

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Deacon Joseph D'Amico
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Hospital Visitations: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Boots Montano
CWL meets every 2nd Tuesday of the month
Legion of Mary: meets every Tuesday at 6:00 p.m.
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Elizabeth Follows
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 8:30 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
Tel.: 905-770-7040 www.ccsyr.org

Holy Cross Catholic Cemetery Tel.: (905) 889-7467 www.catholic-cemeteries.com

THE HOLY EUCHARIST

We see that grace can accomplish more than nature, yet so far we have been considering instances of what grace can do through a prophet's blessing. If the blessing of a human being had power even to change nature, what do we say of God's action in the consecration itself, in which the very words of the Lord and Saviour are effective? If the words of Elijah had power even to bring down fire from heaven, will not the words of Christ have power to change the natures of the elements? You have read that in the creation of the whole world *He spoke and they came to be; He commanded and they were created.* If Christ could, by speaking, create out of nothing what did not yet exist, can we say that His words are unable to change existing things into something they previously were not? It is no lesser feat to create new natures for things than to change their existing natures.

What need is there for argumentation? Let us take what happened in the case of Christ Himself and construct the truth of this mystery from the mystery of the incarnation. Did the birth of the Lord Jesus from Mary come about in the course of nature? If we look at nature we regularly find that conception results from the union of man and woman. It is clear then that the conception by the Virgin was above and beyond the course of nature. And this body that we make present is the body born of the Virgin. Why do you expect to find in this case that nature takes its ordinary course in regard to the Body of Christ when the Lord Himself was born of the Virgin in a manner above and beyond the order of nature? This is indeed the true flesh of Christ, which was crucified and buried. This is then in truth the sacrament of His flesh. The Lord Jesus Himself declares: *This is My body.* Before the blessing contained in these words a different thing is named; after the consecration a body is indicated. He Himself speaks of His blood. Before the consecration something else is spoken of; after the consecration blood is designated. And you say: "Amen," that is: "It is true." What the mouth utters, let the mind within acknowledge; what the word says, let the heart ratify.

So the Church, in response to grace so great, exhorts her children, exhorts her neighbours, to hasten to these mysteries: *Neighbours, she says, come and eat; brethren, drink and be filled.* In another passage the Holy Spirit has made clear to you what you are to eat, what you are to drink. *Taste, the prophet says, and see that the Lord is good; blessed is the man who puts his trust in Him.* Christ is in that sacrament, for it is the body of Christ. It is therefore not bodily food but spiritual. Thus the Apostle too says, speaking of its symbol: *Our fathers ate spiritual food and drank spiritual drink.* For the body of God is spiritual; the body of Christ is that of a divine spirit, for Christ is a spirit. We read: *The spirit before our face is Christ the Lord.* And in the letter of Saint Peter we have this: *Christ died for you.* Finally, it is this food that gives strength to our hearts, this drink which *gives joy to the heart of man,* as the prophet has written. *From the treatise On the Mysteries by St. Ambrose, bishop*

THE SANCTUARY LAMPS THIS WEEK BURN FOR:
In reparation for the offenses against
the Most Blessed Sacrament

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ, A More Ancient Form of the Rosary by Fr. Marco Testa is available at the Parish Office. This volume, reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. Since this form of prayer aims to lead towards contemplation of the Mystery of Christ, the quantity of prayers is not what matters. It is for you to determine the number of themes you wish to contemplate. This ancient form of the Rosary is eminently suited to the observance of the Year of Faith.

REMINDER that as we enter into the summer season, let us remember that the Church is God's house and that **modest** attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

CELEBRATING THE YEAR OF FAITH On October 11th, the 50th anniversary of the opening of the Second Vatican Council, the Church will begin the observance of the Year of Faith. To commemorate this event, Mass will be offered at 7 p.m. We also invite you to join us in reading St. Augustine's **Confessions**, the account of his personal journey of faith. This book is the first autobiography ever written and is both a spiritual and a literary classic. We will meet every second Wednesday beginning October 17th to March 6th in the Parish Hall. Two seminar times are available: 1:00 p.m. and 7:30 p.m. Registration fee: \$20. To register or for further information, please call the parish office.

