

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Hospital Visitations: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Boots Montano
CWL meets every 2nd Tuesday of the month
Legion of Mary: meets every Tuesday at 6:00 p.m.
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Elizabeth Follows
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 8:30 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
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**THE PURITY OF SOUL NECESSARY
FOR HOLY COMMUNION**

What is there to say about the great purity of soul with which the saints approached to receive the Bread of Angels? We know that they had a great delicacy of conscience which was truly angelic. Aware of their own misery, they tried to present themselves to Jesus “holy and immaculate,” (Eph. 1:4) repeating with the Publican, “O God, be merciful to me a sinner” (Luke 18:13), and having recourse with great care to the cleansing of Confession. When St. Jerome was brought Holy Viaticum at the end of his life, the Saint prostrated himself on the ground in adoration and he was heard to repeat with profound humility the words of St. Elizabeth and those of St. Peter, “How is this, that my Lord should come to me?” “Depart from me, for I am a sinful man, O Lord” (Luke 5:8). And how many times was the angelic and seraphic St. Gemma tempted to not receive Holy Communion, holding herself to be nothing else than a vile “dunghill”? Padre Pio of Pietrelcina used to repeat with trepidation to his brethren, “God sees blights even in the angels. What must He see in me!” For this reason he was very diligent in making his sacramental Confessions. “Oh, if we could only understand Who is that God Whom we receive in Holy Communion, then what purity of heart we would bring to Him!” exclaimed St. Mary Magdalen Pazzi.

For this reason St. Hugh, St. Thomas Aquinas, St. Francis de Sales, St. Ignatius, St. Charles Borromeo, St. Francis Borgia, St. Louis Bertrand, St. Joseph of Cupertino, St. Leonard of Port Maurice and many other saints went to Confession **every day** before celebrating Holy Mass. St. Camillus de Lellis never celebrated Holy Mass without first going to Confession, because he wanted at least “to dust off” his soul. Once, at sundown, in a public square in Livorno, before taking leave of a priest of the same religious order, foreseeing that he would not have a priest to confess to on the following morning before his Mass, paused, took off his hat, made the sign of the Cross and went to Confession right there in the square to his confrere. Also, St. Alphonsus, St. Joseph Cafasso, St. John Bosco, St. Pius X, and Padre Pio of Pietrelcina went to Confession very often. And why did St. Pius X wish to lower the age for First Holy Communion to seven years, if not to allow Jesus to enter into the innocent hearts of children, which are so similar to angels. And why was Padre Pio so delighted when they brought him children five years old who were prepared for First Holy Communion?

The saints applied to perfection the directive of the Holy Spirit, “Let everyone first examine himself, and then eat of that Bread and drink of that Chalice; because he who eats and drinks unworthily, eats and drinks unto his own condemnation” (1 Cor. 11:28-29). To examine themselves, to repent, to accuse themselves in Confession and to ask pardon of God, and in this way, every day profit from the Sacrament of Confession, was something natural for the saints. How fortunate they were to be capable of so much! The fruits of sanctification were constant and abundant because the purity of soul with which each saint welcomed into himself Jesus, “the Wheat of the elect,” (Zach. 9:17) was like the good ground “... which brings forth fruit in patience” (Luke 8:15).

St. Anthony Mary Claret illustrates this fact very well: “When we go to Holy Communion, all of us receive the same Lord Jesus, but not all receive the same grace nor

are the same effects produced in all. This comes from our greater or lesser disposition. To explain this fact, I will take an example from nature. Consider the process of grafting, the more similar the one plant is to the other, the better the graft will succeed. Likewise, the more resemblance there is between the one that goes to Communion and Jesus, so much the better will the fruits of Holy Communion be.” The Sacrament of Confession is in fact the excellent means whereby the similarity between the soul and Jesus is restored. For this reason St. Francis de Sales taught his spiritual children, “Go to Confession with humility and devotion ... if it is possible, every time that you go to Holy Communion, even though you do not feel in your conscience any remorse of mortal sin.”

