

St. Mary Immaculate Parish

Established in 1857

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Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Hospital Visitations: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Maura Moore
Legion of Mary: meets every Tuesday at 6:00 p.m.
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Elizabeth Follows
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 8:30 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
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MARY, MOTHER OF GOD

Dear Brothers and Sisters, still immersed in the spiritual atmosphere of Christmas, in which we have contemplated the mystery of Christ's birth, today we are celebrating the Virgin Mary, whom the Church venerates as Mother of God with the same sentiments since she gave flesh to the Son of the Eternal Father. The biblical Readings of this Solemnity put the emphasis mainly on the Son of God made man and on the "Name" of the Lord. The First Reading presents to us the solemn Blessing that the priests pronounced over the Israelites on the great religious feasts: it is marked, precisely, by the Name of the Lord, repeated three times, as if to express the fullness and power that derive from this invocation. This text of liturgical Blessing, in fact, calls to mind the riches of grace and peace that God gives to man, with a benevolent attitude to him, and which is expressed by the "shining" of the divine face and his "turning" it to us.

In the Second Reading St Paul sums up in the adoption as sons the work of salvation brought about by Christ in which the figure of Mary is honoured. Thanks to her the Son of God, "born of woman" (Gal 4:4), was able to come into the world as a real man, in the fullness of time. This fulfilment, this fullness, concerns the past and the messianic expectations, which were brought about, but at the same time also refers to fullness in the absolute sense: in the Word made flesh, God said His ultimate and definitive word. Thus on the threshold of a new year, the invitation to walk joyfully towards the light of the "day that shall dawn... from on high" (Lk 1:78) resounds in this way, because in the Christian perspective all time is inhabited by God, there is no future that is not oriented to Christ and no fullness exists outside that of Christ.

Today's Gospel passage ends with the imposition of the Name of Jesus, while Mary participates in silence, meditating in her heart upon the mystery of this Son of hers who in a completely unique way is a gift of God. But the Gospel passage we have heard particularly highlights the shepherds who returned "glorifying and praising God for all they had heard and seen" (Lk 2:20). The Angel had announced to them that in the city of David, that is, Bethlehem, the Saviour was born and that they would find the sign: a babe wrapped in swaddling clothes and lying in a manger (cf. Lk 2:11-12). Having left in haste, they had found Mary and Joseph and the Child. Let us note that the Evangelist speaks of Mary's motherhood starting with the Son, with that "babe wrapped in swaddling clothes", because it is He - the Word of God (Jn 1:14) - Who is the reference point, the centre of the event that is being brought about, and it is He who ensures that Mary's motherhood is described as "divine".

This priority attention that today's Readings pay to the "Son", to Jesus, does not lessen the Mother's role, on the contrary, it puts it in the right perspective: Mary, in fact, is the true Mother of God precisely by virtue of her total relationship to Christ. Therefore, in glorifying the Son one honours the Mother and in

honouring the Mother one glorifies the Son. The title of "Mother of God" which the Liturgy highlights today, stresses the unique mission of the Blessed Virgin in the history of salvation: a mission that is at the root of the worship and devotion which the Christian people reserve for her. Indeed, Mary did not receive God's gift for herself alone, but in order to bring Him into the world: in her fruitful virginity, God gave men and women the gifts of eternal salvation (cf. *Collect*). And Mary continually offers her mediation to the People of God, on pilgrimage through history towards eternity, just as she once offered it to the shepherds of Bethlehem. She, who gave earthly life to the Son of God, continues to give human beings divine life, which is Jesus Himself and His Holy Spirit. For this reason she is considered the Mother of every human being who is born to Grace and at the same time is invoked as Mother of the Church.

It is in the name of Mary, Mother of God and of men, that since 1 January 1968 the World Day of Peace has been celebrated throughout the world. Peace is a gift of God, as we heard in the First Reading: May "the Lord... give you peace" (Nm 6:26). It is a messianic gift par excellence, the first fruit of the love that Jesus gave us, it is our reconciliation and pacification with God. Peace is also a human value to be achieved at the social and political levels, but it is rooted in the mystery of Christ (cf. *Gaudium et Spes*, nn. 77-90).... Humanity cannot appear to be resigned to the negative power of selfishness and violence; it must not become accustomed to conflicts that claim victims and jeopardize the future of peoples. Before the threatening tensions of the moment and, especially, before the discrimination, abuse and religious intolerance that today are striking Christians in particular (cf. *ibid.*, n. 1), I once again address a pressing invitation not to give in to discouragement and resignation. I urge everyone to pray so that the efforts made by various parties to promote and build peace in the world may be successful. For this difficult task words do not suffice; what is needed is the practical and constant effort of the leaders of Nations, and it is necessary above all that every person be motivated by the authentic spirit of peace, to be implored ever anew in prayer and to be lived in daily relations in every environment.

