

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy
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Associate Pastor: Rev. Fr. Krzysztof Stabrawa
In Residence: Rev. Fr. Jim Adams
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Marriage Encounter: 905-470-9590
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Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
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For more information please visit our website www.smirh.com

“Master, what must I do?”

Jesus summed up man's duties toward God in this saying: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This immediately echoes the solemn call: "Hear, O Israel: the LORD our God is one LORD." God has loved us first. The love of the One God is recalled in the first of the "ten words." The commandments then make explicit the response of love that man is called to give to his God.

"The first commandment embraces faith, hope, and charity. When we say 'God' we confess a constant, unchangeable being, always the same, faithful and just, without any evil. It follows that we must necessarily accept His words and have complete faith in Him and acknowledge His authority. He is almighty, merciful, and infinitely beneficent. Who could not place all hope in Him? Who could not love Him when contemplating the treasures of goodness and love He has poured out on us? Hence the formula God employs in the Scripture at the beginning and end of His commandments: 'I am the LORD.'"

The theological virtues of faith, hope, and charity inform and give life to the moral virtues. Thus charity leads us to render to God what we as creatures owe Him in all justice. The *virtue of religion* disposes us to have this attitude.

Adoration. Adoration is the first act of the virtue of religion. To adore God is to acknowledge Him as God, as the Creator and Savior, the Lord and Master of everything that exists, as infinite and merciful Love. "You shall worship the Lord your God, and Him only shall you serve," says Jesus, citing *Deuteronomy*.

To adore God is to acknowledge, in respect and absolute submission, the "nothingness of the creature" who would not exist but for God. To adore God is to praise and exalt Him to humble oneself, as Mary did in the Magnificat, confessing with gratitude that He has done great things & holy is His name. The worship of the one God sets man free from turning in on himself, from the slavery of sin and the idolatry of the world.

Prayer. The acts of faith, hope, and charity enjoined by the first commandment are accomplished in prayer. Lifting up the mind toward God is an expression of our adoration of God: prayer of praise and thanks-giving, intercession and petition. Prayer is an indispensable condition for being able to obey God's commandments. "[We] ought always to pray and not lose heart."

Sacrifice. It is right to offer sacrifice to God as a sign of adoration and gratitude, supplication and communion: "Every action done so as to cling to God in communion of holiness, and thus achieve blessedness, is a true sacrifice."

Outward sacrifice, to be genuine, must be the expression of spiritual sacrifice: "The sacrifice acceptable to God is a broken spirit...." The prophets of the Old Covenant often denounced sacrifices that were not from the heart or not coupled with love of neighbor. Jesus recalls the words of the prophet Hosea: "I desire mercy, and not sacrifice." The only perfect sacrifice is the one that Christ offered on the cross as a total offering to the Father's love and for our salvation. By uniting ourselves with His sacrifice we can make our lives a sacrifice to God.

Catechism of the Catholic Church #2083, 2086, 2095-2100

ADORATION OF THE MOST BLESSED SACRAMENT ON FRIDAYS will be limited to 6 p.m. to 7 p.m. during the months of July & August.

VOCATION SEEDS It is a simple concept: love God with your whole being and put that love into practice. How is God calling you to love? Have you considered the way of loving called "priesthood" or "religious life"? If you feel God is calling you, call Fr. Hansoo at 416-968-0997 or vocations@vocations.ca.

NEEDLESS TO SAY that as we enter into the summer season, let us remember that the Church is God's house and that modest attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: **"to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest."**

DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES? Adults interested in becoming Catholics or deepening their faith are invited to call the Parish office for information about the **RCIA** (Rites of Christian Initiation of Adults). The program will begin in the fall. Please call the office to register.

