

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Pawel Zborowski

Associate Pastor: Rev. Omar Alejandro Daza

In Residence: Rev. George Parayil, CFIC

Deacon: Deacon Joseph D'Amico

Pastoral Worker: Michelle Gregory

Secretary: Ida Foch

Hospital Visitations: Anne Roman

Knights of Columbus: Steven Lozinski & Sandy Gerolimon

Catholic Women's League: Boots Montano

CWL meets every 2nd Tuesday after 7:00 p.m. Mass

Legion of Mary: meets every Tuesday at 10:30 a.m.

St. Vincent De Paul: Louise Wilson,

Daniella Ballan 905-717-9827

RCIA: Flavia Silano & Murielle Poirier

Sunday School: Elizabeth Follows

Atrium: Anita Markle, Lily McCullough, Marie Lehman

Usher: Roland Leandrosz

Homebound: Mary Barry

Nursing Home: Peggy Paterson

Parish Volunteer Screening: Antoinette Stirling

Italian Prayer Group: Adele Cremonese & Rosa Marsella

Italian Pastoral Care Giver: Antonia Ciuffetta

Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm

Sunday 8:00 am

9:30 am (Italian)

11:00 am

12:30 pm

4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am

Friday: 7:00 pm

Saturday: 8:30 am

Confession:

Saturday: 4:00 to 5:00 pm

Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass

Baptism:

2nd & 4th Saturday at 10:00 am

Baptismal Class: 2nd Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 6:00 pm to 6:45 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 7:00 pm

Moving? Please contact the Parish Office to update your information.

Schools

St. Anne 905-883-0311

St. Charles Garnier

905-884-0223

St. Mary Immaculate 905-884-5381

Fr. Henri Nouwen

905-884-8086

Corpus Christi 905-770-8713

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Dear Brothers and Sisters, Today, in the liturgy, the Old Testament Reading presents to us the figure of King Solomon, the son and successor of David. It presents him at the beginning of his reign, when he was still very young. Solomon inherited a very demanding task and the responsibility that lay heavily on his shoulders was great for a young king. He first of all offered God a solemn sacrifice, “a thousand burnt offerings”, as the Bible says. Then the Lord appeared to Solomon in a dream by night and promised to grant him what he asked in prayer. And here we see the greatness of Solomon’s soul. He did not ask for a long life, nor wealth, nor the elimination of his enemies; instead he said to the Lord: “Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong” (1 Kings 3:9). And the Lord heard him, so that Solomon became famous throughout the world for his wisdom and his right judgements.

Therefore he prayed God to grant him “an understanding heart”. What do these words mean? We know that the “heart” in the Bible does not only indicate a part of the body, but also the centre of the person, the seat of his intentions and opinions. We might say: the conscience. Thus an “understanding heart” means a conscience that knows how to listen, that is sensitive to the voice of truth and for this reason can discern right from wrong.

In Solomon’s case, the request was motivated by the responsibility of leading a nation, Israel, the people whom God chose to show the world His plan of salvation. The King of Israel, therefore, had to try always to be in tune with God, listening to His word, in order to guide the people on the paths of the Lord, the path of justice and of peace. However, Solomon’s example is valid for every person. Each one of us has a conscience so as to be, in a certain way, “king”, that is, to exercise the great human dignity of acting in accordance with an upright conscience, doing what is right and avoiding wrong.

The moral conscience presupposes the ability to hear the voice of truth and to be docile to its indications. People who are called to the task of government naturally have a further responsibility and, therefore — as Solomon teaches — are in even greater need of God’s help. Yet each one has his own part to play, in the concrete situation in which he finds himself. An erroneous mentality suggests to us that we ask God for favourable things or conditions; in fact, the true quality of our life and of social life depends on the upright conscience of each one, on the capacity of one and all to recognize right, separating it from wrong and seeking patiently to put it into practice, thereby contributing to justice and to peace.

Let us ask the Virgin Mary, Seat of Wisdom, for help in this. Her “heart” was perfectly docile to the Lord’s will. Even though she was a humble and

simple person, Mary was a queen in God’s eyes, and we venerate her as such. May the Blessed Virgin help us to form in ourselves, with God’s grace, a conscience ever open to the truth and sensitive to justice, to serve the Kingdom of God.

Pope Emeritus Benedict XVI, 24 July 2011

REMINDER: FRIDAY ADORATION & EXPOSITION OF THE MOST BLESSED SACRAMENT during the months of July & August are at 6:00 p.m.

July is the Month of the Precious Blood!

THE SANCTUARY LAMPS THIS WEEK BURN:

In Thanksgiving to the Sacred Heart of Jesus
The Deceased of the Gal & Ruza Families

THE SACRED LITURGY THIS WEEK

Tuesday, July 29th, St. Martha, disciple of our Lord. St. Martha was a sister of Mary and Lazarus. When she received our Lord as a guest at Bethany, she looked after Him with devoted attention. She begged our Lord to raise her brother, Lazarus from the dead.