May the Virgin Mary give us her Son, may she show us the Face of her Son, the Prince of Peace. May she help us to remain in the light of this face that shines upon us (cf. Nm 6:25), in order to rediscover all the tenderness of God the Father; may it be she who supports us in invoking the Holy Spirit, so that He will renew the face of the earth and transform hearts, dissolving their hardness in the face of the disarming goodness of the Child who was born for us. May the Mother of God accompany us in this New Year; may she obtain for us and for the whole world the desired gift of peace. Amen. (*Homily of His Holiness, Pope Benedict XVI, Vatican Basilica, 1 January 2011*)

O Mary, Beloved Daughter of the Father, Mother of the Son and Spouse of the Holy Spirit, pray for us who have recourse to thee!

CHRISTMAS GREETINGS

As we celebrate the Holy Feast of Christmas, we extend to each and everyone of you prayerful wishes for a fruitful commemoration of this great feast. We celebrate this Solemnity of Our Saviour's birth with gratitude and hope. May our religious observance make us more aware of God's loving presence and more attentive to the needs of the poor in our midst. Devotedly Yours in Jesus, Mary, and Joseph,
Fr. Bob, Fr. Marco, Fr. Pietro, Fr. Jim

THE SACRED LITURGY THIS WEEK

The Sanctuary Lamps burn for:
 +Deceased members of the Riordan Family

Monday, January 2nd, Sts. Basil the Great and Gregory Nazianzen, Bishops, Doctors. St. Basil was born in 330. For a time, he led the life of a hermit but in 370 was made bishop of Caesarea. He fought against the Arians and wrote many admirable works, especially his monastic rule which many Eastern monks still follow. St. Basil died on January 1, 379.

St. Gregory of Nazianzen was also born in 330. He first joined his friend Basil as a hermit and was later ordained priest and bishop. In the year 381, he was elected bishop of Constantinople. He returned to Nazianzen where he died on January 25, 389 or 390. He was called theologus because of his outstanding teaching and eloquence.

Saturday, January 7th, St. Andre Bessette, Religious. Known to millions simply as Brother Andre, Alfred Bessette was born in Quebec in 1845 and orphaned by the age of 12. In 1870, he joined the congregation of the Holy Cross and in 30 years gained a reputation throughout the city as the "Miracle Man of Montreal." During his life, Brother Andre devoted his efforts to building the Oratory, which was to become the world's greatest sanctuary dedicated to St. Joseph.

OUR DEEP GRATITUDE to the family (who would like to remain anonymous) for donating the furnishings for our beautiful Sanctuary as well as Mastrogiuseppe Family of Rivalda Ceramic Tiles for donating the tiles for the Sanctuary and the washrooms.

LITURGICAL LATIN SYMPOSIUM Introduction to Liturgical Latin Part 2: This course develops a student's understanding of the basic concepts of ecclesiastical Latin with a particular focus on the vocabulary, conventions and syntax of liturgical Latin. In addition to the study of Latin grammar, the course will focus on the liturgical texts of the *Ordo Missae* of Saint Pius V (extraordinary form). For information, please email liturgical.latin@live.ca

PRAYER FOR THE DYING

Most merciful Jesus, lover of souls, I pray that by the agony of Your most Sacred Heart and by the sorrows of Your Immaculate Mother, wash in Your Blood the sinners of the whole world who are now in their agony and are to die this day. Amen.

Heart of Jesus, once in agony, have mercy on the dying.

