

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy  
Associate Pastor: Rev. Fr. Marco Testa  
In Residence: Rev. Fr. Jim Adams  
Deacon: Deacon Joseph D'Amico  
Pastoral Worker: Michelle Gregory  
Secretary: Ida Foch  
Hospital Visitations: Anne Roman  
Knights of Columbus: Steven Lozinski & Sandy Gerolimon  
Catholic Women's League: Boots Montano  
CWL meets every 2nd Tuesday after 7:00 p.m. Mass  
Legion of Mary: meets every Tuesday at 10:30 a.m.  
St. Vincent De Paul: Louise Wilson,  
Daniella Ballan 905-717-9827  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Elizabeth Follows  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Usher: Roland Leandrosz  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group: Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

## **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

## **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 8:30 am

## **Confession:**

Saturday: 4:00 to 5:00 pm  
Sunday: 4:00 to 4:30 pm  
Baptismal Class: 2nd Sunday at 2:00 pm

## **Baptism:**

2nd & 4th Saturday at 10:00 am

## **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** 8:30 am Saturday Mass

**Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

**Italian Prayer Group:** Every Wednesday at 7:00 pm

## **Schools**

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

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**TWO GREAT COMMANDMENTS**

The Word of the Lord, resounding a short while ago in the Gospel, reminded us that the whole divine law is summarized in love. The Evangelist Matthew narrates that after Jesus had answered the Sadducees, silencing them, the Pharisees met to put Him to the test (cf. 22: 34-35). One of them, a doctor of law, asked Him: "Teacher, which is the greatest commandment in the law?" (22: 36). The question makes apparent the concern, present in ancient Jewish tradition, over finding a unifying principle in the various formulations of God's will. This was not an easy question, considering that in the law of Moses, a good 613 precepts and prohibitions are contemplated. How does one discern, among all of these, which is the most important? But Jesus does not hesitate, and readily responds: "You shall love the Lord your God with your all your heart, and with all your soul, and with all your mind. This is the great and first commandment" (22: 37-38). Jesus quotes the *Shemà* in His answer, the prayer the pious Israelite recites several times a day, especially in the morning and in the evening (cf. Dt 6: 4-9; 11: 13-21; Nm 15: 37-41): the proclamation of the integral and total love due to God, as the only Lord. Emphasis is placed on the totality of this dedication to God, listing the three faculties that define man in his deep psychological structures: heart, soul & mind. The word mind, *diánoia*, contains the rational element. God is not only the object of love, commitment, will and sentiment, but also of the intellect, which should not be excluded from this milieu. Then, however, Jesus adds something which, in truth, had not been asked by the doctor of law: "And a second is like it, You must love your neighbour as yourself" (22: 39). The surprising aspect of Jesus' answer consists in the fact that He establishes a similarity between the first and the second commandments, defined this time too with a biblical formula drawn from the Levitical code of holiness (cf. Lv 19: 18). And thus by the end of the passage the two commandments become connected in the role of a fundamental union upon which all of biblical Revelation rests: "On these two commandments the whole law is based, and the prophets as well" (Mt 22: 40).

The Gospel passage on which we are focusing makes clear that being disciples of Christ means practicing His teachings, which can be summarized in the first and greatest commandment of the divine law, the commandment of love. ... a love witnessed concretely in relationships between persons, which must be relationships of respect, collaboration, generous help. The neighbour to be loved is the stranger, the orphan, the widow and the needy, in other words, those citizens who have no "defender". The holy author goes into details, as in the case of the object pawned by one of these poor persons (cf. Ex 22: 25-26). In this case God Himself is the one to vouch for the neighbour's position....

The Readings today's liturgy offers for our meditation remind us that the fulness of the law, as all of the divine Scriptures, is love. Therefore anyone who

believes they have understood the Scriptures, or at least some part of them, without undertaking to build, by means of their intelligence, the twofold love of God and neighbour, in reality proves to be still a long way from having grasped its deeper meaning. But how can we put this commandment into practice, how can we live the love of God and our brothers without a living and intense contact with the Sacred Scriptures? The Second Vatican Council asserts that "access to sacred Scripture ought to be open wide to the Christian faithful" (*Dei Verbum*, 22), so that persons, encountering the truth, may grow in authentic love. This is a requisite that is indispensable for evangelization today. And since often the encounter with Scriptures is in danger of being not "a fact" of the Church, but informed by subjectivity and arbitrariness, *a robust and credible pastoral promotion of the knowledge of Sacred Scripture* to announce, celebrate and live the Word in the Christian community becomes indispensable, dialoguing with the cultures of our time, placing ourselves at the service of truth and not of current ideologies, and increasing the dialogue God wishes to have with all men (cf. *ibid*, 21)....

