

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Hospital Visitations: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Maura Moore
Legion of Mary: meets every Tuesday at 6:00 p.m.
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Elizabeth Follows
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 8:30 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
Tel.: 905-770-7040 www.ccsyr.org

Holy Cross Catholic Cemetery Tel.: (905) 889-7467 www.catholic-cemeteries.com

THE CHURCH IS A STRUCTURED SOCIETY

The Church, a priestly, sacramental & prophetic community, was instituted by Jesus Christ as a structured, hierarchical and ministerial society, to provide pastoral governance for the continual formation and growth of the community. Chosen by Jesus Christ as the visible foundation of His Church, the twelve apostles were the first to exercise this ministerial and pastoral role. As Vatican II says: "Jesus Christ, the eternal shepherd, established His holy Church, having sent forth the apostles as He Himself had been sent by the Father (cf. Jn 20:21), and He willed that their successors, namely the bishops, should be shepherds in His Church even to the consummation of the world" (LG 18).

...From the Gospel story we know that Jesus called disciples to follow Him and from among them He chose twelve (cf. Lk 6:13). The Gospel account informs us that for Jesus it was a decisive choice made after a night of prayer (cf. Lk 6:12); it was a choice made with sovereign freedom. Mark tells us that Jesus went up the mountain and summoned "those whom He wanted" (Mk 3:13). The Gospel texts list the names of the individuals called (cf. Mk 3:16-19), which is an indication that their importance was perceived and acknowledged in the early Church.

In forming the group of the Twelve, Jesus established the Church as a visible society organized to serve the Gospel and the coming of God's kingdom. The number twelve referred to the twelve tribes of Israel, and Jesus' use of it reveals His intention to create a new Israel, the new People of God established as a Church. Jesus' intention to create appears in the very word used by Mark to describe the foundation: "He appointed Twelve.... He appointed the Twelve." "Appointed" or "made" recalls the verb used in the Genesis account about the creation of the world and in Deutero-Isaiah (cf. 43:1; 44:2) about the creation of the People of God, the ancient Israel.... Mark explains Jesus' purpose in establishing the Twelve: "He appointed twelve that they might be with Him and He might send them forth to preach and to have authority to drive out demons" (Mk 3:14-15).

The first constitutive element of the Twelve, then, is their absolute adherence to Christ. They are persons called to "be with Him," that is, to follow Him by leaving everything. The second element is missionary, expressed on the model of Jesus' own mission of preaching and driving out demons.... In the apostles' mission the evangelist Mark emphasizes the "authority to drive out demons." It is an authority of power over evil, which means positively the authority to give people Christ's salvation, for he drives out "the ruler of this world" (Jn 12:31).... This authority is pastoral, as we can see from the text on the mission specifically entrusted to Peter: "Feed my lambs.... Feed my sheep" (Jn 21:15-17). Peter personally received supreme authority in the pastoral mission. This mission is exercised as a participation in the authority of the one shepherd and teacher, Christ....

These are the specific duties which are inherent in the mission entrusted by Jesus Christ to the Twelve:

a) The mission and authority to evangelize all nations, as the three Synoptics clearly attest (cf. Mt 28:18-20; Mk 16:16-18; Lk 24:45-48).... **b)** The mission and power to baptize as a fulfillment of Christ's command, with a Baptism in the name of the holy Trinity (cf. Mt 28:29).... **c)** The mission and power to celebrate the Eucharist: "Do this in memory of me" (Lk 22:19; 1 Cor 11:24-25).... **d)** The mission and power to forgive sins (Jn 20:22-23)....

To fulfill this mission the apostles received, in addition to authority, the special gift of the Holy Spirit (cf. Jn 20: 21-22), which was manifested at Pentecost as Jesus had promised (cf. Acts 1:8). In virtue of this gift, from Pentecost on they began to fulfill the command to evangelize all nations.... The mission of the Twelve included a foundational role reserved to them which would not be inherited by others: being eyewitnesses of Christ's life, death and resurrection (cf. Lk 24:28), handing on His message to the early community as the link between divine revelation and the Church, and for that very reason, initiating the Church in the name and power of Christ under the action of the Holy Spirit. Because of their function the twelve apostles represent a uniquely important group in the Church which is defined by the Nicene-Constantinopolitan Creed as apostolic (*Credo unam, sanctam, catholicam et apostolicam Ecclesiam*), due to this unbreakable link with the Twelve....