**Maria Madre di Dio 2012
 Giornata Mondiale della Pace**

L'inizio di un nuovo anno, dono di Dio all'umanità, mi invita a rivolgere a tutti, con grande fiducia e affetto, uno speciale augurio per questo tempo che ci sta dinanzi, perché sia concretamente segnato dalla giustizia e dalla pace. Con quale atteggiamento guardare al nuovo anno? Nel Salmo 130 troviamo una bellissima immagine. Il Salmista dice che l'uomo di fede attende il Signore « più che le sentinelle l'aurora » (v. 6), lo attende con ferma speranza, perché sa che porterà luce, misericordia, salvezza. Tale attesa nasce dall'esperienza del popolo eletto, il quale riconosce di essere educato da Dio a guardare il mondo nella sua verità e a non lasciarsi abbattere dalle tribolazioni. Vi invito a guardare il 2012 con questo atteggiamento fiducioso. È vero che nell'anno che termina è cresciuto il senso di frustrazione per la crisi che sta assillando la società, il mondo del lavoro e l'economia; una crisi le cui radici sono anzitutto culturali e antropologiche. Sembra quasi che una coltre di oscurità sia scesa sul nostro tempo e non permetta di vedere con chiarezza la luce del giorno. In questa oscurità il cuore dell'uomo non cessa tuttavia di attendere l'aurora di cui parla il Salmista. Tale attesa è particolarmente viva e visibile nei giovani, ed è per questo che il mio pensiero si rivolge a loro considerando il contributo che possono e debbono offrire alla società. Vorrei dunque presentare il Messaggio per la XLV Giornata Mondiale della Pace in una prospettiva educativa: « Educare i giovani alla giustizia e alla pace », nella convinzione che essi, con il loro entusiasmo e la loro spinta ideale, possono offrire una nuova speranza al mondo. Il mio Messaggio si rivolge anche ai genitori, alle famiglie, a tutte le componenti educative, formative, come pure ai responsabili nei vari ambiti della vita religiosa, sociale, politica, economica, culturale e della comunicazione. Essere attenti al mondo giovanile, saperlo ascoltare e valorizzare, non è solamente un'opportunità, ma un dovere primario di tutta la società, per la costruzione di un futuro di giustizia e di pace. Si tratta di comunicare ai giovani l'apprezzamento per il valore positivo della vita, suscitando in essi il desiderio di spenderla al servizio del Bene. È un compito, questo, in cui tutti siamo impegnati in prima persona. ... Cari giovani, siate coscienti di essere voi stessi di esempio e di stimolo per gli adulti, e lo sarete quanto più vi sforzate di superare le ingiustizie e la corruzione, quanto più desiderate un futuro migliore e vi impegnate a costruirlo. Siate consapevoli delle vostre potenzialità e non chiudetevi mai in voi stessi, ma sappiate lavorare per un futuro più luminoso per tutti. Non siete mai soli. La Chiesa ha fiducia in voi, vi segue, vi incoraggia e desidera offrirvi quanto ha di più prezioso: la possibilità di alzare gli occhi a Dio, di incontrare Gesù Cristo, Colui che è la giustizia e la pace. A voi tutti, uomini e donne che avete a cuore la causa della pace! La pace non è un bene già raggiunto, ma una meta a cui tutti e ciascuno dobbiamo aspirare. Guardiamo con maggiore speranza al futuro, incoraggiamoci a vicenda nel nostro cammino, lavoriamo per dare al nostro mondo un volto più umano e fraterno, e sentiamoci uniti nella responsabilità verso le giovani generazioni presenti e future, in particolare nell'educarle ad essere pacifiche e artefici di pace. È sulla base di tale consapevolezza che vi invio queste riflessioni e vi rivolgo il mio appello: uniamo le nostre forze, spirituali, morali e materiali, per « educare i giovani alla giustizia e alla pace ». (S.S. Benedetto XVI, Messaggio per la giornata mondiale della pace, 2012)

AVVISI

1. I sacerdoti fanno a tutti i più cari auguri per un anno nuovo apportatore di ogni bontà.
2. Si prepara la festa della famiglia che si terrà sabato, 7 gennaio 2012. Per informazioni chiamate Antonietta (905-737-3210) o Rosa (905-731-9175).

MASS INTENTIONS**Dec. 25-31****SUN. 9:30 a.m. CHRISTMAS SCHEDULE****MON. 9:00 a.m.** +Saverio Giusti**TUE. 9:00 a.m.** +Beatrice Antonucci**WED. 9:00 a.m.** +Michael Sy**7:00 p.m.** In Honour of St. Joseph

+Antonio Peccia

+Joseph Costa

THURS. 9:00 a.m. +Milan Grah

+Jozefa & Mieczyslaw Postrach

FRI. 9:00 a.m. +Gabriele Magnotta**7:00 p.m.** In reparation to the Sacred

Heart of Jesus

+Gabriele Magnotta

+Angelo Pacitto

+Daniel Choi

Spec. Int. of Michael Cho

+Giovanna Risi

+Deceased Members of the Mar

& Ho Families

Holy Souls in Purgatory

SAT. 8:30 a.m. In reparation to the Immaculate Heart of Mary

+William John & Shirley

Riordan

+Domenico & Pasqualina

D'Agostini

+Jerry Laughlin

Special Int. of Rhoda Gumacal

Special Int. of Agnes Park

+Sugun Bae

+Holy Souls in Purgatory

Special Int. of Rose Donnelly

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Peter Christoff, Manuela Clement, Alan & Carol Cook, Domenic Crea, Joe Crevier, James Davidson, Caterina De Grano, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Anna Jedlicsek, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Terry Jennings, Margaret Kelly, Baby Liliana Laface, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Giuseppina Pellegrini, Domenico Pileggi, Esmey, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

2012 CHURCH SUPPORT ENVELOPES As announced the last few weeks, envelopes are ready to be picked up in the Church hall. Envelopes are organized numerically. For the parishioners who put their donations in previous year's envelopes, plain envelope and/or use loose cheques week after week, please help us record your donation in our accounting system by getting a box of envelopes which will be your envelope number to use. If your box is not there, or if you are new to the parish and wish to use envelopes, please call the Parish Office. Please do not use your 2012 envelopes until 2012. **Church support is a precept of the Church undertaken with gratitude to God for His countless blessings.**

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