Dear brothers and sisters, let us pray that from renewed listening to the Word of God, guided by the action of the Holy Spirit, an authentic renewal in the universal Church and in every Christian community may spring forth. ... May Mary Most Holy, who offered her life as the "servant of the Lord" (Lk 1: 38), so that everything would happen according to the divine will and who exhorts us to do whatever Jesus would tell us (cf. Jn 2: 5), teach us to recognize in our lives the primacy of the Word that alone can grant us salvation. Amen! (*Pope Emeritus Benedict XVI, 26, Oct. 2008*)

**THE SANCTUARY LAMPS THIS WEEK BURN:**

In Honour of the Most Precious Blood of Jesus  
for the conversion of poor sinners

**JULY IS THE MONTH OF THE PRECIOUS BLOOD**

Devotion to the Precious Blood is fundamentally worship of the Person of Christ the Redeemer Who saves us through the mystery of the Cross. In His Passion and death, Jesus gives us the example of obedient surrender to the Father and selfless love for all people. Two facets of this devotion are: **ADORATION** of the Precious Blood which is part of the sacred humanity taken by God the Son; it is adorable because of the union of the divinity and humanity in one divine person, Jesus. **OFFERING** to the Eternal Father of the Blood of His Son on behalf of all people, and in reparation for the sins of the world.

**LEARN FROM ME FOR I AM GENTLE AND HUMBLE OF HEART**

This prayer book on DEVOTION TO THE SACRED HEART OF JESUS is available from the parish office. Just published as part of our efforts to celebrate the Year of Faith, this little book explains the origins and the spirituality of the Devotion to the Sacred Heart of Jesus. It also includes a selection of traditional prayers. It is especially useful as an introduction to a devotion that leads us into the very Heart of God. Cost is \$5.00. Proceeds to benefit the pro-life movement.

**THE SACRED LITURGY THIS WEEK**

**Monday, July 15<sup>th</sup>, St. Bonaventure, Bishop, Doctor**  
St. Bonaventure was born about the year 1218 in Tuscany, Italy. He was one of the first teachers in the newly founded Franciscan Order. He wrote extensively in the field of philosophy and theology. He died 1274.

**Tuesday, July 16<sup>th</sup>, Our Lady of Mt. Carmel.** Amid the many persecutions raised against the Order of Mount Carmel, newly arrived in Europe, St. Simon Stock, General of the Order, turned with filial confidence to the Blessed Mother of God. As he knelt in prayer on July 16, 1251, She appeared before him and presented him with the well-known brown scapular. It was given as an assurance for all who died wearing it of Her heavenly protection from eternal death. An extraordinary promise indeed, but one requiring a life of prayer and sacrifice. **BLESSING & BESTOWING OF THE SCAPULAR OF OUR LADY OF MT. CARMEL** on after the recitation of the rosary after the 8 a.m. Mass. All are welcome.

**Wed., July 17<sup>th</sup>, The Sixteen Carmelite Martyrs of Compiegne.** At the height of the French Revolution, during a violent persecution of the Church in France, these sixteen Carmelite Nuns from the Carmel in Compiegne offered themselves to God as a holocaust to bring an end to the horrors of the Revolution. They were guillotined in Paris on July 17, 1794.

**CATECHESIS OF THE GOOD SHEPHERD** for children 3-7 yrs old. **A Montessori approach** to learning about our faith. Sessions begin in October. If interested, please call Anita at 905-508-9275.

**DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES?** Adults interested in becoming Catholics, needing the Sacrament of confirmation or seeking to deepen their faith are invited to call the Parish office for information about the **RCIA** (Rites of Christian Initiation of Adults). The program will begin in the fall. Please call the office to register.

**REMINDER** that as we enter into the summer season, let us remember that the Church is God's house and that **modest attire** should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

**SMI PARISH PILGRIMAGE TO QUEBEC SHRINES** sponsored by the CWL on Sept. 27-29. Spiritual director: Fr. Marco Testa. Deadline & Full payment: August 27<sup>th</sup>. For info or to reserve, please call Boots at 416-832-1608 or Pauline at 416-988-9503.

**OFFERING OF THE PRECIOUS BLOOD**

Eternal Father, I offer You the Most Precious Blood of Jesus Christ in atonement for my sins, and in supplication for the holy souls in Purgatory and for the needs of Holy Church.  
(The Raccolta)

**14 luglio 2013 – 15<sup>a</sup> del tempo ordinario**

Il samaritano sembra essere un personaggio al di fuori della realtà, così come sembra essere al di fuori della realtà il padre della parabola del figliol prodigo: una carità e una bontà così grandi fra gli uomini non si trovano. Gesù parlando del samaritano, pensava alla sua propria storia, così come nella parabola del figliol prodigo. "Va' e anche tu fa' lo stesso" questa proposta riassume una storia e una esperienza di amore infinito, tutt'ora in atto: la storia di Cristo che per tutti noi si è fatto buon samaritano (Settimio Cipriani).

