

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Pawel Zborowski

Associate Pastor: Rev. Fr. Omar Daza Hernandez

In Residence: Rev. Fr. George Parayil, CFIC

Deacon: Deacon Joseph D'Amico

Pastoral Worker: Michelle Gregory

Secretary: Ida Foch

Hospital Visitations: Anne Roman

Knights of Columbus: Steven Lozinski & Sandy Gerolimon

Catholic Women's League: Boots Montano

CWL meets every 2nd Tuesday after 7:00 p.m. Mass

Legion of Mary: meets every Tuesday at 10:30 a.m.

St. Vincent De Paul: Louise Wilson,

Daniella Ballan 905-717-9827

RCIA: Flavia Silano & Murielle Poirier

Sunday School: Elizabeth Follows

Atrium: Anita Markle, Lily McCullough, Marie Lehman

Usher: Roland Leandrosz

Homebound: Mary Barry

Nursing Home: Peggy Paterson

Parish Volunteer Screening: Antoinette Stirling

Italian Prayer Group: Adele Cremonese & Rosa Marsella

Italian Pastoral Care Giver: Antonia Ciuffetta

Italian Committee: Antonietta Miniaci

## **Sunday Masses:**

Saturday 5:00 pm

Sunday 8:00 am

9:30 am (Italian)

11:00 am

12:30 pm

4:30 pm

Lauds: Monday to Friday: 7:30 am

## **Weekday Masses:**

Monday to Friday: 8:00 am

Friday: 7:00 pm

Saturday: 8:30 am

First Friday: 7:00 pm (Latin)

## **Confession:**

Saturday: 4:00 to 5:00 pm

Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass

## **Baptism:**

2nd & 4th Saturday at 10:00 am

Baptismal Class: 2nd Sunday at 2:00 pm

## **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 3:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** 8:30 am Saturday Mass

**Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

**Italian Prayer Group:** Every Wednesday at 7:00 pm

**Moving?** Please contact the Parish Office to update your information.

## **Schools**

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*Dear Brothers and Sisters,*

... In this Sunday's Gospel (Mt 13:1-23), Jesus recounts to the crowd the well-known Parable of the Sower. In a certain way it is an "autobiographical" passage, for it reflects the very experience of Jesus, of His preaching. He identifies Himself with the sower who scatters the good seed of the Word of God and notes the different effects it obtains, in accordance with the way in which people hear the proclamation. Some listen superficially to the Word but do not take it in; others accept it at the time but are unable to persevere and lose it all; there are those who are engrossed by worldly concerns and enticements; and those who listen receptively, like the good soil: here the word bears an abundance of fruit.

However this Gospel also puts the accent on Jesus' preaching "method", that is, on His use of parables. "Why do you speak to them in parables?", His disciples ask (Mt 13:10). And Jesus answers distinguishing between them and the crowd: to His disciples - namely to those who have already decided for Him - He can speak openly about the Kingdom of God, to others, instead, He must proclaim it in parables, precisely to encourage their decision, conversion of the heart; indeed, by their very nature parables demand the effort of interpretation, they not only challenge the mind but also freedom. St John Chrysostom explained: "And this He [Jesus] says to draw them unto Him, and to provoke them and to signify that if they would convert He would heal them" (cf. *Homily on the Gospel of Matthew*, 45, 1-2).

Basically, God's true "Parable" is Jesus Himself, His Person who, in the sign of humanity, hides and at the same time reveals His divinity. In this manner God does not force us to believe in Him but attracts us to Him with the truth and goodness of His incarnate Son: love, in fact, always respects freedom....

May the Virgin Mary help us, through her example, to be "good soil" where the seed of the Word may bear fruit in abundance.

*Pope Emeritus Benedict XVI, 10 July 2011*

**JULY IS THE MONTH OF THE PRECIOUS BLOOD**

Devotion to the Precious Blood is fundamentally worship of the Person of Christ the Redeemer Who saves us through the mystery of the Cross. In His Passion and death, Jesus gives us the example of obedient surrender to the Father and selfless love for all people. Two facets of this devotion are: ADORATION of the Precious Blood which is part of the sacred humanity taken by God the Son; it is adorable because of the union of the divinity and humanity in one divine person, Jesus. OFFERING to the Eternal Father of the Blood of His Son on behalf of all people, and in reparation for the sins of the world.

