

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy  
Associate Pastor: Rev. Fr. Marco Testa  
Associate Pastor: Rev. Fr. Pietro Gennuso  
In Residence: Rev. Fr. Jim Adams  
Deacon: Rev. Mr. Wayne McCulloch  
Pastoral Worker: Michelle Gregory  
Secretary: Ida Foch  
Pastoral Care Giver: Anne Roman  
Knights of Columbus: Ross Bruno & Mario Morelli  
Catholic Women's League: Maura Moore  
Legion of Mary: Meets every Tuesday at 2:30 p.m.  
Youth Group: Boots Montano, Jackie Puri  
Youth Group President, Lauren Chee-Hing 905-770-6764  
St. Vincent De Paul: Louise Wilson 905-717-9827  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Margaret Gerritse  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Usher: Roland Leandrosz  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group: Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

### **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

### **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 9:00 am  
Wednesday Italian Mass: 7:00 pm

### **Confession:**

Saturday: 4:00 to 5:00 pm  
Sunday: 4:00 to 4:30 pm  
15 minutes before each Sunday Mass.  
Weekdays: Appointment with the priest

### **Baptism:**

2nd, 3rd, & 4th Sunday at 2:00 pm

### **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** Saturday morning at 9:00 am

**Two Hearts Rosary Prayer Group:** Every Wed. 5:30 - 6:30 pm

**Italian Prayer Group:** Every Wednesday at 8:00 pm

### **Schools**

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region  
Tel.: 905-770-7040 www.ccsyr.org

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**PARABLE OF THE SOWER**

The reading of the Gospel of Saint Matthew makes us think back to the parable of the sower. We know the parable, but we can re-read the words of the Gospel over and over again and still find new light. So the sower comes out to sow. As he sows, some seeds fall on the path, some on rocky ground, some among thorns, some finally on good soil, and only these last gave fruit (cf. Mt 13:3-8).

Jesus did not limit Himself to presenting us with a parable, He explained it. Let us hear then the explanation of the parable of the sower. The seeds that fell on the path represent those who hear the word of the Kingdom of God but do not understand it. The Evil One comes and takes away what has been sown in their hearts (cf. Mt 13:19). The Evil One often uses this tactic and he tries to prevent the seed from germinating in people's hearts. This is the first comparison. The second is the seed fallen on rocky ground. This ground represents the people who hear the word and welcome it immediately with joy, but they do not have roots in them and are inconstant. When tribulation or persecution comes because of the word, they fall away immediately (cf. Mt 13:20-21). What psychological insight in this comparison made by Christ! We know well from our experience and the experience of others the inconstancy of people deprived of the roots which would enable the word to grow! The third case is the seed fallen among thorns. Christ explains that he is thinking of those who hear the word but who, because of the worries of the world and their attachment to riches, stifle the word so that it does not bear fruit (cf. Mt 13:22).

Finally, the seed fallen on fertile ground represents those who hear the word and understand it, and the word bears fruit in them (cf. Mt 13:23). All of this magnificent parable speaks to us today as it spoke to the listeners of Jesus two thousand years ago.... Let us become the fertile ground which receives the Gospel and bears fruit!

Bearing in mind that the human soul hesitates to welcome the word of God, let us address the Spirit with this ardent liturgical prayer:

*Veni Creator Spiritus  
Mentes tuorum visitas,  
Imple superna gratia,  
Quae tu creasti pectora.  
Come, O Creator Spirit,  
Visit the souls of those who belong to you;  
Fill with your grace from on high  
The hearts which you have made.*

In this prayer we open our hearts, imploring the Spirit to fill them with light and life.

*Homily of Pope John Paul II, Aug. 23, 1997*

**FRIDAY EXPOSITION OF THE MOST BLESSED SACRAMENT** will take place from 6 - 7 p.m. during the months July and August.

*July is the month of the Precious Blood!*

**THE SACRED LITURGY THIS WEEK**

**Monday, July 11<sup>th</sup>, St. Benedict, Abbot.** St. Benedict was born in Nursia, Italy about the year 480. He was educated in Rome and began to live as a hermit for Subiaco where he gathered disciples and then departed for Monte Cassino where he established the famous monastery and composed the Benedictine Rule. He died in 547.

**Friday, July 15<sup>th</sup>, St. Bonaventure, Bishop, Doctor.** St. Bonaventure was born about the year 1218 in Tuscany, Italy. He was one of the first teachers in the newly founded Franciscan Order. He wrote extensively in the field of philosophy and theology. He died in 1274.

**Saturday, July 16<sup>th</sup>, Our Lady of Mt. Carmel.** Amid the many persecutions raised against the Order of Mount Carmel, newly arrived in Europe, St. Simon Stock, General of the Order, turned with filial confidence to the Blessed Mother of God. As he knelt in prayer on July 16, 1251, She appeared before him and presented him with the well-known brown scapular. It was given as an assurance for all who died wearing it of Her heavenly protection from eternal death. An extraordinary promise indeed, but one requiring a life of prayer and sacrifice.