PARISH MOVIE NIGHT Our Youth Group will be showing the movie *The Exorcism of Emily Rose*, in our parish hall on Sat. July 10th right after our 5:00 pm Mass. Tickets for the movie are \$5. Pizza, pop and other goodies will be sold. All proceeds are for the Youth Group to enable them to go to World Youth Day in Spain. Fr. Steven will conduct a discussion session right after the movie on the topic of exorcisms, and diabolical activity in the world, and in our lives. This movie does have a few scary scenes but it is not a horror movie. It is based on the true account of a priest who is on trial for an exorcism gone wrong. The movie, although mostly revolving around the trial, shows flashbacks of the events leading up to Emily Rose's exorcism, and ultimately, her death. It is rated PG. Please note that everyone is invited to these movie nights. These Youth Group Movie Nights are for all the parishioners; young and old.

THE NEED FOR SILENCE

The Holy Father dedicated his Sunday homily to reflections on the life of St. Celestine as he visited the Italian city where the relics of the 13th century saint and Pope are kept. In a message filled with lessons on life, the Pope especially highlighted the importance of silence to finding God, the fact that faith is a gift and the lasting power of holiness.

Pope Benedict XVI began his pastoral visit to Sulmona, Italy by flying over the grotto, now a hermitage, where Peter of Morrone spent years in contemplation and prayer as a monk. Peter later became Pope Celestine V and was canonized relatively shortly after his death. St. Celestine's life is being celebrated this year, declared by the Pope a "Jubilee Year" for the 800th anniversary since the saint's birth.

In his words during the Eucharistic Celebration in the open air of the city square, Pope Benedict XVI remembered the St. Celestin as a "seeker of God," a man who turned to interior and exterior silence in his life as a hermit to perceive His voice.

This example is important also for us today, said the Pope, as "we live in a society in which every space, every moment seems like it must be filled with initiatives, by activities, by sounds; often there isn't even time for listening and speaking.

"Dear brothers and sisters," he said "if we wish to be able not only to perceive the voice of God, but also that of who is alongside of us, of others, let us not be afraid to create silence outside and inside of ourselves."

Benedict XVI added that the hermit's "discovery of the Lord" was not a product of his own efforts, "but it was made possible by the very Grace of God, that precedes it (...) everything essential in our existence has been given without our contribution."

And it is for this very reason, he explained, that "we must be aware, keeping our 'interior eyes,' those of our hearts, always open. And if we learn to know God in His infinite goodness, then we will be able also to see, with amazement, in our lives – as the saints (have) – signs of the God that is ever near to us, is always good to us, (and) who says to us: 'Have faith in me!'"

Remembering the lasting quality of St. Celestine's holy life, Pope Benedict said that "holiness, in fact, never loses its attractive force, it does not fall into oblivion, it never goes our style, actually, with the passing of time, it shines with greater brightness..."

The Holy Father concluded his homily by making an exhortation that we remain firm in the faith we have received, "which gives sense to life and gives us the strength to love." *(taken from CNA/EWTN news)*

CATHOLIC CEMETERIES of the Archdiocese of Toronto wishes to invite all families to participate in the Annual Mass for the Faithful Departed on Wednesday, August 11, 2010 at 7 p.m. at Holy Cross Cemetery, Thornhill. Celebrant: Most Rev. William McGrattan.

15^a del tempo ordinario - 11 luglio 2010

Il samaritano sembra essere un personaggio al di fuori della realtà, così come sembra essere al di fuori della realtà il padre della parabola del figliol prodigo: una carità e una bontà così grandi fra gli uomini non si trovano. Gesù parlando del samaritano, pensava alla sua propria storia, così come nella parabola del figliol prodigo. "Va' e anche tu fa' lo stesso" questa proposta riassume una storia e una esperienza di amore infinito, tutt'ora in atto: la storia di Cristo che per tutti noi si è fatto buon samaritano (Settimio Cipriani).