Nevertheless, Jesus conferred on the apostles a mission to evangelize all nations, and this takes a very long time, a time which indeed will last "until the end of the age" (Mt 28:20). The apostles understood that it was Christ's will that they provide for successors, who, as their heirs and representatives, would continue their mission. Thus they set up "bishops and deacons" in the various communities "and arranged that after their death these other approved men would be successors in their ministry" (1 Clem. 44:2, cf. 42:1-4).

In this way Christ established a hierarchical and ministerial structure in the Church, one formed by the apostles and their successors. This structure did not originate from an antecedent, already established community, but was created directly by Him. The apostles were at one and the same time the seeds of the new Israel and the origin of the sacred hierarchy, as we read in the Council's Constitution *Ad Gentes* (n. 5). Therefore, this structure belongs to the Church's very nature, according to the divine plan fulfilled by Jesus. According to the same plan, this structure has an essential role in the whole development of the Christian community, from the day of Pentecost until the end of time, when in the heavenly Jerusalem all the elect will fully share in the new life forever.

General Audience, Vatican, July 1, 1992

POLENTA BACCALA LUNCHEON on Sunday, Feb. 19th at the Premier Place, 696 Westburne Dr., Concord. DJ: Vince La Rosa. Adults: \$60. Children (under 12): \$45. Please call the office for tickets.

THE SACRED LITURGY THIS WEEK

The Sanctuary Lamps burn for:
Intentions of the SMI Italian Choir Members

Saturday, February 6th, St. Paul Miki & Companions, Martyrs. The Japanese Martyrs were killed for the Faith in Nagasaki in 1597. St. Paul Miki was the first Japanese priest, a Jesuit.

Friday, February 10th, St. Scholastica, Virgin St. Scholastica, sister of St. Benedict, was born in Nursia, Italy, about the year 480. Like her brother, she vowed herself to God in the monastic life at Monte Cassino and died there around the year 547.

Saturday, February 11th, Our Lady of Lourdes. In 1858, the Blessed Virgin Mary appeared to a little girl named Bernadette at Lourdes in France. Through this humble girl, our Lady called sinners to conversion and enkindled within the Church a great zeal for prayer and charity, especially service to the sick and the poor.

World Day of the Sick. The ministry of Jesus to the sick is central to the life of the Church. The memorial of Our Lady of Lourdes highlights the healing ministry of the Church. It reminds us that service to the sick and suffering cannot be neglected. It recognizes the great effort of doctors, nurses, health care institutions and pastoral care givers to restore health to those afflicted with illness and disease.

WITH OUR LADY AT THE FOOT OF THE CROSS

Lenten Day of Recollection (hosted by the Catholic Women's League) on Saturday, Feb. 25th. 8:30 a.m. Holy Mass & rosary; 9:30 a.m. Light Breakfast in the Parish Hall; 10 a.m. Conference; 11 a.m. Exposition of the Most Blessed Sacrament and opportunity for Confession; 12 noon 2nd Conference and Benediction of the Most Blessed Sacrament. \$5 registration fee to cover the cost of refreshments and to support the work of the CWL. Please call the Parish Office to register.

BUILDING & MAINTENANCE FUND 2nd COLLECTION is this weekend. Your support is greatly appreciated.

BUNDLE UP SUNDAY will take place this weekend. Please bring your gently used clothing and footwear to the St. Vincent De Paul truck at the back of the Church.

LECTOR WORKSHOP on February 13th at 7:30 p.m. All interested in becoming lectors are invited to attend.

CATHOLIC WOMEN'S LEAGUE meeting next Tuesday, Feb. 14th beginning with Mass at 7 p.m. CWL meets every 2nd Tuesday of each month.

LITURGICAL LATIN SYMPOSIUM Introduction to Liturgical Latin Part 2: This course develops a student's understanding of the basic concepts of ecclesiastical Latin with a particular focus on the vocabulary, conventions and syntax of liturgical Latin. In addition, the course will focus on the liturgical texts of the *Ordo Missae* of Saint Pius V (extraordinary form). For info, please email liturgical.latin@live.ca or call the Parish Office.

5^a del tempo ordinario - 5 febbraio 2012

«Il "diritto nativo di esercitare la carità" nessuno mai lo potrà togliere alla Chiesa: al massimo potremo comprometterlo noi, quando la sclerosi delle regole, delle istituzioni o semplicemente delle abitudini ci impedisce di vedere i nuovi campi e le nuove forme di impegno, le nuove possibilità di "farci tutto a tutti", non più "in proprio", ma pur sempre con la nostra "identità"» (Antonio Revelli).

