

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy
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Associate Pastor: Rev. Fr. Silvio Eljuga
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Pastoral Care Giver: Anne Roman
Knights of Columbus: Ross Bruno & Mario Morelli
Catholic Women's League: Maura Moore
Legion of Mary: Roland Leandrosz
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
Marriage Encounter: 905-470-9590
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Children's Liturgy: Amanda Iadipaolo
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

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This is the foundation of the morality given to man by the Creator: the Decalogue, the ten commandments of God pronounced resolutely on Mount Sinai and confirmed by Christ in the Sermon on the Mount, in the context of the eight Beatitudes. The Creator, who at the same time is the supreme law-giver, has inscribed on the human heart the whole order of truth. This order determines what is good, provides a foundation for the moral order and constitutes the basis of the dignity of man created in God's image. The commandments were given for the good of mankind, for man's personal good and the good of family and society. They are truly the way for all people. The material order by itself is not enough. It must be completed and enriched by the supernatural order. Thanks to this, life takes on a new meaning and man is made better. Life, in fact, needs the power that comes from divine, supernatural values; only then does it take on its full splendour.

Christ confirmed this law of the Old Covenant. In the Sermon on the Mount He spoke clearly to His hearers: "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them" (Mt 5:17). Christ came to fulfil the law, above all to give it its proper content and meaning, and to show its full significance and depth: the law is perfect when it is pervaded by love of God and love of neighbour. It is love that determines man's moral perfection and his likeness to God. "He who has My commandments and keeps them", says Christ, "he it is who loves Me; and he who loves Me will be loved by My Father, and I will love him and manifest Myself to him" (Jn 14:21). Today's liturgical celebration... reminds us of God's love, for which man yearns intensely. It shows us that the practical response to this love is the keeping of God's commandments in our daily lives. God does not intend that they should grow dim in our memory but that they should remain forever impressed on people's consciences so that, knowing and keeping the commandments, they "might have eternal life".

"Happy are they who practise righteousness." The Psalmist refers thus to those who follow the path of the commandments and keep them to the end (cf. Ps 119:32-33). Keeping the divine law, in fact, is the basis for obtaining the gift of eternal life, that is, the happiness that never ends. To the question of the rich young man, "Teacher, what good deed must I do to have eternal life?" (Mt 19:16), Jesus responds: "If you would enter life, keep the commandments" (Mt 19:17). This response by Jesus is particularly important in our modern reality, in which many people live as though there were no God. The temptation to organize the world and one's own life without God or even in opposition to God, without His commandments and without the Gospel, is a very real temptation and threatens us too. When human life and the world are built without God, they will eventually turn against man himself. Breaking the divine commandments, abandoning the path traced out for us by God, means falling into the slavery of sin,

and "the wages of sin is death" (Rom 6:23). We find ourselves face to face with the reality of sin. Sin is an offence against God, it is being disobedient to Him, to His law, to the moral norms which God has given to man, inscribing them on the human heart, confirming and perfecting them by Revelation. Sin pits itself against God's love for us and turns our hearts away from Him. Sin is "love of self carried to the point of contempt for God," as Saint Augustine put it (*De Civitate Dei*, 14, 28). Sin is a great evil in all its many dimensions. Starting with original sin, to the personal sins committed by each person, to social sins, the sins which weigh heavily on the history of the entire human family.

We must be constantly aware of this great evil, we must constantly cultivate the subtle sensitivity and clear consciousness of the seeds of death contained in sin. This is what is commonly known as the sense of sin. Its source is to be found in man's moral conscience; it is linked to the knowledge of God, to the experience of union with the Creator, Lord and Father. The more profound this awareness of union with God - strengthened by a person's sacramental life and by sincere prayer - the clearer the sense of sin is. The reality of God lays open and sheds light on the mystery of man. We must do all that we can to make our consciences more sensitive, and to guard them from becoming deformed or imperceptible.

We see what great tasks God has put before us. We must truly form our humanity in the image and likeness of God, to become people who love the law of God and want to live according to it. The Psalmist cries out: "Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin" (Ps 51:1-2). Is this not for us a touching example of the man who presents himself repentant before God? He desires *metanoia* for his own heart, so that he may become a new creature, different, transformed by God's power....

Dear Brothers and Sisters, let us contemplate the Sacred Heart of Jesus, which is the source of life, since by means of it victory over death was achieved. It is also the source of holiness, since in it sin - the enemy of man's spiritual development - is defeated. The Heart of the Lord Jesus is the starting point of the holiness of each one of us. From the Heart of the Lord Jesus let us learn the love of God and understanding of the mystery of sin — *mysterium iniquitatis*. Let us make acts of reparation to the Divine Heart for the sins committed by us and by our fellow men. Let us make reparation for rejecting God's goodness and love.