Wednesday, July 30th, St. Peter Chrysologus, Bishop, Doctor. St. Peter was born in 406. St. Peter was called “Chrysologus” (golden-worded) because of his exceptional sermons. He died in 450.

Thursday, July 31st, St. Ignatius of Loyola, Priest. St. Ignatius was born in 1491 at Loyola, Spain. He spend his early years at court and as a soldier. He experienced a conversion which led to theological studies at Paris. There he attracted followers who became the first members of the Society of Jesus. Commonly known as Jesuits, they aided the renewal of the Church. St. Ignatius died in 1556.

Friday, Aug. 1st, St. Alphonsus Ligouri, Bishop, Doctor. St. Alphonsus was born at Naples in 1696. Though renowned as a doctor in Canon and Civil law, he left the legal profession and entered the priesthood. Subsequently, he founded the Congregation of the Most Holy Redeemer, commonly known as Redemptorists. He died in 1787.

First Friday of the Month. We honour the Most Sacred Heart of Jesus. The Most Blessed Sacrament will be exposed for adoration from 6 p.m. until just before the 7:00 p.m. Mass.

Saturday, August 2nd, St. Peter Julian Eymard, priest. St. Peter Julian was born on Feb. 4, 1811. He grew up in a poor family during the anti-clerical, anti-Catholic aftermath of the French Revolution. He founded the *Congregation of the Blessed Sacrament* and the *Servants of the Blessed Sacrament*. He died on Aug. 1, 1868.

First Saturday of the Month. We honour the Immaculate Heart of Mary.

DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES? Adults interested in becoming Catholics, needing the Sacrament of Confirmation or seeking to deepen their faith are invited to call the Parish office for information about the **RCIA** (Rites of Christian Initiation of Adults). The program will begin in the fall. Call the office to register.

REMINDER that as we enter into the summer season, let us remember that the Church is God's house and that **modest** attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

COINS FOR LIFE Please bring in your boxes to the Sacristy. May God reward you for being mindful of those who have no voice. Please continue praying for the unborn. For info, visit www.coinsforlife.org

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HOLY LAND EXPERIENCE with FR. PIERRE FARRUGIA, ofm. 10 Day pilgrimage from Oct. 27- Nov. 5 for \$2990 incl taxes. Info: call 519-941-1747.

CATECHESIS OF THE GOOD SHEPHERD for children 3-7 yrs old. A **Montessori approach** to learning about our faith. If interested, please call Anita at 905-508-9275.

TEOPOLI SUMMER EXPERIENCE (with Fr. Claudio Piccinini) for children 6-17 on July 31 - Aug. 9; OR Aug. 14- 23. For info, please call Società Unita (The United Society) at 416-243-7319 or visit our website www.teopoli.com. **Click on the Summer Experience tab! Please pass on this info to anyone you think would be interested!**

PRECIOUS BLOOD APPEAL TO ST. JOSEPH

O Blessed St. Joseph, tenderhearted Father, faithful guardian of Jesus, chaste spouse of the Mother of God, I pray and beseech thee to offer to God the Father, His Divine Son, bathed in Blood on the Cross for sinners, and through the thrice Holy Name of Jesus, obtain for us from the Eternal Father, the favor we implore.... O St. Joseph, foster Father of Jesus, most pure spouse of the Virgin Mary, pray for us daily to the Son of God, so that, armed with the might of His grace and loyally fighting the good fight here on earth, we may be crowned by Him at the hour of our death. Amen.

17a del tempo ordinario - 27 luglio 2014

"In questo mondo perverso, in questi giorni cattivi, in cui la Chiesa si guadagna la sua futura glorificazione con l'umiltà presente, in cui viene ammaestrata dagli stimoli del timore, dai tormenti del dolore, dalle molestie della fatica e dai pericoli della tentazione, in cui ha l'unica gioia della speranza, se gioisce come deve, molti reprobri sono mescolati con i buoni. Gli uni e gli altri vengono raccolti come nella rete di cui parla il Vangelo (Mt 13,47-50), e in questo mondo, quasi fosse un mare, viaggiano tutti insieme raccolti nelle reti, fino a quando giungono alla riva, ove i cattivi vengono separati dai buoni, perché nei buoni, come nel suo tempio "Dio sia tutto in tutti" (1Co 15,28). Ora perciò vediamo che si adempie la voce che diceva nel salmo: "Annunciai e parlai, si son moltiplicati in soprannumero" (Ps 39,6). Ed è ciò che accade da quando, per la prima volta per bocca del suo precursore, e poi per sua propria bocca, [Cristo] ha annunziato e detto: "Pentitevi, perché il regno dei cieli è vicino" (Mt 3,2) (S. Agostino, De civitate Dei, 18, 49)."