**VOCATION SEEDS** "Let anyone with ears listen!" Do you hear God's call for you in your life? Have you considered the way of loving called "priesthood" or "religious life"? If God is calling you, contact Fr. Hansoo at 416-968-0997 or vocations@vocations.ca

**CHURCH YARD WORK** Many thanks to the Knights of Columbus of SMI for their leadership and thanks to the many volunteers who have helped so far with cleaning the gardens, trimming the shrubs and other yard maintenance. The Knights will continue to lead more yard work sessions and they need more volunteers so listen for upcoming dates. Later this summer there will be work sessions to plant some new perennials / shrubs. Joan Galati is coordinating the Replanting Program so if you have ideas and a few hours to give, please contact Joan at 905-886-7042. Thank you so much - Deacon Wayne & Knights of Columbus 5957.

**NEEDLESS TO SAY** that as we enter into the summer season, let us remember that the Church is God's house and that modest attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

**DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES?** Adults interested in becoming Catholics or deepening their faith are invited to call the Parish office for information about the RCIA (Rites of Christian Initiation of Adults). The program will begin in the fall. Please call the office to register.

**TWO HEARTS ROSARY PRAYER GROUP** invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

**LEGION OF MARY** meets every Tuesday at 2:30 p.m. For information, please call Roland at 905-780-8354.

**LAY CARMELITES** are Roman Catholic men and women who "live in the following of Jesus Christ according to the traditions and spirit of Carmel." They are called to a vocation of love, seeking God's will in the ordinary circumstances of everyday life. Carmelite spirituality, an 800-yr old tradition of contemplative prayer, community, and ministry, is a path to holiness embraced by St. John of the Cross, St. Teresa of Avila, St. Mary Magdalen de Pazzi, and others. Please join us on July 16<sup>th</sup> for an information meeting. For more information, please contact Lourdes at 416-628-0746 or Lourdes.crabtree@laycarmelites.org or Daniel at 905-747-0830 or Daniel.vantassel@laycarmelites.org.

**MARIAN RETREAT** on Aug. 20<sup>th</sup> from 8:30 a.m. until 4:30 p.m. at the St. Francis Centre for Religious Studies, Caledon. For info, please call 519-941-1747 or email stfranciscentre@rogers.com. \$40 per person. The retreat will be led by Fr. Pierre Farrugia.

**YARD SALE** sponsored by Jerrett Funeral Homes & Dignity Memorial on Saturday, Aug. 6<sup>th</sup> from 12 noon to 5 p.m. at 8088 Yonge St. (south of Hwy 7). Proceeds to benefit Diabetes Research.

**TEOPOLI PILGRIMAGES** Since 1977, Teopoli is a center for pilgrimages from May to October. These pilgrimages have three strong moments of common prayer: the Holy Mass, the Stations of the Cross, and the Holy Rosary with Eucharistic Benediction. English Pilgrimages are July 31, Aug. 28, Sept. 10, Sept. 25. Italian Pilgrimages are: July 17, Aug. 14, Sept. 11, Oct. 2. For info and / or bus reservations please contact Società Unita at info@teopoli.com or 416-243-7319.

### PRECIOUS BLOOD PRAYER TO THE MOTHER OF GOD

Dear Mother of God and purest virgin, do offer to the Heavenly Father the Precious Blood and merits of Jesus Christ for all poor sinners and for the prevention of mortal sin.

Dear Mother of God and Protectress of the Holy Church, do offer to the Heavenly Father the Precious Blood and merits of Jesus Christ for our Holy Mother Church, for our Holy Father the Pope and his intentions, for our Bishop and this diocese.

Dear Mother of God, and my Mother also, do offer to the Heavenly Father the most Precious Blood and the merits of Jesus Christ, His most holy and Divine Heart, and His infinite merits, for our cruelly persecuted brethren in every land where Christians suffer persecution. Offer them also for the unhappy pagans that they may learn to know Jesus, Thy Son, and their Redeemer, and for the liberty, victory, and extension of the Catholic Faith in all the countries of the world. Obtain also for the newly converted fidelity and constancy in our holy Faith. Amen.

