

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy  
Associate Pastor: Rev. Fr. Steven Szakaczki  
Associate Pastor: Rev. Fr. Krzysztof Stabrawa  
In Residence: Rev. Fr. Jim Adams  
Deacon: Rev. Mr. Wayne McCulloch  
Pastoral Worker: Michelle Gregory  
Secretary: Ida Foch  
Pastoral Care Giver: Louis Pomeroy  
Knights of Columbus: Alan Cook & Peter Binelli  
Catholic Women's League: Maura Moore  
Legion of Mary: Roland Leandrosz  
Youth Group: Boots Montano, Jackie Puri  
Youth Group President, Lauren Chee-Hing 905-770-6764  
St. Vincent De Paul: Louise Wilson 905-717-9827  
Marriage Encounter: 905-470-9590  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Margaret Gerritse  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Lector: Peggy Paterson  
Usher: Tim Paterson  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Children's Liturgy: Amanda Iadipaolo  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group: Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

## **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

## **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 9:00 am  
Wednesday Italian Mass: 7:00 pm

## **Confession:**

Saturday: 4:00 to 5:00 pm  
Sunday: 4:00 to 4:30 pm  
15 minutes before each Sunday Mass.  
Weekdays: Appointment with the priest

## **Baptism:**

2nd, 3rd, & 4th Sunday at 2:00 pm

## **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** Saturday morning at 9:00 am

**Two Hearts Rosary Prayer Group:** Every Wed. 5:30 - 6:30 pm

**Charismatic Prayer Group:** Every Friday at 7:30 pm

**Italian Prayer Group:** Every Wednesday at 8:00 pm

## **Schools**

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

**For more information please visit our website [www.smirh.com](http://www.smirh.com)**

**AT THE WELLSPRINGS OF PRAYER**

The Holy Spirit is the living water "welling up to eternal life" in the heart that prays. It is He who teaches us to accept it at its source: Christ. Indeed in the Christian life there are several wellsprings where Christ awaits us to enable us to drink of the Holy Spirit.

**The Word of God.** The Church "forcefully and specially exhorts all the Christian faithful... to learn 'the surpassing knowledge of Jesus Christ' (Phil 3:8) by frequent reading of the divine Scriptures.... Let them remember, however, that prayer should accompany the reading of Sacred Scripture, so that a dialogue takes place between God and man. For 'we speak to Him when we pray; we listen to Him when we read the divine oracles.'"

The spiritual writers, paraphrasing Matthew 7:7, summarize in this way the dispositions of the heart nourished by the word of God in prayer "Seek in reading and you will find in meditating; knock in mental prayer and it will be opened to you by contemplation."

**The Liturgy of the Church.** In the sacramental liturgy of the Church, the mission of Christ and of the Holy Spirit proclaims, makes present, and communicates the mystery of salvation, which is continued in the heart that prays. The spiritual writers sometimes compare the heart to an altar. Prayer internalizes and assimilates the liturgy during and after its celebration. Even when it is lived out "in secret," prayer is always prayer of the Church; it is a communion with the Holy Trinity.

**The theological virtues.** One enters into prayer as one enters into liturgy: by the narrow gate of faith. Through the signs of His presence, it is the Face of the Lord that we seek and desire; it is His Word that we want to hear and keep.

The Holy Spirit, who instructs us to celebrate the liturgy in expectation of Christ's return, teaches us to pray in hope. Conversely, the prayer of the Church and personal prayer nourish hope in us. The psalms especially, with their concrete and varied language, teach us to fix our hope in God: "I waited patiently for the LORD; He inclined to me and heard my cry." As St. Paul prayed: "May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope."

"Hope does not disappoint us, because God's love has been poured into our hearts by the Holy Spirit Who has been given to us." Prayer, formed by the liturgical life, draws everything into the love by which we are loved in Christ and which enables us to respond to Him by loving as He has loved us. Love is the source of prayer; whoever draws from it reaches the summit of prayer. In the words of the Cure of Ars:

I love You, O my God, and my only desire is to love You until the last breath of my life. I love You, O my infinitely lovable God, and I

would rather die loving You, than live without loving You. I love You, Lord, and the only grace I ask is to love You eternally.... My God, if my tongue cannot say in every moment that I love You, I want my heart to repeat it to You as often as I draw breath.

