

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy
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Associate Pastor: Rev. Fr. Krzysztof Stabrawa
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
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Catholic Women's League: Maura Moore
Legion of Mary: Roland Leandrosz
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
Marriage Encounter: 905-470-9590
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Lector: Peggy Paterson
Usher: Tim Paterson
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Children's Liturgy: Amanda Iadipaolo
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group Every Wed 8:00 p.m.:
Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Holy Hour: Every Friday Evening from 6:00 pm to 7:00 pm

First Friday Exposition & Adoration: All Day from 8:30 am to 7:00 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 7:30 p.m.

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

For more information please visit our website www.smirh.com

THE BAPTISM OF JESUS

Jesus' public life begins with His baptism by John in the Jordan. John preaches "a baptism of repentance for the forgiveness of sins". A crowd of sinners - tax collectors and soldiers, Pharisees and Sadducees, and prostitutes - come to be baptized by Him. "Then Jesus appears." The Baptist hesitates, but Jesus insists and receives baptism. Then the Holy Spirit, in the form of a dove, comes upon Jesus and a voice from heaven proclaims, "This is My beloved Son." This is the manifestation ("Epiphany") of Jesus as Messiah of Israel and Son of God.

The baptism of Jesus is on His part the acceptance and inauguration of His mission as God's suffering Servant. He allows Himself to be numbered among sinners; He is already "the Lamb of God, who takes away the sin of the world". Already He is anticipating the "baptism" of His bloody death. Already He is coming to "fulfill all righteousness", that is, He is submitting Himself entirely to His Father's will: out of love He consents to this baptism of death for the remission of our sins. The Father's voice responds to the Son's acceptance, proclaiming His entire delight in His Son. The Spirit whom Jesus possessed in fullness from His conception comes to "rest on Him". Jesus will be the source of the Spirit for all mankind. At His baptism "the heavens were opened" - the heavens that Adam's sin had closed - and the waters were sanctified by the descent of Jesus and the Spirit, a prelude to the new creation.

Through Baptism the Christian is sacramentally assimilated to Jesus, who in His own baptism anticipates His death and resurrection. The Christian must enter into this mystery of humble self-abasement and repentance, go down into the water with Jesus in order to rise with Him, be reborn of water and the Spirit so as to become the Father's beloved son in the Son and "walk in newness of life":

Let us be buried with Christ by Baptism to rise with Him; let us go down with Him to be raised with Him; and let us rise with Him to be glorified with Him.

Everything that happened to Christ lets us know that, after the bath of water, the Holy Spirit swoops down upon us from high heaven and that, adopted by the Father's voice, we become sons of God.

Catechism of the Catholic Church, #535-537.

'VOCATION SEEDS' As John the Baptist introduced the people of his time to Jesus a voice from heaven said, "You are My Son, the Beloved. With You I Am well pleased." Perhaps God is calling you to do the same in our time as a priest, deacon or religious. If you feel God is calling you to a Church vocation, please call Fr. Hansoo at 416-968-0997.

THE BAPTISM OF CHRIST

(A sermon by St Gregory Nazianzen)

Christ is bathed in light; let us also be bathed in light. Christ is baptised; let us also go down with him, and rise with him.

John is baptising when Jesus draws near. Perhaps he comes to sanctify his baptiser; certainly he comes to bury sinful humanity in the waters. He comes to sanctify the Jordan for our sake and in readiness for us; he who is spirit and flesh comes to begin a new creation through the Spirit and water.

The Baptist protests; Jesus insists. Then John says: I ought to be baptised by you. He is the lamp in the presence of the sun, the voice in the presence of the Word, the friend in the presence of the Bridegroom, the greatest of all born of woman in the presence of the firstborn of all creation, the one who leapt in his mother's womb in the presence of him who was adored in the womb, the forerunner and future forerunner in the presence of him who has already come and is to come again. I ought to be baptised by you: we should also add, "and for you," for John is to be baptised in blood, washed clean like Peter, not only by the washing of his feet.

Jesus rises from the waters; the world rises with him. The heavens, like Paradise with its flaming sword, closed by Adam for himself and his descendants, are rent open. The Spirit comes to him as to an equal, bearing witness to his Godhead. A voice bears witness to him from heaven, his place of origin. The Spirit descends in bodily form like the dove that so long ago announced the ending of the flood and so gives honour to the body that is one with God.