In this regard it is well to recall the teaching of the Church. Holy Communion must be received only while one is in the grace of God. Therefore, when one has committed a mortal sin, even if one has repented of it and has a great desire to receive Holy Communion, it is **necessary and indispensable** to confess oneself first before receiving Holy Communion, otherwise one commits a most grave sin of **sacrilege**, for which Jesus said to St. Bridget, “**there does not exist on earth a punishment which is great enough to punish it sufficiently!**” St. Ambrose said that persons who commit this sacrilege “come into church with a few sins, and leave it burdened with many.” St. Cyril wrote something yet stronger: “They who make a sacrilegious Communion receive satan and Jesus Christ into their hearts — satan, that they may let him rule, and Jesus Christ, that they may offer Him in sacrifice as a Victim to satan.” Thus the Catechism of the Council of Trent (De Euch., v.i) declares: “As of all the sacred mysteries ... none can compare with the ... Eucharist, so likewise for no crime is there heavier punishment to be feared from God than for the unholy or irreligious use by the faithful of that which ... contains the very Author and Source of holiness.”

On the other hand, Confession made before Holy Communion to render a soul already in the state of Sanctifying Grace more pure and more beautiful, is something precious even though not required. It is precious because it clothes the soul with a more beautiful “wedding garment” (cf. Matt. 22:12) with which it may take its place at the table of the angels. For this reason the most conscientious souls have always made frequent use (at least once a week) of the sacramental cleansing of absolution, even for venial sins. If you want great purity of soul in order to receive Jesus, no purity shines brighter than that which one obtains when he makes a good confession, where the cleansing Blood of Jesus renders the repentant soul divinely bright and beautiful. “The soul that receives the Divine Blood becomes beautiful, as being clothed in a more precious garment, and it appears so beautifully aglow that if you could see it you would be tempted to adore it,” declared St. Mary Magdalene di Pazzi. (Taken from **Jesus Our Eucharistic Love**, by Fr. Stefano Manelli)

THE SANCTUARY LAMPS THIS WEEK BURN FOR:
+Antonio & Francesca Matrundola

CATHOLIC WOMEN'S LEAGUE invites all the women of the Parish to its International Pot Luck Dinner on Tuesday, June 12th beginning with Mass at 7PM.

THE FEAST OF CORPUS CHRISTI.

Sunday, June 10th, the Solemnity of the Body and Blood of Christ, celebrates the Mystery of Our Lord's Body and Blood, truly present in the Most Blessed Sacrament of the Altar. The term, Real Presence expresses this belief. We do not only receive Holy Communion. We must also **ADORE** Jesus who is truly present in the Blessed Sacrament, and we also make **REPARATION** for the many offences and sins committed against the Holy Eucharist. There will be a *EUCCHARISTIC HOLY HOUR at 6p.m. followed by a CORPUS CHRISTI PROCESSION. The faithful are encouraged to participate in this Devotion and affirm our belief in the Real Presence. All parish groups and societies, are especially invited to take part in a practice that is very popular in many different countries. Children who have received their first Holy Communion this year are most invited to participate to lay flower petals before Our Lord in procession.*

REMINDER that as we enter into the summer season, let us remember that the Church is God's house and that **modest** attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

SVPD BUNDLE UP SUNDAY next weekend. **Please bring your gently used clothing & household items to the truck at the church on these days ONLY.** We appreciate your donations which will help so many families in need.

THANK YOU FROM DEACON WAYNE Many thanks for your best wishes and gifts on May 27th after the 12:30 Mass. It was wonderful to reconnect with so many of you. As you know, I am at St. Mark's Parish in Stouffville. Cheryl and I have moved to north Markham only 10 minutes from St. Marks. Thank you for your support of my ministry-both at York Central Hospital and SMI for over 15 years. Wishing you continued growth in the Lord.

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ, A More Ancient Form of the Rosary by Fr. Marco Testa will be on sale after all the Masses this weekend and is also available at the Parish Office. This volume, reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. It brings together different traditional elements of a prayer that over centuries has evolved and which continues to form the faithful in the Gospel. By combining these deeply spiritual and theological formulae with the Hail Mary, the more ancient form of the rosary is wedded to its more recent expression. There are three Psalters or groupings of fifty meditations in this collection. The clausular rosary consecrates a particular mystery of the life of Jesus to each Hail Mary. Since this form of prayer aims to lead towards contemplation of the Mystery of Christ, the quantity of prayers is not what matters. It is for you to determine the number of themes you wish to contemplate. This ancient form of the Rosary is eminently suited to the observance of the Year of Faith.

10 giugno 2012- Solennità del Corpo e Sangue di N.S. Gesù Cristo

“Quanta gente dice oggi: "Vorrei vedere il volto di Cristo, i suoi lineamenti, le sue vesti, i suoi sandali". Ebbene, è lui che vedi, che tocchi, che mangi! Desideri vedere le sue vesti; ed è lui stesso che si dona a te non solo per esser visto, ma toccato, mangiato, accolto nel cuore. Nessuno dunque si avvicini con indifferenza o con mollezza; ma tutti vengano a lui con l'anima ardente di amore (S. Giovanni Crisostomo).”