*Catechism of the Catholic Church #2652-2658*

**SEVEN OFFERINGS OF THE PRECIOUS BLOOD**

1. Eternal Father, we offer You the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, for the glory of Your name, for the coming of Your Kingdom and for the salvation of all. **Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.**
2. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for the spread of the Church, for Pope N., for bishops, priests and religious, and for the sanctification of all the people of God. **Glory be to the Father,.... Praise & thanksgiving....**
3. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for the conversion of sinners, for the loving acceptance of Your Word, and for the union of all Christians. **Glory be to the Father,.... Praise and thanksgiving....**
4. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for our civil authorities, for the strengthening of public morals, and for peace and justice among all nations. **Glory be to the Father,.... Praise and thanksgiving....**
5. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for the sanctification of our work and our suffering, for the poor, the sick and the afflicted, and for all who rely on our prayers. **Glory be to the Father,.... Praise and thanksgiving....**
6. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for our own special needs, both spiritual and temporal, for those of our relatives, friends and benefactors, and also for those of our enemies. **Glory be to the Father,.... Praise and thanksgiving....**
7. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for those who are to die this day, for the souls in purgatory, and for our final union with Christ in glory. **Glory be to the Father,.... Praise and thanksgiving....**

***Glory be to the Blood of Jesus both now and forever more and through the everlasting ages!***

**NEEDLESS TO SAY** that as we enter into the summer season, let us remember that the Church is God's house and that modest attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: **“to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.”**

**VOCATION SEEDS** If you feel God is calling you to the religious life or the priesthood, call Fr. Hansoo at 416-968-0997 or [vocations@vocations.ca](mailto:vocations@vocations.ca).

**ADORATION OF THE MOST BLESSED SACRAMENT ON FRIDAYS** will be limited to 6 p.m. to 7 p.m. during the months of July & August.

**DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES?** Adults interested in becoming Catholics or deepening their faith are invited to call the Parish office for information about the **RCIA** (Rites of Christian Initiation of Adults). The program will begin in the fall. Please call the office to register.

**RECITATION OF THE HOLY ROSARY** at 3 p.m. every Saturday at the Holy Cross Cemetery (in the Holy Family Mausoleum). Everyone is welcome.

**ELEMENTARY SCHOOL REGISTRATIONS** during July and August will take place at the Admissions Office at the Catholic Education Centre, 320 Bloomington Rd. W., Aurora, For info, please visit [www.ycdsb.ca](http://www.ycdsb.ca) or call 905-713-1211.

**CATECHESIS OF THE GOOD SHEPHERD** for children 3-7 yrs old. **A Montessori approach** to learning about our faith. Tuesday or Saturday sessions begin in October. For those interested, see our specially designed room & materials at the north end of our parish hall. To pre-register or for info, please call Anita at 905-508-9275. Space is limited.

**PARISH ENVELOPE USERS** are asked to please put their names on their envelopes.

**POP TAB DRIVE** A container will be in the parish hall for you to put your pop tabs in towards building wheelchairs. Only pop tabs are accepted; no other metal should be included.

**CATHOLIC CEMETERIES** of the Archdiocese of Toronto wishes to invite all families to participate in the Annual Mass for the Faithful Departed on Wednesday, August 11, 2010 at 7 p.m. at Holy Cross Cemetery, Thornhill. Celebrant: Most Rev. William McGrattan.

## 16<sup>a</sup> del tempo ordinario - 18 luglio 2010

Marta serve, ma soprattutto osserva se stessa, si guarda mentre sta servendo. L'ascolto della Parola ci aiuta a vincere questa tentazione, torna a farci mettere al centro della nostra vita la persona di Gesù e di conseguenza tutto ciò che unifica in lui la nostra esistenza. Marta si agita e si preoccupa, è divisa in se stessa; al contrario l'ascolto della parola di Dio dona armonia e pace, consentendoci, persino nella molteplicità dell'agire, di rimanere raccolti in noi stessi, unificati, non divisi, capaci di ricondurre tutto ciò che facciamo a quella sola cosa necessaria che è il Signore Gesù e la nostra comunione di vita con lui.