ADORATION OF THE MOST BLESSED SACRAMENT will start at 6 p.m. in the months of July and August.

TWO HEARTS ROSARY PRAYER GROUP invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

CATECHESIS OF THE GOOD SHEPHERD for children 3-7 yrs old. **A Montessori approach** to learning about our faith. Tuesday or Saturday sessions begin in October. If interested, see our specially designed room & materials at the north end of our parish hall. To pre-register or for info, please call Anita at 905-508-9275. Space is limited.

PRAYER FOR CONVERSION

O GOD, all hearts are in Thy Hands. Thou canst bend, as it pleases Thee, the most stubborn, and soften the most obdurate. I beseech Thee by the Holy Name, the Precious Blood, the Merits, Wounds and Divine Heart of Jesus, Thy Beloved Son, to grant the conversion we ask. Amen.

REUNION OF THE FORMER STAFF OF THE MARTYRS SHRINE

You are cordially invited to attend a day of reminiscence for any former staff of the Martyrs Shrine, Midland, Ontario on **Sunday, Aug. 4, 2012 11:30-5:00pm**. Bring a picnic lunch to the Sacred Heart Gardens or Filion Center (if weather is inclement) and enjoy an afternoon of sharing old memories, photographs, memorabilia etc. RSVP @ martyrsshrinereunion2012@hotmail.com.

GLAD DAYS FOR EPILEPSY

Volunteers will be selling Gladiola flowers after all the Masses on Aug. 12th. The proceeds will go towards programs which are developed to help your 14,600 neighbors in York Region living with seizure disorders. These elegant and bright bouquets of flowers are a beautiful addition to any household at an affordable price of \$5 per bunch (3 stems). Not only will they brighten your day but you can also feel good from helping others in the process! Interested in volunteering? Contact Daniela at (905) 508-5404 or funddevelopment@epilepsyvork.org.

LEGION OF MARY meets every Tuesday at 6:00 p.m. For information please call Roland at 905-780-8354.

THE BRIGITTINE ROSARY

The Brigittine (or "Saint Bridget") Rosary which the Discalced Carmelites adopted as their habit rosary looks similar to a regular Rosary, but with an extra decade. The resultant seven *Pater* beads honor the Seven Sorrows of the Blessed Virgin Mary, and the sixty-three *Ave Maria* beads commemorate the sixty-three years it is believed the Blessed Mother lived on earth before her Assumption. In praying the Brigittine Rosary, there are a total of eighteen decades: In the six Joyful Mysteries, the first is the Immaculate Conception; the sixth of the Sorrowful Mysteries commemorates when the Body of the Lord was placed in the Arms of His Sorrowful Mother; and the sixth of the Glorious Mysteries is recited in honor of the Patronage of Mary, Mediatrix of All Grace (and, for the Carmelite, Mary, Queen and Beauty of Carmel). The other mysteries are the same as in the Dominican Rosary. The Brigittine Rosary is available for purchase in the Parish Office.

PRECIOUS BLOOD APPEAL TO ST. JOSEPH

O Blessed St. Joseph, tenderhearted Father, faithful guardian of Jesus, chaste spouse of the Mother of God, I pray and beseech thee to offer to God the Father, His Divine Son, bathed in Blood on the Cross for sinners, and through the thrice Holy Name of Jesus, obtain for us from the Eternal Father, the favor we implore.... O St. Joseph, foster Father of Jesus, most pure spouse of the Virgin Mary, pray for us daily to the Son of God, so that, armed with the might of His grace and loyally fighting the good fight here on earth, we may be crowned by Him at the hour of our death. Amen.

We beseech thee, therefore, help Thy servants, whom Thou hast redeemed with Thy Precious Blood. (3X).