Today let us do honour to Christ's baptism and celebrate this feast in holiness. Be cleansed entirely and continue to be cleansed. Nothing gives such pleasure to God as the conversion and salvation of men, for whom his every word and every revelation exist. He wants you to become a living force for all mankind, lights shining in the world. You are to be radiant lights as you stand beside Christ, the great light, bathed in the glory of him who is the light of heaven. You are to enjoy more and more the pure and dazzling light of the Trinity, as now you have received – though not in its fullness – a ray of its splendour, proceeding from the one God, in Christ Jesus our Lord, to whom be glory and power for ever and ever. Amen.

EXTRAORDINARY MINISTERS OF COMMUNION Please pick up your schedules in the Sacristy.

REMEMBER OUR DEAD

Virginia D'Intino, Philippe Fournier, Gabriel Magnotta, William Weiss

2010 CHURCH SUPPORT ENVELOPES are ready to be picked up in the Church vestibule. Envelopes are organized alphabetically. For the parishioners who put their donations in previous year's envelopes, plain envelope and/or use loose cheques week after week, please help us record your donation in our accounting system by getting a box of envelopes which will be your envelope number to use. If your box is not there, or if you are new to the parish and wish to use envelopes, please sign the sheet located near the envelopes and a box will be prepared for you the following week. **Church support is a precept of the Church undertaken with gratitude to God for His countless blessings. "In generous spirit, pay homage to the Lord, be not sparing of freewill gifts. With each contribution show a cheerful countenance, and pay your tithes in a spirit of joy. Give to the Most High as He has given to you, generously, according to your means. For the Lord is one who always repays, and He will give back to you sevenfold" (Sirach 35:7-10).**

POLENTA & BACCALA DINNER AND DANCE in our Parish Hall on February 6, 2010 at 6:30 p.m. tickets are \$50/adult and \$35/child. Includes two bottles of wine per table. Tickets can be purchased at the parish office.

"THE LOVE OF CHRIST IMPELS US" (2 Cor. 5:14) Jesus is inviting men of 18 years or older to spend time with Him so that they may discover whether He is calling them to the priesthood. At St. Augustine's Seminary on Feb 5-7, there is an opportunity to spend a weekend for time of prayer, reflection and information on the process of becoming Christ's disciple through the priesthood.

SECOND CHANCE MINISTRIES is available to help if you feel guilty or depressed about an abortion you had or encouraged someone to have. You can speak to Fr. Vince Heffernan at 416-261-7135 or Angelina Steenstra at (905) 430-7990.

VILLANOVA COLLEGE OPEN HOUSE You are cordially invited to attend our winter Open House on Saturday, January 23, 2010 from 10 a.m. to 2 p.m. and on Monday, February 1, 2010 from 9 a.m. to 2 p.m. As York Region's only independent Catholic School, villanova college offers an enriched academic programme from grade five to university admissions, focusing on the development of the whole child through the teachings of the Catholic Church and an extensive co-curricular program. Please join us at our Open House or visit our website at www.villanovacollege.org. For info, please call the Admissions Office at 905-833-1909 x 367 or email info@villanovacollege.org.

10 gennaio 2010 - Battesimo del Signore

"Cristo fu battezzato per noi quando riempì il nostro battesimo di luce, di vita e di santità e quando divenne la via per la quale lo Spirito viene su di noi, poiché lo Spirito venne su di lui così come sulle primizie del nostro genere umano, per passare in seguito anche su quelli che appartengono allo stesso genere, una volta divenuti perfetti attraverso il battesimo (Severo di Antiochia, *Discorso* 84)."

"Fu battezzato da Giovanni nel Giordano: è un grande atto di misericordia: si fa battezzare come un peccatore colui che non aveva commesso alcun peccato. Nel battesimo del Signore, tutti i peccati vengono rimessi; ma in un certo senso il battesimo del Signore precede la vera remissione dei peccati che ha luogo nel sangue di Cristo, nel mistero della Trinità. E subito, risalendo dall'acqua vide i cieli aperti. Tutto quanto è stato scritto, è stato scritto per noi: prima di ricevere il battesimo [cioè] abbiamo gli occhi chiusi e non vediamo il cielo (Girolamo, *Commento al Vangelo di Marco*)."