In secondo luogo, l'ascolto della Parola ci rende vigilanti su un altro rischio: Marta accoglie il Signore e vuole offrirgli il meglio di ciò che possiede, desidera che nella sua casa Gesù trovi tutto ciò di cui ha bisogno. È una donna generosa, ma lo è pur sempre con la generosità del ricco, di chi dà del suo, prendendolo da ciò che possiede o che è in grado di realizzare con le proprie mani. Viceversa, l'ascolto umile di Maria esprime bene l'atteggiamento del povero, di colui che riceve a mani aperte, a cuore aperto. Maria ha compreso che questo è il modo di accogliere il Signore, di stare davanti a lui, senza pensare troppo alle cose da fare, da dire o da dare, prendendole dalle proprie ricchezze; davanti al Signore bisogna anzitutto rimanere come dei poveri, che hanno bisogno di ricevere, in una vera accoglienza, in un vero ascolto.

**Marta e Maria** di Betania – l'azione e la contemplazione – si trovano pienamente integrate nel vero e incomparabile modello di vita santa: nella «Maria per eccellenza», la Madre del Signore. È soprattutto a lei che dobbiamo guardare per apprendere a stare alla presenza del Signore, a scegliere la «parte migliore» senza trascurare l'umile fatica del lavoro, il servizio premuroso ai fratelli, alle membra del corpo mistico di Cristo.

O Vergine Maria, prima e incomparabile discepola del Verbo di Dio che tu stessa hai generato e nutrito al tuo seno, insegnaci a rimanere con te in religioso ascolto affinché, cessato il rumore delle nostre parole, e placata l'agitazione per le troppe cose in cui ci disperdiamo, cresca in noi, con la fede, il desiderio dell'unica cosa necessaria: ascoltare Gesù che ci rivela l'amore salvifico del Padre. Ottienici, o Madre, un'anima profondamente contemplativa anche nell'azione perché sempre e dovunque il nostro cuore indiviso sappia stare alla presenza del Signore e saziarsi di lui Unico e Sommo Bene. Amen.

## AVVISI

1. Si chiede a chi avesse copie del vecchio libretto di canti con copertina rossa di donarle per l'uso del coro.
2. Vi sono ancora posti disponibili per il pellegrinaggio a Sant'Anna, luglio 25-27. Per ulteriori informazioni, chiamate Ezia (905-884-3896) o Antonietta Miniaci (905-737-3210).

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**MASS INTENTIONS****July 18 - 24**

<b>SUN.</b>	<b>9:30 a.m.</b>	† Gabriel Magnotta † Sabatino Di Giulio † Angelo Mignardi † Joseph Muzzo † Eleonora Gambin † Holy Souls in Purgatory Intentions of our Holy Father Intentions of the SMI Priests
<b>MON.</b>	<b>8:00 a.m.</b>	† William Troy
<b>TUE.</b>	<b>8:00 a.m.</b>	† Hidajat Semoko
<b>WED.</b>	<b>8:00 a.m.</b>	† Holy Souls in Purgatory
	<b>7:00 p.m.</b>	† Gabriel Magnotta † Mario Sarra & Deceased Members of the Sarra Family † Domenic Marsiglio † Holy Souls in Purgatory Intentions of Our Holy Father Intentions of the SMI priests
<b>THURS.</b>	<b>8:00 a.m.</b>	† Holy Souls in Purgatory
<b>FRI.</b>	<b>8:00 a.m.</b>	† Holy Souls in Purgatory
	<b>7:00 p.m.</b>	In Thanksgiving † John McCabe † Deceased Members of the Naughton Family † Deceased Members of the Paxton Family † Holy Souls in Purgatory Intentions of SMI priests Intentions of our Holy Father
<b>SAT.</b>	<b>9:00 a.m.</b>	† Ramon Ramirez Holy Souls in Purgatory Intentions of our Holy Father Intentions of SMI priests

**REMEMBER OUR SICK**

Daniella Ballan, Henry & Olga Bisnath, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Esmey, Peter Christoff, Manuela Clement, Aldo Dell'erba, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Terry Jennings, Margaret Kelly, Ioannis Kourkoulakos, Olivera Lambeta, John LeClaire, Macaria Margate, Chris Markle, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Francis Maurice, Michael & Michelle Osborne, Domenico Pileggi, Louis Pomeroy, Lana Ricci, Paul Joseph Ricciardi, Todd Santaguida, Linda Vincent, Therese Vincent, Sandra Weinholdt, Kathleen Whealan, Ted Zygmunt.

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