«Se non ci fosse il male sulla terra, chi penserebbe a Dio?» (Simone Weil).

«E la donna si alzò e si mise a servire. È questa la lieta notizia: una mano ti solleva, accende la fretta dell'amore, e dice: guarisci altri e guarirà il tuo dolore» (Ermete Ronchi).

«La preghiera è il punto di arrivo di ogni realtà cristiana perché è l'approdo in Dio» (Lino Pedron).

«Avere una vita di relazione intensa con Dio nella preghiera non è estraniarsi dalla vita, ma e permettere a Dio di invadere la vita» (Paolo VI).

Dio, mia gioia, tu sei il soffio della mia vita, tu sei la sorgente del mio canto,
tu sei il ritmo del mio sangue, tu sei il fuoco che mi investe.

Dio, mia gioia, tu hai fatto della mia povertà la tua dimora di silenzio
dove tutto può adorare il segreto della tua presenza.

Dio, mia gioia, tu solo sei santo, il tuo amore è potente,
e dalle tue mani il mondo prende inizio.

Dio mia gioia, tu disperdi i vanitosi come la paglia al vento
ma tu accarezzi il malvagio come un bambino.

Dio, mia gioia, tu abbatti tutti i re, tu spogli i ricchi,
ma colmi i piccoli il cui cuore ha fame di te.

Dio, mia gioia, tu sei fedele alle promesse da ieri fino ad domani,
perché la tua tenerezza non ha fine. (Alain Lerbret)

AVVISO

1. Polenta e baccalà, il 19 febbraio, presso il Premier Place (Rutherford e Keele). Il ricavato di questa festa andrà al "Renovation Fund" della parrocchia. Biglietti: \$ 60 per adulti, \$ 45 per bambini (meno che dodicenni). Chiamate Antonietta Miniaci (905-737-3210) e Salvatore Romano (905-884-5975) per ulteriori informazioni e biglietti.

MASS INTENTIONS**Feb. 5-11**

- SUN. 9:30 a.m.** +Giuseppe & Domenico
Giancola
+Joseph Costa
+Maria & Domenico Facchini
+Rosa Pileggi
le anime del purgatorio
- MON. 8:00 a.m.** Special Intention of the Edward
Gal Family
- TUE. 8:00 a.m.** +Brooke Lynn Brunetta
- WED. 8:00 a.m.** +Nell Comella
7:00 p.m. In honour of St. Joseph
+deceased members of the
Panacci family
+Orfeo Fraccaro
+Alberto Romano
- THURS. 8:00 a.m.** +Thomas Lee
- FRI. 8:00 a.m.** +Maria Adolorata Mannella
7:00 p.m. In reparation to the Sacred
Heart of Jesus
+Pasqualina Polsinelli
+Richard Celler-Jones
In Thanksgiving - Wilma Horca
Members of the Naughton
Family
- SAT. 8:30 a.m.** In reparation to the Immaculate
Heart of Mary
+Peter Parkinson

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Peter Christoff, Manuela Clement, Alan & Carol Cook, Joe Crevier, James Davidson, Caterina De Grano, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Anna Jedlicsek, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Terry Jennings, Margaret Kelly, Baby Liliانا Laface, Derek Lai, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, Anthony Morse, Susan, Shirley Murphy, Michelle Antoinette Nedvedskaya, Myola Nunes, Giuseppina Pellegrini, Domenico Pileggi, Esmey, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

“God has created me to do Him some definite service. He has committed some work to me which He has not committed to another. I have my mission. I may never know it in this life, but I shall be told it in the next. I am a link in a chain, a bond of connection between persons. He has not created me for naught. I shall do good; I shall do His work. I shall be an angel of peace, a preacher of truth in my own place, while not intending it if I do but keep His commandments. Therefore, I will trust Him, whatever I am, I can never be thrown away. If I am in sickness, my sickness may serve Him, in perplexity, my perplexity may serve Him. If I am in sorrow, my sorrow may serve Him. He does nothing in vain. He knows what He is about. He may take away my friends. He may throw me among strangers. He may make me feel desolate, make my spirits sink, hide my future from me. Still, He knows what He is about”.

-John Henry Cardinal Newman

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