### 10 luglio 2011 - 15<sup>a</sup> del tempo ordinario

*"Ecco, il seminatore uscì a seminare. Da dove 'uscì' o come 'uscì', colui che è presente ovunque e che tutto riempie? Sta di fatto che quando il Signore si è avvicinato a noi, incarnandosi, non lo ha fatto certo passando da un luogo a un altro, ma assumendo la natura umana e mettendosi in un rapporto nuovo, in un contatto nuovo con noi. Poiché infatti noi non potevamo entrare là dove Dio abita, dato che i nostri peccati erano come una muraglia che ci sbarrava la strada per andare da lui, egli stesso è venuto a noi. Per quale motivo è venuto? È venuto forse per distruggere la terra, che era tutta coperta di spini? Per punire gli agricoltori? Niente affatto. È venuto per coltivare e curare egli stesso questa terra e per seminarvi la parola della virtù e dell'amore. (...) Con questa parabola Gesù vuol far intendere che egli ha offerto a tutti generosamente la sua parola e la sua dottrina. Come il seminatore non fa distinzioni nella terra su cui lavora, ma getta semplicemente ovunque, così Cristo, predicando non distingue il ricco, il povero, il sapiente, l'ignorante, l'uomo pieno di fervore, il pigro, il coraggioso e il vile, ma parla a tutti indistintamente e compie tutto quanto deve essere compiuto da parte sua, sebbene preveda ciò che accadrà. Dopo aver seminato, egli potrebbe benissimo dire: 'Che posso fare di più che io non abbia fatto?' (...) Ma come è possibile - mi direte voi- che si semini sugli spini, sul terreno roccioso e lungo la via? Vi rispondo che la cosa sarebbe assurda se si trattasse della seminazione terrena che si fa in questo mondo: è invece assai lodevole il fatto, dato che si tratta delle anime e della dottrina divina. Verrebbe certamente ripreso il contadino che disperdesse in questo modo la semente. Il terreno roccioso non può infatti divenire terra buona, né la via può cambiare e gli spini restano sempre tali. Ma non è così nell'ordine spirituale. Le pietre possono mutarsi e diventare terra fertile, la via più battuta può non esser più calpestata e aperta a tutti i passanti, ma divenire campo produttivo, e anche le spine possono sparire per lasciar crescere e fruttificare in tutta libertà il grano seminato. Se questi cambiamenti fossero stati impossibili, il Signore non avrebbe seminato (G. Crisostomo, *Commento a Matteo* 44.3)."*

*"Le Scritture si rivelano a noi più chiaramente e ci aprono il loro cuore e quasi il loro midollo, quando la nostra esperienza ci permette non solo di conoscerle, ma fa sì che ne preveniamo la stessa conoscenza, e il senso delle parole non ci è rivelato da qualche spiegazione, ma da qualche esperienza viva che ne abbiamo fatto... Istruiti da ciò che sentiamo noi stessi, non sono cose che impariamo per sentito dire, ma di cui palpiamo, per così dire la realtà, per averne colto il senso profondo... Non è la lettura che ce ne fa cogliere il senso, ma l'esperienza acquisita (G. Cassiano, *Collationes* 10.11)."*

### AVVISI

1. Durante luglio ed agosto, ogni venerdì sera, alle 6pm, il SS. Sacramento sarà esposto in chiesa per la nostra venerazione.

2. Chiunque stesse contemplando la conversione alla Chiesa cattolica, o desiderasse arricchire la propria comprensione della fede, può iscriversi al corso di RCIA; chiamate l'ufficio parrocchiale per ulteriori informazioni.

1. Pellegrinaggio a S. Anna dal 25 al 28 luglio; per informazioni, chiamate Antonietta (905-737-3210); pellegrinaggio a Teopoli, 14 agosto; chiamate Ezia (905-884-3896); pellegrinaggio a cinque nazioni, dal 5 al 22 settembre; chiamate Antonietta (905-737-3210).

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**MASS INTENTIONS****July 10-16**

- SUN. 9:30 a.m.** +le anime del purgatorio  
Intentions of our Holy Father
- MON. 8:00 a.m.** +Deceased members of the  
Ticona Family
- TUE. 8:00 a.m.** In Thanksgiving (Gualberto  
Horca)  
+Assunta Compagneli
- WED. 8:00 a.m.** Special Int. (Andrea Loayza)  
**7:00 p.m.** In honour of St. Joseph  
+Giuseppe Giusti  
+Alberto Perricciolo  
+Cecilia Mastropietro  
le anime del purgatorio  
Intentions of our Holy Father
- THURS. 8:00 a.m.** +Danny Kwee
- FRI. 8:00 a.m.** Spec. Int. Of Han Liat  
**7:00 p.m.** In reparation to the Sacred  
Heart of Jesus  
Members of the Naughton  
Family  
Conversion of all people  
+Holy Souls in Purgatory  
Intentions of our Holy Father
- SAT. 9:00 a.m.** In reparation to the  
Immaculate Heart of Mary  
Spec. Int. of Caldeira & Rulli  
Family  
+Mary Butty  
+Adelia Victoriano  
+Holy Souls in Purgatory  
Intentions of our Holy Father

**PLEASE REMEMBER OUR SICK**

Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Peter Christoff, Manuela Clement, Richard Corbett, Mary D'Amato, James Davidson, Caterina & Dominic De Grano, Esmey, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Terry Jennings, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Margaret Kelly, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Michael & Michelle Osborne, Domenico Pileggi, Todd Santaguida, Werner Schachatsiek, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

**PRAYER FOR THE FRUITS OF  
THE MOST PRECIOUS BLOOD**

Almighty and everlasting God, who hast appointed Thy only-begotten Son to be the Redeemer of the world, and hast been pleased to be reconciled unto us by His Blood, grant us, we beseech Thee, so to venerate with solemn worship the price of our salvation, that the power thereof may here on earth keep us from all things hurtful, and the fruit of the same may gladden us for ever hereafter in heaven. Through the same Christ Jesus our Lord. Amen.



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