La parabola più che parabola è l'autoritratto di Gesù. Nella tradizione patristica fin dal secondo secolo era assai diffusa l'interpretazione secondo la quale il buon samaritano rappresenta Cristo venuto a soccorrere l'uomo aggredito e portato da satana a un passo dalla morte. "Perché l'uomo non avesse a perire, e perché tutto ciò che era per crollare in Adamo fosse più felicemente innalzato in Gesù" (Pio IX). Egli è il buon samaritano che è sempre pronto a curarsi sulle nostre ferite con gesti di grande tenerezza e di dolcissima pietà (Luigi Pozzoli). L'uomo creato a immagine e somiglianza di Dio è un riflesso del mistero divino e ambedue sono ineffabili. Dio ha desiderato farsi uomo perché voleva che l'umanità fosse il luogo prediletto della sua presenza.

Vuol continuare ad essere buon samaritano per mezzo nostro: "ogni volta che avete fatto queste cose a uno solo di questi miei fratelli più piccoli, l'avete fatto a me" (Mt 25,40). Lo sapeva san Martino che aveva dato metà del suo mantello al povero Ambiano e di notte sognò Gesù che gli diceva: "Martino ancora catecumeno mi ha rivestito del suo mantello". Lo sapeva sant'Alfonso Rodriguez, portinaio in una casa di gesuiti nell'isola di Maiorca. Un giorno bussò alla sua porta Gesù stesso: "Alfonso tu mi tratti sempre bene quando arrivo alla tua porta, anch'io ti tratterò bene quando arriverai alla porta del paradiso". Lo sapeva Madre Teresa di Calcutta. A lei un povero che ella aveva lavato, gli aveva ridato per così dire la sua fisionomia umana, disse "ma perché fai questo?" ed essa rispose in modo semplice "per amor di Dio". E quel povero colpito da ciò disse: "allora Dio c'è". Ecco, l'amore vicendevole è annuncio grande dell'amore di Dio

**AVVISI**

1. Durante luglio ed agosto, l'adorazione del Smo Sacramento inizia alle 6pm ogni venerdì.
2. Martedì, 16 luglio, festa della Madonna del Carmine, la S. Messa delle 8am sarà seguita dalla recita del S. Rosario e la benedizione ed imposizione dello scapolare carmelitano.

**BOOK RECOMMENDATION** Robert Spencer has written an excellent and very informative book "**Not Peace But a Sword, the Great Chasm Between Christianity and Islam**" (San Diego: Catholic Answers, 2013) of the differences between Christianity and Islam. If interested, please call the parish office.

**MASS INTENTIONS****July 14-20**

<b>SUN.</b>	<b>9:30 a.m.</b>	+Ubaldo & Isa Di Gregorio +Aldo Passera +Domenic Lecce +Fernanda Morais +Nicola & Rosa Pileggi +Antonino Gullo +Ugo Veri Le anime del purgatorio
<b>MON.</b>	<b>8:00 a.m.</b>	+Holy Souls in Purgatory
<b>TUE.</b>	<b>8:00 a.m.</b>	+ Pietro Sarracini
<b>WED.</b>	<b>8:00 a.m.</b>	+ Olegario Inting
<b>THURS</b>	<b>8:00 a.m.</b>	+Joseph John
<b>FRI.</b>	<b>8:00 a.m.</b>	+ Luis Brito
	<b>7:00 p.m.</b>	In reparation to the Sacred Heart of Jesus Special Intention Intentions of Graziella Mazzobel Intentions of Richard Edmunds +Members of the Naughton Family
<b>SAT.</b>	<b>8:30 a.m.</b>	In reparation to the Immaculate Heart of Mary Special Intention +Libera Mastro Intentions of Ken Co Intentions of Patrick Burke Holy Souls in Purgatory Intentions of the Holy Father

**PLEASE REMEMBER OUR SICK:** Ursula Addesi, Doris Anderson, Eugene Bomba, Matteo Burbano, Patrick Burke, Rory Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Bruno Cassara, Andrea Cavallin, Joe Cinno, Alan & Carol Cook, Manuela Clement, Peter Cristillo, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Margaret Gardiner, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Terry Jennings, Jolanta Karabowicz, Margaret Kelly, Derek Lai, Olivera Lambeta, Mary Malandrino, Macaria Margate, Chris Markle, Veronica Martin, Marguerite McRae, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Nino Naccarato, Lydia, Michelle Antoinette Nedvedskaya, Helen & Catherine, Myola Nunes, Rosemary Palmieri, Lisa, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Esther Reyes, Todd Santaguida, Werner & Lucienne Schachatsiek, Claire Schickedanz, Joan Scott, Margot Senbrich, Vincenzo Sorbara, Pat Sullivan, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Wayne, Sandra Weinholdt, Kayla Whelan, Peter Whitehead, Nicholas Zalec, Ted Zygmunt,

**PRECIOUS BLOOD DEVOTION** at St. Joseph the Worker Church. All are welcome to keep Our Lord company every Thursday from 10 pm to 1 am in the Adoration Chapel.

**THINKING ABOUT SEPARATION OR DIVORCE?** **Retrouvaille, a Catholic based programme,** is designed to help troubled marriages regain their health, even bringing reconciliation to couples who have already separated or divorced. For info, call 416-281-6007.

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