"Questo tesoro, nel quale sono nascosti tutti i tesori della sapienza e della scienza (cf. Col 2,2s), è il Verbo di Dio, che si rivela nascosto nel corpo di Cristo (cf. "ibid".), o le Sante Scritture, nelle quali è riposta ogni verità riguardante il Salvatore. Quando qualcuno trova in esse tale verità, deve rinunciare a tutte le ricchezze di questo mondo, pur di possedere quanto ha trovato. Le parole: "l'uomo che lo ha scoperto, lo nasconde di nuovo" (Mt 13,44), non indicano che quest'uomo si comporta così perché ne è geloso, ma perché ha timore di perderlo e vuole conservarlo, e perciò cela nel suo cuore colui per il quale ha rinunciato a tutte le ricchezze che aveva... Le belle perle sono la Legge e i Profeti, e la conoscenza del Vecchio Testamento. Ma una sola è la perla di grande valore, cioè la conoscenza del Salvatore, il sacramento della sua passione, il mistero della sua risurrezione. Il mercante che ha scoperto, a somiglianza dell'apostolo Paolo, tutti i misteri della Legge e dei Profeti e le antiche osservanze, nel rispetto delle quali ha sinora vissuto, tutte alla fine le disprezza come spazzatura e banalità, per guadagnarsi Cristo (Ph 3,8). Non perché la scoperta della nuova perla comporti la condanna di quelle antiche; ma perché, al suo confronto, tutte le altre perle appaiono di minor valore... Il vaticinio di Geremia, che dice: "Ecco, manderò a voi molti pescatori" (Jr 16,16), si è compiuto: Pietro e Andrea, e Giovanni, i figli di Zebedeo, dopo avere udito le parole: Seguitemi, e vi farò pescatori di uomini (Mt 4,19 Mc 1,17) hanno intrecciato per sé stessi, ricavandola dal Vecchio e dal Nuovo Testamento, una rete fatta di insegnamenti evangelici e l'hanno gettata nel mare di questo mondo. Questa rete è ancor oggi tesa in mezzo ai flutti e prende, dalle onde amare e salate, tutto quanto incontra, cioè uomini buoni e cattivi, pesci buoni e cattivi. Ma quando verrà la fine del mondo, come Gesù più avanti chiaramente dirà, allora la rete sarà tratta a riva, allora sarà manifesto il giudizio che separerà i pesci: come in un tranquillissimo porto, i buoni

saranno riposti nell'ufficio delle celesti mansioni, mentre i cattivi saranno gettati nel fuoco della geenna, dove saranno bruciati e inariditi (Mt 13,47-50). (S. Girolamo, In Matth. II, 13, 44-46).

MASS INTENTIONS

July 27-Aug 2

SUN.	9:30 a.m.	+Benedetto Baccilieri +Defunti Famiglia Morra +Domenica & Pasqualina D'Agostini +Nicola Cifelli _Rocco Compagnone +Michele e Ida Francella
MON.	8:00 a.m.	+John Stornik
TUE.	8:00 a.m.	+Pik Saan Yeung
WED.	8:00 a.m.	+Fr. Frederick McGinn
THURS.	8:00 a.m.	+Holy Souls in Purgatory
FRI.	8:00 a.m.	Int. of Ron & Chris Ribbons
	7:00 p.m.	+Members of the Paxton Family +Wenefreda & Jesusito Lim +Isidoro Mayta Roman and Wood Families
SAT.	8:30 a.m.	+Tony Bilotta Intentions of Myrtle Costabir

PLEASE REMEMBER OUR SICK: Ursula Addesi, Doris Anderson, Eugene Bomba, Matteo Burbano, Patrick Burke, Rory Burke, Stephanie Byrne, David Calado, Andy Calado, Victoria Carli, Bruno Cassara, Andrea Cavallin, Joe Cinno, Alan & Carol Cook, Manuela Clement, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Margaret Gardiner, Angela Gerritse-Bramson, Milberg Gibbons, Jessica Gonzales, Godfrey Gosein, Carmel Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Jolanta Karabowicz, Margaret Kelly, Olivera Lambeta, Mary Malandrino, Macaria Margate, Chris Markle, Veronica Martin, Marguerite McRae, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Nino Naccarato, Lydia, Michelle Antoinette Nedvedskaya, Helen & Catherine, Luigi Nucci, Myola Nunes, Rosemary Palmieri, Lisa, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Luigina Porco, Esther Reyes, Todd Santaguida, Werner & Lucienne Schachatsiek, Claire Schickedanz, Vincenzo Sorbara, Pat Sullivan, Jason Tham, Jeffrey Thompson, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kayla Whelan.

BRANCHES CATHOLIC MINISTRIES will be hosting a fall conference on Sept. 27-28, at the Scotiabank Convention Centre in Niagara Falls. Regenerate(d) 2014 will feature dynamic talks from renowned Catholic speakers musical performances by Marian Grace and the Glory Collective. The conference will begin with an address by Most Rev. Gerard Bergie, Bishop of St. Catharines and this year's main celebrant and homilist. Registration forms are at the back of the flyers at the entrances of the Church.

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