

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy  
Associate Pastor: Rev. Fr. Marco Testa  
Associate Pastor: Rev. Fr. Pietro Gennuso  
In Residence: Rev. Fr. Jim Adams  
Deacon: Rev. Mr. Wayne McCulloch  
Pastoral Worker: Michelle Gregory  
Secretary: Ida Foch  
Hospital Visitations: Anne Roman  
Knights of Columbus: Ross Bruno & Ross Caldarola  
Catholic Women's League: Maura Moore  
Legion of Mary: meets every Tuesday at 6:00 p.m.  
Youth Group: Boots Montano, Jackie Puri  
Youth Group President, Lauren Chee-Hing 905-770-6764  
St. Vincent De Paul: Louise Wilson 905-717-9827  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Elizabeth Follows  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Usher: Roland Leandrosz  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group: Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

## **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

## **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 8:30 am  
Wednesday Italian Mass: 7:00 pm

## **Confession:**

Saturday: 4:00 to 5:00 pm  
Sunday: 4:00 to 4:30 pm  
15 minutes before each Sunday Mass.  
Weekdays: Appointment with the priest

## **Baptism:**

2nd, 3rd, & 4th Saturday at 10:00 am

## **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** 8:30 am Saturday Mass

**Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

**Italian Prayer Group:** Every Wednesday at 8:00 pm

## **Schools**

|                     |              |                                    |              |
|---------------------|--------------|------------------------------------|--------------|
| St. Anne            | 905-883-0311 | St. Charles Garnier                | 905-884-0223 |
| St. Mary Immaculate | 905-884-5381 | Fr. Henri Nouwen                   | 905-884-8086 |
| Corpus Christi      | 905-770-8713 | St. Theresa of Lisieux High School | 905-787-1407 |

Counselling and Immigrant Services: Catholic Community Services of York Region  
Tel.: 905-770-7040 www.ccsyr.org

Holy Cross Catholic Cemetery Tel.: (905) 889-7467 www.catholic-cemeteries.com

**ON THE INCARNATION OF THE WORD**

The Word of God, incorporeal, incorruptible and immaterial, entered our world. Yet it was not as if He had been remote from it up to that time. For there is no part of the world that was ever without His presence; together with His Father, He continually filled all things and places.

Out of His loving-kindness for us He came to us, and we see this in the way He revealed Himself openly to us. Taking pity on mankind's weakness, and moved by our corruption, He could not stand aside and see death have the mastery over us; He did not want creation to perish and His Father's work in fashioning man to be in vain. He therefore took to Himself a body, no different from our own, for He did not wish simply to be in a body or only to be seen. If He had wanted simply to be seen, He could indeed have taken another, and nobler, body. Instead, He took our body in its reality.

Within the Virgin He built Himself a temple, that is, a body; He made it His own instrument in which to dwell and to reveal Himself. In this way He received from mankind a body like our own, and, since all were subject to the corruption of death, He delivered this body over to death for all, and with supreme love offered it to the Father. He did so to destroy the law of corruption passed against all men, since all died in Him. The law, which had spent its force on the body of the Lord, could no longer have any power over his fellowmen. Moreover, this was the way in which the Word was to restore mankind to immortality, after it had fallen into corruption, and summon it back from death to life. He utterly destroyed the power death had against mankind – as fire consumes chaff – by means of the body He had taken & the grace of the resurrection.

This is the reason why the Word assumed a body that could die, so that this body, sharing in the Word who is above all, might satisfy death's requirement in place of all. Because of the Word dwelling in that body, it would remain incorruptible, and all would be freed for ever from corruption by the grace of the resurrection.

In death the Word made a spotless sacrifice and oblation of the body He had taken. by dying for others, He immediately banished death for all mankind.

In this way the Word of God, who is above all, dedicated and offered His temple, the instrument that was His body, for us all, as He said, and so paid by His own death the debt that was owed. The immortal Son of God, united with all men by likeness of nature, thus fulfilled all justice in restoring mankind to immortality by the promise of the resurrection.

The corruption of death no longer holds any power over mankind, thanks to the Word, who has come to dwell among them through His one body. *(Taken from a sermon by St. Athanasius)*

**THE SACRED LITURGY THIS WEEK**

|   |
|---|
| The Sanctuary Lamps burn for:<br>Intentions of the Tse Family |
|---|

**Tuesday, January 17<sup>th</sup>, St. Anthony Abbot** St. Anthony is considered to be the father of Monasticism. He was born in Egypt around the year 250. After the death of his parents, he distributed his property to the poor, and beginning a life of penance, withdrew into solitude. He attracted disciples and laboured on behalf of the Church. He died in 356.

**Saturday, January 21<sup>st</sup>, St. Agnes, Virgin, Martyr.** St. Agnes is a martyr of the early Church of Rome. Devotion to her spread rapidly as a model of fidelity and loyalty to the Faith exhibited at so young an age. Her name is listed in the Roman Canon (Eucharistic Prayer I).

