:  
Intentions of the SMI Italian Choir Members

**Tuesday, February 14<sup>th</sup>, St. Cyril, Monk & Methodius, Bishop.** Sts. Cyril and Methodius were missionaries sent to the people of Eastern Europe by the Pope in the ninth century. With St. Benedict, they have been designated Patrons of Europe.

**CHURCH & SVDP INCOME TAX RECEIPTS** for 2011 are ready to be picked up at the parish main entrance. Thank you for your generosity.

**LENTEN CALENDAR**

**FRIDAYS OF LENT:** Stations of the Cross 6:30 p.m. – English; 7:45 p.m. – Italian

**LENTEN DAY OF RECOLLECTION**

***With Our Lady at the Foot of the Cross***

Saturday, Feb. 25<sup>th</sup> at 8:30 p.m. (registry needed)  
Please consult the Parish Bulletin announcement

**CONFERENCES ON THE GOSPEL OF ST. MARK**

**Two evening sessions exploring the Gospel of St. Mark. Bring your Bible.** Monday, Feb. 27<sup>th</sup> at 7:30 p.m. & Tuesday, Feb. 28<sup>th</sup> at 7:30 p.m.

**LENTEN MISSION Sunday, Mar. 4 to – Wed., Mar. 7**

Fr. Roy will preach the Mission which begins on Sunday, March 3<sup>rd</sup>. Mission talks following the evening Mass on Monday, Tuesday, and Wednesday. Confessions will be heard every evening.

**SOLEMNITY OF ST. JOSEPH, Monday, March 19<sup>th</sup>**

8:00 a.m. Mass in English, 12 noon in Italian  
7:00 p.m. Solemn Mass & Blessing of St. Joseph's Table

**LENTEN READING PLANS.**

The practice of daily spiritual reading during Lent is an ancient and hallowed one. For different reading plans, please consult: [www.lovethechurch.com/lent](http://www.lovethechurch.com/lent).

**LECTOR WORKSHOP** on February 13<sup>th</sup> at 7:30 p.m. All interested in becoming lectors are invited to attend.

**CATHOLIC WOMEN'S LEAGUE** meeting next Tuesday, Feb. 14<sup>th</sup> beginning with Mass at 7 p.m. CWL meets every 2<sup>nd</sup> Tuesday of each month.

**POLENTA BACCALA LUNCHEON** on Sunday, Feb. 19<sup>th</sup> at the Premier Place, 696 Westburne Dr., Concord. DJ: Vince La Rosa. Adults: \$60. Children (under 12): \$45. Please call the office for tickets.

**WITH OUR LADY AT THE FOOT OF THE CROSS**

Lenten Day of Recollection (hosted by the Catholic Women's League) on Saturday, Feb. 25<sup>th</sup>. 8:30 a.m. Holy Mass & rosary; 9:30 a.m. Light Breakfast in the Parish Hall; 10 a.m. Conference; 11 a.m. Exposition of the Most Blessed Sacrament and opportunity for Confession; 12 noon 2<sup>nd</sup> Conference and Benediction of the Most Blessed Sacrament. \$5 registration fee to cover the cost of refreshments and to support the work of the CWL. Please call the Parish Office to register.

**2012 LIFT JESUS HIGHER RALLY** on Sat., March 3<sup>rd</sup> from 9 a.m. to 5:30 p.m. at the Metro Toronto convention Ctr., North Bldg. Adults: 19 / Youth: \$10. For tickets or information, please call 416-251-4255 or 905-270-2510 or [www.lift-jesus-higher-rally.org](http://www.lift-jesus-higher-rally.org)

**WORLD DAY OF PRAYER 2011** on Friday, March 4<sup>th</sup> at 7:30 p.m. at the Richmond Hill Presbyterian Church, 10066 Yonge St. This World Day of Prayer is a worldwide movement of Christian women of many traditions to observe a common day of prayer each year to affirm their faith in Jesus Christ.

**6<sup>a</sup> del tempo ordinario - 12 febbraio 2012**

“Il carattere “meraviglioso” del miracolo può anche allontanare dal “vero” in esso contenuto. Per questo, in quella circostanza, Gesù proibì al lebbroso di divulgare la notizia della sua guarigione. Volle evangelizzare senza quel racconto del miracolo. La predicazione e la fede possono fare a meno dei miracoli (Agostino, *Discorsi*, 98,3)”