Pope John Paul II, Homily, June 6, 1999

'VOCATION SEEDS' "No eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him." If you feel you are being invited to spread the Good News of God's love, please call Fr. Hansoo Park at 416-968-0997.

INCOME TAX RECEIPTS for 2010 are ready to be picked up at the parish main entrance.

THE SACRED LITURGY THIS WEEK

Monday, February 14th, St. Cyril, Monk & Methodius, Bishop. Sts. Cyril and Methodius were missionaries sent to the people of Eastern Europe by the Pope in the ninth century. With St. Benedict, they have been designated Patrons of Europe.

ADULT FAITH STUDY PROGRAMME are held on Thursdays, from 1-2:30 p.m. and from 7-8:30 p.m. Everyone welcome.

MEMORIAL MASS FOR LOUIS POMEROY will be held on Saturday, February 19th at 10:30 p.m. Louis (an avid volunteer here at our Church since 1995 with St. Vincent de Paul, Knights of Columbus, Rosary Prayer Group, Prayer Group, Hospital spiritual care giver) passed away on February 1st.

2011 CHURCH SUPPORT ENVELOPES are ready to be picked up in the Church hall. If your box is not there, or if you are new to the parish and wish to use envelopes, please call the Parish Office. **Please do NOT use previous year's envelopes as you might not get credited for the donations.**

ST. VINCENT DE PAUL SOCIETY monthly meeting will be held on Wed., Feb. 16th at 6:45 p.m. in the meeting room downstairs. Interested parishioners are welcome to attend.

CWL BAKE SALE after all masses this weekend with all proceeds going to our Parish Maintenance & Building Fund. Please support this important cause.

ROSARY APOSTOLATE is looking for volunteers to pray the rosary with students in Catholic Schools. Training will be provided. Please call Carole at 905-770-8584 or Mariella at 905-773-8650.

WORLD DAY OF PRAYER 2011 on Friday, March 4th at 7:30 p.m. at the Richmond Hill Presbyterian Church, 10066 Yonge St. This World Day of Prayer is a worldwide movement of Christian women of many traditions to observe a common day of prayer each year to affirm their faith in Jesus Christ.

ROSE OF SHARON SERVICES FOR YOUNG MOTHERS & KNIGHTS OF COLUMBUS 2011 GALA on Saturday, April 16th. Please call 905-853-5514 for more info or to purchase tickets. Tickets are \$100 with \$25 tax receipt.

JESUIT DINNER The 5th Jesuit Provincial's Dinner will be held on April 13th at Le Parc Dining and Banquet Hall. Besides recognizing the 50th Anniversary Jesuit Jubilarians, Our Lady of Lourdes Parish Social Outreach Programs is being honoured with the "Magis Award" for their outstanding work and dedication. For tickets, please call 416-481-9154 or e-mail jdo@jesuits.ca.

EUCARISTIC PILGRIMAGE to the Shrine of the Most Blessed Sacrament, EWTN, etc. on June 7-13 (7 days, 6 nights) with Fr. Andrea. Cost: \$455/person (4 / rm), \$490 (3 / rm).... For info, please see the posters and the flyers at the entrance of the Church or contact Camila at 905-695-1687, cnowakowski@rogers.com or Boots at 416-832-1608, bmontano@rogers.com.