**LITURGICAL LATIN SYMPOSIUM Introduction to Liturgical Latin Part 2:** This course develops a student's understanding of the basic concepts of ecclesiastical Latin with a particular focus on the vocabulary, conventions and syntax of liturgical Latin. In addition to the study of Latin grammar, the course will focus on the liturgical texts of the *Ordo Missae* of Saint Pius V (extraordinary form). For information, please email [liturgical.latin@live.ca](mailto:liturgical.latin@live.ca)

**ADULT FAITH STUDY PROGRAMME** are held on Thursdays, from 1-2:30 p.m. and from 7-8:30 p.m. Everyone welcome.

**TWO HEARTS ROSARY PRAYER GROUP** invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

**YOU CAN HELP YOUR MARRIAGE** Retrouvaille helps couples through difficult times in their marriages. For confidential info or to register for the Jan. 27-29 weekend, please call 416-281-6007 or visit [www.torontoretrouvaille.com](http://www.torontoretrouvaille.com)

**2012 WEEK OF PRAYER FOR CHRISTIAN UNITY ECUMENICAL PRAYER SERVICE.** Come and join us in prayer with His Grace Archbishop Thomas Collins, joined by His Grace Anglican Archbishop Colin Johnson, Lutheran Bishop Michael Pryse, Slovak Catholic Bishop John Pazak, Assyrian Bishop Emmanuel Mar Emmanuel and other city-wide religious leaders on Sunday, Jan. 22<sup>nd</sup> at 3 p.m. at St. Michael's Cathedral, 200 Church St, Toronto. Refreshments to follow in parish hall. For information, please contact the Office of Ecumenical and Interfaith Affairs at 416-934-3400 ext. 344.

**2012 LIFT JESUS HIGHER RALLY** on Saturday, March 3<sup>rd</sup> from 9 a.m. to 5:30 p.m. at the Metro Toronto convention Ctr., North Bldg. Adults: 19 / Youth: \$10. For tickets or information, please call 416-251-4255 or 905-270-2510 or [www.lift-jesus-higher-rally.org](http://www.lift-jesus-higher-rally.org)

**ST. MATTHEW'S UNITED CHURCH ENGLISH HIGH TEA** on Saturday, February 4<sup>th</sup> from 1:30 p.m. to 4 p.m. at 333 Crosby Ave.. Enjoy tea, scones, finger sandwiches and desserts while supporting local charities. tickets are \$12 at the door or reserve by phone at 905-884-3606.

**THE EXAMPLE OF LU MONFERRATO** The little village of Lu, northern Italy, with only a few thousand inhabitants, is in a rural area 90 kilometers east of Turin. It would still be unknown to this day if, in the year 1881, the family mothers of Lu had not made a decision that had "serious consequences". The deepest desire of many of these mothers was for one of their sons to become a priest or for a daughter to place her life completely in God's service. Under the direction of their parish priest, Msgr. Alessandro Canora, they gathered every Tuesday for adoration of the Blessed Sacrament, asking the Lord for vocations. They received Holy Communion on the first Sunday of every month with the same intention. After Mass, all the mothers prayed a particular prayer together imploring for vocations to the priesthood. Through the trusting prayer of these mothers and the openness of the other parents, an atmosphere of deep joy and Christian piety developed in the families, making it much easier for the children to recognize their vocations. Did the Lord not say, "*Many are called, but few are chosen*" (Mt 22:14)? In other words, many are called, but only a few respond to that call. No one expected that God would hear the prayers of these mothers in such an astounding way. From the tiny village of Lu came **323** vocations! 152 priests (diocesan and religious), and 171 nuns belonging to 41 different congregations. Every ten years, the priests and sisters born in Lu come together from all around the world. Fr. Mario Meda, the long-serving parish priest of Lu, explained that this reunion is a true celebration, a feast of thanksgiving to God who has done such great things for Lu. The prayer that the mothers of Lu prayed was short, simple, and deep: "***O God, grant that one of my sons may become a priest! I myself want to live as a good Christian and want to guide my children always to do what is right, so that I may receive the grace, O God, to be allowed to give you a holy priest! Amen.***"

#### PRAYER FOR PRIESTS

O Jesus, I pray for Your faithful and fervent priests; for Your unfaithful and tepid priests; for Your priests laboring at home or abroad in distant mission fields; for Your tempted priests; for Your lonely and desolate priests; for Your young priests; for Your dying priests; for the souls of Your priests in Purgatory. But above all, I recommend to You the priests dearest to me; the priest who baptized me; the priests who absolved me from my sins; the priest at whose Masses I assisted and who gave me Your Body and Blood in Holy Communion; all the priest who taught and instructed me; all the priests to whom I am indebted in any other way (*especially...*). O Jesus, keep them all close to your heart, and Bless them abundantly in time and in eternity. Amen.