**THE SANCTUARY LAMPS THIS WEEK BURN FOR:**  
Intentions of SMI priests

**SEVEN OFFERINGS OF  
THE PRECIOUS BLOOD OF JESUS**

1. Eternal Father, we offer You the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, for the glory of Your name, for the coming of Your Kingdom and for the salvation of all. Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.
2. Eternal Father, we offer You the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, for the spread of the Church, for Pope N., for bishops, priests and religious, and for the sanctification of all the people of God. Glory be to the Father,.... Praise & thanksgiving be evermore to Jesus Who with His Blood has saved us.
3. Eternal Father, we offer You the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, for the conversion of sinners, for the loving acceptance of Your Word, and for the union of all Christians. Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.
4. Eternal Father, we offer You the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, for our civil authorities, for the strengthening of public morals, and for peace and justice among all nations. Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.
5. Eternal Father, we offer You the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, for the sanctification of our work and our suffering, for the poor, the sick and the afflicted, and for all who rely on our prayers. Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.
6. Eternal Father, we offer You the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, for our own special needs, both spiritual and temporal, for those of our relatives, friends and benefactors, and also for those of our enemies. Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.
7. Eternal Father, we offer You the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, for those who are to die this day, for the souls in purgatory, and for our final union with Christ in glory. Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.

**WELCOME FR. PAWEL ZBOROWSKI, FR. OMAR DAZA HERNANDES & FR. GEORGE PARAYIL!**

His Eminence, Thomas Cardinal Collins has appointed Fr. Pawel Pastor of our Church & Fr. Omar as Associate Pastor. Fr. Pawel & Fr. Omar have assumed their duties in our parish since July 3<sup>rd</sup>. We also welcome Fr. George who will take up residence in our Church. Let us warmly welcome the Fathers and keep them in our prayers.

**THE SACRED LITURGY THIS WEEK**

**Tuesday, July 15th, St. Bonaventure, Bishop, Doctor** St. Bonaventure was born about the year 1218 in Tuscany, Italy. He was one of the first teachers in the newly founded Franciscan Order. He wrote extensively in the field of philosophy and theology. He died 1274.

**Wednesday, July 16th, Our Lady of Mt. Carmel.**

Amid the many persecutions raised against the Order of Mount Carmel, newly arrived in Europe, St. Simon Stock, General of the Order, turned with filial confidence to the Blessed Mother of God. As he knelt in prayer on July 16, 1251, She appeared before him and presented him with the well-known brown scapular. It was given as an assurance for all who died wearing it of Her heavenly protection from eternal death. An extraordinary promise indeed, but one requiring a life of prayer and sacrifice.

**REMINDER: FRIDAY ADORATION & EXPOSITION OF THE MOST BLESSED SACRAMENT**

during the months of July & August are at 6:00 p.m.

**PARISH MISSION CO-OP APPEAL NEXT WEEKEND!**

Fr. Mardeo Reyes will be with us for the Mission Co-Op Appeal for the Diocese of San Pablo, Philippines. Envelopes are located at the entrances of the Church. May God reward your generosity.

**REMINDER** that as we enter into the summer season, let us remember that the Church is God's house and that **modest** attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

**COINS FOR LIFE** Please bring in your boxes to the Sacristy. May God reward you for being mindful of those who have no voice. Please continue praying for the unborn. For info, visit [www.coinsforlife.org](http://www.coinsforlife.org)

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**15a del tempo ordinario - 13 luglio 2014**

"Le Scritture si rivelano a noi più chiaramente e ci aprono il loro cuore e quasi il loro midollo, quando la nostra esperienza ci permette non solo di conoscerle, ma fa sì che ne preveniamo la stessa conoscenza, e il senso delle parole non ci è rivelato da qualche spiegazione, ma da qualche esperienza viva che ne abbiamo fatto... Istruiti da ciò che sentiamo noi stessi, non sono cose che impariamo per sentito dire, ma di cui palpiamo, per così dire la realtà, per averne colto il senso profondo... Non è la lettura che ce ne fa cogliere il senso, ma l'esperienza acquisita (G. Cassiano, *Collationes* 10.11)."