"(Mt.3,13-17) "In quel tempo Gesù dalla Galilea andò al Giordano..." Andò dunque da Giovanni, per farsi battezzare essendo nato da una donna, sottomesso alla legge e fatto carne... Non aveva certo bisogno del battesimo, poiché di lui è stato detto: "Egli non commise peccato". Tuttavia egli aveva assunto il corpo e il nome del nostro essere creato: perciò non lui aveva bisogno di essere battezzato, ma, per mezzo di lui, doveva essere santificata la nostra natura nelle acque del battesimo. Per questo mentre Giovanni voleva dissuaderlo dal farsi battezzare, Gesù volle essere battezzato, perché noi venissimo purificati dalle macchie dei nostri peccati e così "si adempisse ogni giustizia." Voleva far intendere, con questa espressione, che lui, Signore e maestro, doveva portare a compimento in se stesso il sacramento della nostra salvezza, santificando l'uomo con la sua incarnazione e il suo battesimo; ha voluto ricevere sopra di sé il lavacro della rigenerazione perché noi rinasciamo con una vita vera. In lui viene manifestata anche l'economia del mistero celeste. Infatti, dopo essere stato battezzato, si aprono i cieli, è inviato lo Spirito Santo visibile sotto forma di colomba. Poi una voce dal cielo dice: "Tu sei il mio Figlio, oggi io ti ho generato". Viene designato come Figlio di Dio e al popolo, infedele e ribelle ai profeti, viene inviata dal suo Signore la testimonianza di una visione e di una parola. Così, nello stesso tempo, noi apprendiamo, a partire da quanto si compiva in Cristo, che a noi, rinati nel battesimo, si spalancano i cieli, quei cieli che il Figlio di Dio ha spalancato per la prima volta salendo col suo corpo al cielo; lo Spirito Santo scende su di noi, noi siamo permeati dall'unzione della gloria celeste e diventiamo figli di Dio per l'ascolto della voce del Padre. Infatti la verità ha prefigurato, nella stessa realtà dei fatti, l'immagine del mistero preparato per noi (Ilario di Poitiers, *Commentario a Matteo*, II)."

AVVISI

1. Vi si ricorda che sono disponibili le buste per le offerte per il nuovo anno.
2. Per il 6 febbraio, vi si invita a partecipare. con don Andrea, ad una cena di polenta e baccalà; I proventi saranno usati per ripari alla chiesa. Chiamate Antonietta Ciuffetta (905-737-4053) o Antonietta Miniaci (905-737-3210) per informazioni e biglietti.

MASS INTENTIONS**Jan. 10-16**

SUN.	9:30 a.m.	+Sabatino Di Giulio +Augusto Brunetta +Domenico Di Paolo +Angelo Mignardi +Virginia D'Intino +Gabriel Magnotta Holy Souls in Purgatory
MON.	8:00 a.m.	+Low Jee Chow
TUE.	8:00 a.m.	+John D'Souza
WED.	8:00 a.m. 7:00 p.m.	+Giuseppe Giusti +Giuseppe Tullo Holy Souls in Purgatory In Honour of St. Joseph
THURS.	8:00 a.m.	+Anita Damiani
FRI.	8:00 a.m. 7:00 p.m.	Holy Souls in Purgatory In Honour of the Sacred Heart of Jesus +Philomena Di Fonzo Holy Souls in Purgatory Intentions of SMI priests Intentions of our Holy Father For an increase in holy vocations +Virginia D'Intino
SAT.	9:00 a.m.	In Honour of the Immaculate Heart of Mary +Frank Caldarola +June Christoff +Virginia D'Intino +Roland Stephen Xavier Martin

REMEMBER OUR SICK

Daniella Ballan, Henry Bisnath, Zalina Bisnath, Stephanie Byrne, David Canivet, Peter Christoff, Manuela Clement, Antonio Cosentino, Aldo Dell'erba, Nicole Ferrier, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Ioannis Kourkoulakos, John LeClaire, Irma Leskowsky, Macaria Margate, Chris Markle, Anthony Morse, Susan, Myola Nunes, Paul Melotte, Francis Maurice, Michael & Michelle Osborne, Esmey, Domenico Pileggi, Harry Rhynhold, Lana Ricci, Todd Santaguida, Pat Sexton, Linda Vincent, Therese Vincent, Sandra Weinholdt, Kathleen Whealan, Ted Zygmunt.

LOVE AND SAVAGERY movie on Sunday, January 17 at 1 p.m. at the Kingsway Theatre, 3030 Bloor St. W (steps west of royal York subway station. Only \$10. RSVP for tickets at 416-745-2906 or info@irishheritagehouse.com.

KINDERGARTEN REGISTRATION begins on Jan. 18 in our Catholic Schools or at the Catholic Education Centre. We look forward to welcoming your child into our schools where we emphasize academic success and spiritual growth. Please check the parish bulletin or the Board website at www.ycdsb.ca

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