La parabola più che parabola è l'autoritratto di Gesù. Nella tradizione patristica fin dal secondo secolo era assai diffusa l'interpretazione secondo la quale il buon samaritano rappresenta Cristo venuto a soccorrere l'uomo aggredito e portato da satana a un passo dalla morte. "Perché l'uomo non avesse a perire, e perché tutto ciò che era per crollare in Adamo fosse più felicemente innalzato in Gesù" (Pio IX). Egli è il buon samaritano che è sempre pronto a curvare sulle nostre ferite con gesti di grande tenerezza e di dolcissima pietà (Luigi Pozzoli). L'uomo creato a immagine e somiglianza di Dio è un riflesso del mistero divino e ambedue sono ineffabili. Dio ha desiderato farsi uomo perché voleva che l'umanità fosse il luogo prediletto della sua presenza.

Vuol continuare ad essere buon samaritano per mezzo nostro: "ogni volta che avete fatto queste cose a uno solo di questi miei fratelli più piccoli, l'avete fatto a me" (Mt 25,40). Lo sapeva san Martino che aveva dato metà del suo mantello al povero Ambiano e di notte sognò Gesù che gli diceva: "Martino ancora catecumeno mi ha rivestito del suo mantello". Lo sapeva sant'Alfonso Rodriguez, portinaio in una casa di gesuiti nell'isola di Maiorca. Un giorno bussò alla sua porta Gesù stesso: "Alfonso tu mi tratti sempre bene quando arrivo alla tua porta, anch'io ti tratterò bene quando arriverai alla porta del paradiso". Lo sapeva Madre Teresa di Calcutta. A lei un povero che ella aveva lavato, gli aveva ridato per così dire la sua fisionomia umana, disse "ma perché fai questo?" ed essa rispose in modo semplice "per amor di Dio". E quel povero colpito da ciò disse: "allora Dio c'è". Ecco, l'amore vicendevole è annuncio grande dell'amore di Dio

AVVISI

1. Si chiede a chi avesse copie del vecchio libretto di canti con copertina rossa di donarle per l'uso del coro.
2. Vi sono ancora posti disponibili per il pellegrinaggio a Sant'Anna, luglio 25-27. Per ulteriori informazioni, chiamate Ezia (905-884-3896) o Antonietta Miniaci (905-737-3210).

MASS INTENTIONS**July 11 - 17**

SUN.	9:30 a.m.	† Gabriel Magnotta † Angelo Mignardi † Ubaldo & Isa Di Gregorio † Antonino & Maria Sinicropi Intentions of our Holy Father
MON.	8:00 a.m.	† Mammoni & Alviani deceased family members
TUE.	8:00 a.m.	† Giuseppe Giusti
WED.	8:00 a.m.	Spec. Int. - Stephen Ahlowalia † Connie Kabigting
	7:00 p.m.	In honour of St. Joseph † Gabriel Magnotta † Domenic Lecce † Maria Facchini † Nicola Jannetta † Holy Souls in Purgatory Intentions of Our Holy Father Intentions of the SMI priests
THURS.	8:00 a.m.	† Alphonsus Lambe
FRI.	8:00 a.m.	Spec. Int. of Terry Jennings
	7:00 p.m.	In reparation to the Sacred Heart of Jesus † Giuseppe Vecchiarelli † Herbert, Catherine & Patrick Paxton † Holy Souls in Purgatory Intentions of our Holy Father Intentions of SMI priests
SAT.	9:00 a.m.	In reparation to the Immaculate Heart of Mary † Giuseppe Iacobelli † Libera Mastro Holy Souls in Purgatory Intentions of our Holy Father Intentions of SMI priests

REMEMBER OUR SICK

Daniella Ballan, Henry & Olga Bisnath, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Esmey, Peter Christoff, Manuela Clement, Aldo Dell'erba, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Terry Jennings, Margaret Kelly, Ioannis Kourkoulakos, Olivera Lambeta, John LeClaire, Macaria Margate, Chris Markle, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Francis Maurice, Michael & Michelle Osborne, Domenico Pileggi, Louis Pomeroy, Lana Ricci, Paul Joseph Ricciardi, Todd Santaguida, Linda Vincent, Therese Vincent, Sandra Weinholdt, Kathleen Whealan, Ted Zygmunt.

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