Il peccato ci ha resi maledetti, segregati, impuri e portatori di morte come quel lebbroso e la legge ce lo dimostra e ce lo ricorda continuamente, ma oggi la Parola ci invita ad andare con quel lebbroso davanti a Gesù, inginocchiarsi ai suoi piedi e supplicarlo. Ci interessa veramente essere mondati? Allora umiliamoci e supplichiamo Cristo che, se vuole (e lo vuole!), può guarirci dal momento che «ci ha riscattati dalla maledizione della legge diventando lui stesso maledizione per noi, come sta scritto: Maledetto chi pende dal legno» (Gal 3,13). Confessiamo pure con verità e chiarezza il nostro peccato: Cristo non ha paura di essere contagiato da noi poiché lui, «che non aveva conosciuto peccato, Dio trattò da peccato in nostro favore, perché noi potessimo diventare per mezzo di lui giustizia di Dio» (2 Cor 5,21). Come, mosso a compassione per il lebbroso, Gesù «stese la mano, lo toccò e gli disse: Lo voglio, guarisci», così oggi, a quanti di noi lo pregano con umiltà, sincerità e insistenza, dice le stesse parole e opera lo stesso miracolo e aggiunge lo stesso comando: «Va', presentati al sacerdote, e offri per la tua purificazione quello che Mosè ha ordinato, a testimonianza per loro».

“Il lebbroso con il gesto e le parole, dimostra «che cosa significa credere, cioè osare in umiltà» (Q. Dehn).”

«Signore, se dovete aiutarmi, che aspettate? Io non posso da solo. Non lasciate che il Maligno prenda il vostro posto nel mio cuore! Non vi lasciate spodestare, Signore! Se voi vi ritirate completamente, egli si insedia. Non confondetemi con lui! Io non l'amo poi tanto, vi assicuro. Ricordatevi che vi posso amare!» (A. Gide, scrittore ateo francese).

«Gesù si muove a compassione... Significa: "Sono disposto a prendere un po' della tua lebbra, a condividere la tua sorte, a vivere la tua emarginazione e la tua morte. Questo lo faccio perché penso che la sofferenza, vissuta nella condivisione, pesa di meno. Se siamo in due, non sei più solo"» (Paul Devreux).

«Se vuoi, puoi guarirmi. Non merito nulla, ho solo fame di pietà e di persone» (Ermes Ronchi).

AVVISO

1. Polenta e baccalà, il 19 febbraio, presso il Premier Place (Rutherford e Keele). Il ricavato di questa festa andrà al “Renovation Fund” della parrocchia. Biglietti: \$ 60 per adulti, \$ 45 per bambini (meno che dodicenni). Chiamate Antonietta Miniaci (905-737-3210) e Salvatore Romano (905-884-5975) per ulteriori informazioni e biglietti.

**MASS INTENTIONS****Feb. 12-18**

<b>SUN.</b>	<b>9:30 a.m.</b>	+Rosa Pileggi +Stephen Galle +Mike Nunno +Erminia & Angelo di Nardo +Gabriele & rosa Di Stefano Deceased Members of the Molinaro Families Deceased Members of the Troiano Families
<b>MON.</b>	<b>8:00 a.m.</b>	+Giuseppe Giusti
<b>TUE.</b>	<b>8:00 a.m.</b>	Spec. Int. Tina Naqvi
<b>WED.</b>	<b>8:00 a.m.</b>	+Bridget Pinto
	<b>7:00 p.m.</b>	In honour of St. Joseph +Fulvio Rosciardi +Alberto Perricciolo
<b>THURS.</b>	<b>8:00 a.m.</b>	+Pietro Sarracini
<b>FRI.</b>	<b>8:00 a.m.</b>	+Deceased Members of the Grm Family
	<b>7:00 p.m.</b>	In reparation to the Sacred Heart of Jesus +Deceased Members of the Naughton Family +Jawdokia Melnyk
<b>SAT.</b>	<b>8:30 a.m.</b>	In reparation to the Immaculate Heart of Mary +Libera Mastro +Brendan Forkan, +Gerry Laughlin Spec. Int. of Andrew Shin

**PLEASE REMEMBER OUR SICK**

Ursula Addesi, Doris Anderson, Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Peter Christoff, Manuela Clement, Alan & Carol Cook, Joe Crevier, James Davidson, Caterina De Grano, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Anna Jedlicsek, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Terry Jennings, Margaret Kelly, Baby Liliana Laface, Derek Lai, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachele (Joy Ann) Mendoza, Anthony Morse, Susan, Shirley Murphy, Michelle Antoinette Nedvedskaya, Myola Nunes, Giuseppina Pellegrini, Domenico Pileggi, Esmey, Giuseppe Racco, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygumunt, Helen & Catherine.

**COINS FOR LIFE** Did you know that there have been over 3 million recorded abortions in Canada since 1969? **As a Lenten initiative**, we encourage everyone to fill a 'Coins for Life' box with their loose change. These boxes are at the back of the church next weekend and the coins will be collected on the weekend of April 15<sup>th</sup>, Divine Mercy weekend. Make Coins for Life a family project, share it with your friends, and bring the box to school and work. Remember that your small change can lead to a BIG change in Canada. Thank you for your contribution and for spreading the message on behalf of those who have no voice – the unborn. Above all, please remember to pray for the unborn, and for those who have been affected by abortion. Please visit [www.coinsforlife.org](http://www.coinsforlife.org)

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