#### 2<sup>a</sup> del tempo ordinario- 15 gennaio 2012

"Fino a quando tutti I suoi nemici non siano annientati - e *l'ultimo nemico ad essere annientato sarà la morte* (1 Co 15,26) - l'Agnello di Dio continua a prender su di il peccato per ciascun uomo che è nel mondo, fino a che il peccato sia rimosso da tutto il mondo e il Salvatore possa consegnare al Padre un regno preparato, in grado di essere governato dal Padre (Origene, *Commento al Vangelo di Giovanni*)."

"Partorito come Figlio, è condotto come agnello, è immolato come capretto, è sepolto come uomo, egli risuscita come Dio, essendo per natura Dio e uomo. Lui che è tutto: legge in quanto giudica, Verbo in quanto insegna, grazia in quanto salva, Padre in quanto genera, Figlio in quanto è generato, agnello in quanto soffre, uomo in quanto è sepolto, Dio in quanto è risuscitato. Questo è Gesù, il Cristo. A lui la gloria nei secoli. Amen (Melitone di Sardi, *Sulla Pasqua*)."

"L'Agnello *predestinato prima della fondazione del mondo* (1Pt 1,20) rappresenta l'amore eterno di Dio per il mondo e il peso dei dolori che questo mondo gli costa; non dice in primo luogo la condizione posta da Dio perché Dio possa amarci un giorno, ma il prezzo che paga egli stesso affinché noi lo amiamo. Il simbolo dell'Agnello non esprime in primo luogo ciò che a noi può costare la nostra pasqua verso Dio, ma ciò attraverso cui Dio decide di passare per venire fino a noi. (...) Il simbolo dell'Agnello ha dunque anzitutto senso per Dio stesso. Prima di mostrarci a libro aperto l'amore che dobbiamo a Colui che tanto ci ama, Dio mostra e 'vede' egli stesso, nell'Agnello così predestinato, quell'abisso nel quale...intende impegnarsi per noi e con noi, e insieme vi scorge e mostra l'amore che ci porta (G. Martelet, *Libera risposta a uno scandalo* pp. 203-6).

#### AVVISI

1. Le buste per le offerte per il nuovo anno possono essere prelevate nella sala parrocchiale.
2. Polenta e baccalà, il 14 febbraio, presso il Premier Place (Rutherford e Keele). Il ricavato di questa festa andrà al "Renovation Fund" della parrocchia. Biglietti: \$ 60 per adulti, \$ 45 per bambini (meno che dodicenni). Chiamate Antonietta Miniaci (905-737-3210) e Salvatore Romano (905-884-5975) per ulteriori informazioni e biglietti.

**MASS INTENTIONS****Jan. 8-15**

- SUN. 9:30 a.m.** +Giuseppe Iacobelli  
 +Maria Veltri  
 +Giuseppe tullo  
 +Anita & Giorgio Damiani  
 +Filomena Galle  
 +Aldo, Alfredo & Lidia Mancini  
 +Sabatino & Mario Lafarcioli  
 +Angelo Covatta  
 +Mario durante  
 In thanksgiving – Mario e Rosa  
 Rotundo
- MON. 8:00 a.m.** +Pietro Sarracini
- TUE. 8:00 a.m.** +Joseph Grm
- WED. 8:00 a.m.** Spec. Int. Joseph Valsa  
**7:00 p.m.** In honour of St. Joseph  
 +Lucia Chiovitti  
 +Giuseppe Iacobelli  
 +Emilio & Antonietta Celotti  
 +Carlo Costelli  
 le anime del purgatorio
- THURS. 8:00 a.m.** +Thomas Wong Hok Khiam
- FRI. 8:00 a.m.** In Thanksgiving to God the  
 Father, Son and Holy Spirit  
**7:00 p.m.** In reparation to the Sacred  
 Heart of Jesus  
 +Aldo Caparelli  
 Spec. Int. of Apolonia Choi  
 + Naughton Family  
 +Holy Souls in Purgatory
- SAT. 8:30 a.m.** In reparation to the Immaculate  
 Heart of Mary  
 +Mastro & Berardinelli Families  
 +Nell Comella  
 +James Barnes  
 +Joseph Costa  
 Holy Souls in Purgatory

**PLEASE REMEMBER OUR SICK**

Ursula Addesi, Doris Anderson, Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Peter Christoff, Manuela Clement, Alan & Carol Cook, Domenic Crea, Joe Crevier, James Davidson, Caterina De Grano, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Anna Jedlicsek, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Terry Jennings, Margaret Kelly, Baby Liliana Laface, Derek Lai, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachele (Joy Ann) Mendoza, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Giuseppina Pellegrini, Domenico Pileggi, Esmey, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

**2012 CHURCH SUPPORT ENVELOPES** are ready to be picked up in the Church hall. Envelopes are organized numerically. If your box is not there, or if you are new to the parish and wish to use envelopes, please call the Parish Office. **Church support is a precept of the Church undertaken with gratitude to God for His countless blessings. May God reward you for your generosity.**

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