6^a del tempo ordinario - 13 febbraio 2011

“Ma in qual modo – voi mi chiederete – Gesù Cristo non ha abrogato la legge? In qual modo ha dato compimento alla legge e ai profeti? Per quanto riguarda i profeti, egli ha confermato con le opere tutto quanto essi avevano predetto di lui; perciò l’evangelista sempre dice: “Affinché si adempisse ciò che fu detto dai profeti”. Quando nacque, quando i fanciulli gli cantarono un meraviglioso inno, quando montò sopra un asina, e in una infinità di altre circostanze, egli compì le profezie, che non si sarebbero mai realizzate se egli non fosse venuto al mondo. E per quanto, invece, concerne la legge, egli le dà compimento non in un sol modo, né in due, ma in tre maniere. Prima di tutto, perché egli non ha trasgredito nessuna delle prescrizioni legali. Che egli, infatti, le abbia adempiute tutte testimoniano le sue parole a Giovanni: *È conveniente che adempiamo così ogni giustizia* (Mt 3, 15); ai Giudei: *Chi di voi mi può accusare di peccato?* (Gv 8, 46) e infine, ai discepoli: *Il principe del mondo sta per venire; veramente non ha nulla in me* (Gv 14, 30). ... La seconda consiste nel fatto che egli la compì per noi. Infatti ciò che vi è di particolarmente ammirabile nel suo comportamento, non è solo il fatto che egli abbia adempito la legge, ma il fatto che ha dato la grazia perché anche noi la adempiamo. Proprio questo rileva Paolo con le parole: *Poiché il termine della legge è Cristo a giustificazione di ogni credente* (Rm 10, 17). ... Siccome in realtà la legge tendeva a rendere l’uomo giusto, ma non aveva sufficiente forza per realizzare questo scopo, Gesù Cristo venne egli stesso per introdurre nel mondo un mezzo efficace di giustificazione, la fede, e realizzò così quanto la legge voleva fare; ciò che la lettera della legge non era stata capace di compiere, egli compì per mezzo della fede. E, in questo senso, dice di non essere venuto per abrogare la legge. Se qualcuno indagasse attentamente, scoprirebbe anche il terzo modo in cui Cristo ha adempito l’antica legge: questo egli l’ha fatto mediante i precetti che stava per dare. Infatti, tutto quanto Gesù Cristo dice nel Vangelo non mira affatto ad abrogare, ma piuttosto ad estendere e a completare l’antica legge. Tanto per citare un esempio, l’antico comandamento di non uccidere, non soltanto non è abrogato, ma è perfezionato e tanto più rafforzato da quanto egli dice, cioè che non si deve mai cedere all’ira. E la stessa cosa si può notare a proposito di tutti gli altri comandamenti. (San Giovanni Crisostomo, *Commento al Vangelo di S. Matteo*, 16, 2-3).

O Dio, che riveli la pienezza della legge nella giustizia nuova fondata sull’amore, fa’ che il popolo cristiano, radunato per offrirti il sacrificio perfetto, sia coerente con le esigenze del Vangelo, e diventi per ogni uomo segno di riconciliazione e di pace.

AVVISO

1. Vi si invita a prelevare le vostre ricevute fiscali al retro della chiesa.

MASS INTENTIONS**Feb. 13-19**

- SUN. 9:30 a.m.** +Giuseppe Giusti
+Stephen Galle
+Antonio Cosentino
+Isa & Domenico di gregorio
+Vittorio Arciero
+Fiorello Manias
- MON. 8:00 a.m.** +Holy Souls in Purgatory
- TUE. 8:00 a.m.** +Holy Souls in Purgatory
- WED. 8:00 a.m.** +Roberto Gomes &
deceased Fam Members
- 7:00 p.m.** In honour of St. Joseph
+Agnes D'Ercole
+Fulvio Rosciardi
+Holy Souls in Purgatory
Intentions of our Holy Father
Intentions of the SMI priests
- THURS. 8:00 a.m.** + Holy Souls in Purgatory
- FRI. 8:00 a.m.** +Holy Souls in Purgatory
- 7:00 p.m.** In reparation to the Sacred
Heart of Jesus
+Arduino Federico
+Sebastian Luciano
+Louis Pomeroy
Special Intention
+Deceased Members of the
Naughton Family
Holy Souls in Purgatory
- SAT. 9:00 a.m.** In reparation to the
Immaculate Heart of Mary
+Libera Mastro
Special Intention of the
Thomas Family
+Libero Valente
+Louis Pomeroy
Holy Souls in Purgatory
Intentions of our Holy Father

PLEASE REMEMBER OUR SICK

Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Esmey, Peter Christoff, Manuela Clement, James Davidson, Caterina & Dominic De Grano, Nancy Duncan, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Olivera Lambeta, Macaria Margate, Chris Markle, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Michael & Michelle Osborne, Domenico Pileggi, Todd Santaguida, Sarah, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt & Catherine.

TEOPOLI SUMMER EXPERIENCE is looking for summer staff who enjoy working with children (6 – 16)? We need young adults to live and work at Teopoli (Muskoka) for 10 wks. Visit www.teopoli.org or call Joe 416- 243-7319.

DIVORCED? SEPARATED? You don't have to go through it alone. Find help. Discover hope. Divorce care group will be held on Tuesday evenings from 6:45 – 8:45 p.m. from Feb. 22nd to May 24th at CCSYR, 21 Dunlop St., Please call 905-770-7040 or 1-800-263-2075 x 241.

MARRIAGE ENRICHMENT for couples married over 25 years will be held on Feb. 25-27 at the Queen of Apostles Renewal Ctr., Mississauga. For info, please call 905-278-8879 or 416-694-1742.

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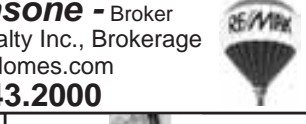
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