“Colui che si nutre di Cristo nell'Eucaristia non deve attendere l'aldilà per ricevere la vita eterna: la possiede già sulla terra, come primizia della pienezza futura, che riguarderà l'uomo nella sua totalità. Nell'Eucaristia riceviamo infatti anche la garanzia della resurrezione corporea alla fine del mondo: *chi mangia la mia carne e beve il mio sangue ha la vita eterna e io lo risusciterò nell'ultimo giorno* (Gv 6.54). [...] Il Signore ha voluto rimanere con noi nell'Eucaristia, inscrivendo in questa sua presenza sacrificale e conviviale la promessa di un'umanità rinnovata dal suo amore. Significativamente, il Vangelo di Giovanni, laddove i sinottici narrano l'istituzione dell'Eucaristia, propone, illustrandone così il significato profondo, il racconto della 'lavanda dei piedi', in cui Gesù si fa maestro di comunione e di servizio. Da parte sua, l'apostolo Paolo qualifica 'indegno' di una comunità cristiana il partecipare alla Cena del Signore, quando ciò avvenga in un contesto di divisione e di indifferenza per i poveri (1Cor 11.17-22.27-34). Annunciare la morte del Signore *finché egli venga* (1Cor 11.26) comporta, per quanti partecipano all'Eucaristia, l'impegno di trasformare la vita, perché essa diventi, in certo modo, tutta 'eucaristica' (Giovanni Paolo II, *Ecclesia de Eucharistia* 18-20).”

“Nessun sacramento in realtà è più salutare di questo: per sua virtù vengono cancellati i peccati, crescono le buone disposizioni, e la mente viene arricchita di tutti i carismi spirituali. Nella Chiesa l'Eucaristia viene offerta per i vivi e per i morti, perché giovi a tutti, essendo stata istituita per la salvezza di tutti. Nessuno infine può esprimere la soavità di questo sacramento. Per mezzo di esso si gusta la dolcezza spirituale nella sua stessa fonte e si fa memoria di quella altissima carità, che Cristo ha dimostrato nella sua passione. Egli istituì l'Eucaristia nell'ultima cena, quando, celebrata la Pasqua con i suoi discepoli, stava per passare dal mondo al Padre. L'Eucaristia è il memoriale della passione, il compimento delle figure dell'Antica Alleanza, la più grande di tutte le meraviglie operate dal Cristo, il mirabile documento del suo amore immenso per gli uomini (S. Tommaso d'Aquino).”

AVVISO

1. Il 13 giugno, festa di Sant'Antonio, si celebrerà la S. Messa alle 7pm; seguirà un rinfresco in sala.

MASS INTENTIONS**June 10-16**

SUN.	9:30 a.m.	+Maria Veltri +Sabatino Di Giulio +domenico Fantozzi +Filomena & Michele Galle +Fiorina Nigro +Fulvio Rosciardi +Sergio Totolo +Defunti Famiglia Toffolon
MON.	8:00 a.m.	+Maria Ortiz-Luis
TUE.	8:00 a.m.	+Milan Grm
WED.	8:00 a.m. 7:00 p.m.	+ Giuseppe Giusti In honore S. Giuseppe In Thanksgiving to the Sacred Heart of Jesus & to the Immaculate Heart of Mary +Tony Abbatangelo
THURS	8:00 a.m.	+Han Liat
FRI.	8:00 a.m. 7:00 p.m.	+Giovanna Domenichini In reparation to the Sacred Heart of Jesus +Rita Vidotto +Lily Chan Young +David Marshall +Members of the Naughton Family
SAT.	8:30 a.m.	In reparation to the Immaculate Heart of Mary +Pietro Sarracini +Libera Mastro +Michael Lehman

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Bruno Cassara, Joe Cinno, Manuela Clement, Alan & Carol Cook, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Clarence Fonceca, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Kaliopi & Eugenia Pandelopoulou, Esmey, Domenico Pileggi, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

VOLUNTEERS NEEDED St. Mary Immaculate Church provides a Sunday service for all residents at the long term care facility at York Central Hospital. The service is on the first Sunday of each month and volunteers are needed to assist in enabling the residents to participate in the service. If you have been thinking about how you can serve for our community, this is a **"great place to start"**. We welcome all volunteers for this vital outreach to our beloved fellow Christians who also desire to experience the love of Christ through the generosity of your time. For info, email Deaconjosephsmi@gmail.com.

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