22 luglio 2012- 16^a del tempo ordinario

“Tu che arricchisci e impoverisci, che uccidi e dai la vita, il solo benefattore degli spiriti e Dio di ogni carne, tu che scruti gli abissi, che osservi le opere umane, che soccorri quanti sono in pericolo e salvi i disperati, creatore e custode di ogni spirito; tu che moltiplichi i popoli sulla terra e che fra tutti scegliești quelli che ti amano per mezzo di Gesù Cristo, l’amatissimo tuo Figlio mediante il quale ci hai educato, ci hai santificato, ci hai onorato; ti preghiamo, Signore: sii il nostro soccorso e sostegno. Salva quelli tra noi che sono nella tribolazione, rialza i caduti, mostrati ai bisognosi, guarisci gli infermi, riconduci i traviati del tuo popolo, sazia gli affamati, libera i nostri prigionieri, solleva i deboli, consola i pusillanimi. Tutte le genti conoscano che tu sei l’unico Dio e che Gesù Cristo è tuo Figlio e noi *tuo popolo e gregge del tuo pascolo* (Clemente romano, *Lettera ai Corinti*).”

“Tu solo, Signore, hai pietà del mio soffrire. Mi vieni vicino e mi sollevi il cuore, rubandogli il mio peccato. È così folle questo tuo gesto, che hai dovuto lasciarti crocifiggere perché ti credessi e ti spalancassi fiduciosamente la porta della mia miseria. Signore, non sono degno che tu entri, ma io ti apro lo stesso. Ti apro la porta più larga della mia anima. Ma tu l’hai scardinata con la croce (P. Mazzolari, *Se tu resti con noi* p. 118).”

“L’anima non è fatta per il frastuono, ma per il raccoglimento, e la vita dev’essere una preparazione al cielo, non soltanto per mezzo delle opere meritorie, ma per mezzo della pace e del raccoglimento in Dio. L’uomo invece si è gettato in discussioni infinite; la medesima soddisfazione che ricava dal frastuono, basterebbe a provare quanto egli si smarrisca lontano dalla sua vera vocazione (Ch. de Foucauld, *La mia fede*, p. 86).”

“Con il sangue del tuo Figlio e la potenza dello Spirito Santo tu hai ricostituito l’unità della famiglia umana disgregata dal peccato, perché il tuo popolo, radunato nel vincolo di amore della Trinità, a lode e gloria della sua multiforme sapienza, formi la chiesa, corpo del Cristo e tempio vivo dello Spirito” (prefazio VIII del tempo ordinario).”

AVVISO

1. Durante luglio ed agosto, l’Adorazione del SS.mo Sacramento inizia alle 6 p.m.

MASS INTENTIONS**July 22-28**

SUN.	9:30 a.m.	+Francesco & Augustina De Rose +Ermina & Angela Di Nardo +Mario Sarra +Vincenzo Mobilio +Anna Facciolo & Family +Giuseppe Ciraco Spec. Int. of Giuseppe & Giovanna Galloro +Benedetto Di Ponio
MON.	8:00 a.m.	+Larry Muzzin
TUE.	8:00 a.m.	+Holy Souls in Purgatory
WED.	8:00 a.m.	+Holy Souls in Purgatory
	7:00 p.m.	In honor S. Giuseppe +Raffaele Spagnuolo +Grace & Giuseppe Mazzobel
THURS	8:00 a.m.	+Saverio Giusti
FRI.	8:00 a.m.	+Holy Souls in Purgatory
	7:00 p.m.	In reparation to the Sacred Heart of Jesus Special Intention +Joan O'Connor +Louie Constante Members of the Paxton Family +Diana Kong Holy Souls in Purgatory
SAT.	8:30 a.m.	In reparation to the Immaculate Heart of Mary +Fr. Frederick McGinn Special Intention +Nazario Andrade +Diana Kong Holy Souls in Purgatory

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Alan & Carol Cook, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Clarence Fonceca, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Kaliopi & Eugenia Pandelopoulou, Esmey, Domenico Pileggi, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

SECOND CHANCE MINISTRIES is available to help if you feel guilty or depressed about an abortion you had or encouraged someone to have. You can speak to Fr. Vince Heffernan at 416-261-7135 or Mrs. Angelina Steenstra at (905) 430-7990.

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