Io mi sono indurito come roccia;  
Son divenuto simile al sentiero;  
Le spine del mondo m'hanno soffocato,  
Hanno reso infeconda la mia anima.  
Ma, o Signore, Seminatore del bene,  
La pianta del Verbo fa' in me crescere:  
Perché in uno dei tre io porti frutto:  
Tra il cento (per cento), il sessanta o anche il trenta.  
**(Nerses Snorhali, *Jesus*, 468-469)**

Notate ora, vi prego, che la via della perdizione non è una sola, ma varie e ben differenti e lontane l'una dall'altra. È chiaro che le anime paragonate alla «via» sono i negligenti, i tiepidi, i trascurati. Coloro invece che sono raffigurati nel «terreno roccioso» sono semplicemente i deboli. Dichiara infatti Cristo: "*Il seme caduto in suolo roccioso raffigura colui che, udita la parola, subito la riceve con gioia; non avendo però radice in se stesso ed essendo incostante, venuta una qualsiasi tribolazione o persecuzione a cagione della parola, subito ne prende scandalo (Mt 13,20-21).* E ancor prima dice: *Quando uno ode la parola della verità ma non la intende, viene il maligno e rapisce dal suo cuore ciò che è stato seminato. Costui è simboleggiato nel seme caduto lungo la via" (Mt 13,19).* Non è però la stessa cosa trascurare e lasciar perdere l'insegnamento divino, quando nessuno ci molesta o ci perseguita e quando invece ci sovrastano prove e tentazioni; e ancor meno degni di perdono di questi sono coloro che vengono raffigurati nelle «spine». Se vogliamo dunque evitare che qualcosa di simile ci capiti, ricopriamo le parole di Dio con il fervore della nostra anima e con il ricordo incessante della nostra memoria. Se il diavolo si sforza di rapircelo, dipende da noi rendere vani i suoi sforzi. Se il seme si secca, ciò non accade per eccesso di calore - Gesù non dice che è il caldo a produrre questo effetto, ma il fatto di non aver radice. Se poi la parola divina viene soffocata, non è per colpa delle spine, ma piuttosto di coloro che le hanno lasciate crescere. È possibile infatti, solo che tu voglia, impedire la crescita di questi cattivi germogli e usare, come è giusto e utile, delle ricchezze. Ecco perché il Signore non parla semplicemente del «mondo», ma delle

«preoccupazioni di questo mondo» e non accusa genericamente la ricchezza, ma denuncia «la seduzione delle ricchezze». Non accusiamo dunque le cose in sé stesse, ma la nostra corrotta intenzione, la nostra cattiva volontà. (**Crisostomo Giovanni, In Matth. 44, 3 s.**)

**MASS INTENTIONS**

**July 13-19**

<b>SUN.</b>	<b>9:30 a.m.</b>	+Ubaldo e Isa di Gregorio +Giuseppe Giusti +Nicola e Concetti Fiorucci +Carmelina Toffi e tutti defunti della famiglia
<b>MON.</b>	<b>8:00 a.m.</b>	+Hernan Canales Torres
<b>TUE.</b>	<b>8:00 a.m.</b>	+Thomas Wong Hok Khiam
<b>WED.</b>	<b>8:00 a.m.</b>	Intentions of Louisa Figueira
<b>THURS.</b>	<b>8:00 a.m.</b>	+ Holy Souls in Purgatory
<b>FRI.</b>	<b>8:00 a.m.</b>	+Holy Souls in Purgatory
	<b>7:00 p.m.</b>	In reparation to the Sacred Heart of Jesus +Members of the Paxton Family +Terry Jennings
<b>SAT.</b>	<b>8:30 a.m.</b>	In reparation to the Immaculate Heart of Mary +Assunta Compagnone & Family +Terry Jennings In thanksgiving - Bert Horca

**PLEASE REMEMBER OUR SICK:** Ursula Addesi, Doris Anderson, Eugene Bomba, Matteo Burbano, Patrick Burke, Rory Burke, Stephanie Byrne, David Calado, Andy Calado, Victoria Carli, Bruno Cassara, Andrea Cavallin, Joe Cinno, Alan & Carol Cook, Manuela Clement, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Margaret Gardiner, Angela Gerritse-Bramson, Milberg Gibbons, Jessica Gonzales, Godfrey Gosein, Carmel Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Jolanta Karabowicz, Margaret Kelly, Olivera Lambeta, Mary Malandrino, Macaria Margate, Chris Markle, Veronica Martin, Marguerite McRae, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Nino Naccarato, Lydia, Michelle Antoinette Nedvedskaya, Helen & Catherine, Myola Nunes, Rosemary Palmieri, Lisa, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Luigina Porco, Esther Reyes, Todd Santaguida, Werner & Lucienne Schachatsiek, Claire Schickedanz, Vincenzo Sorbara, Pat Sullivan, Jason Tham, Jeffrey Thompson, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kayla Whelan.

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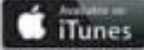
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