

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Deacon Joseph D'Amico
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Hospital Visitations: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Boots Montano
CWL meets every 2nd Tuesday of the month
Legion of Mary: meets every Tuesday at 6:00 p.m.
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Elizabeth Follows
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 8:30 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
Tel.: 905-770-7040 www.ccsyr.org

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**THE VOICE OF ONE
CRYING IN THE WILDERNESS**

The Church observes the birth of John as in some way sacred; and you will not find any other of the great men of old whose birth we celebrate officially. We celebrate John's, as we celebrate Christ's. This point cannot be passed over in silence, and if I may not perhaps be able to explain it in the way that such an important matter deserves, it is still worth thinking about it a little more deeply and fruitfully than usual.

John is born of an old woman who is barren; Christ is born of a young woman who is a virgin. That John will be born is not believed, and his father is struck dumb; that Christ will be born is believed, and he is conceived by faith.

I have proposed some matters for inquiry, and listed in advance some things that need to be discussed. I have introduced these points even if we are not up to examining all the twists and turns of such a great mystery, either for lack of capacity or for lack of time. You will be taught much better by the one who speaks in you even when I am not here; the one about whom you think loving thoughts, the one whom you have taken into your hearts and whose temple you have become.

John, it seems, has been inserted as a kind of boundary between the two Testaments, the Old and the New. That he is somehow or other a boundary is something that the Lord Himself indicates when He says, *The Law and the prophets were until John*. So he represents the old and heralds the new. Because he represents the old, he is born of an elderly couple; because he represents the new, he is revealed as a prophet in his mother's womb. You will remember that, before he was born, at Mary's arrival he leapt in his mother's womb. Already he had been marked out there, designated before he was born; it was already shown whose forerunner he would be, even before he saw Him. These are divine matters, and exceed the measure of human frailty. Finally, he is born, he receives a name, and his father's tongue is loosed.

Zachary is struck dumb and loses his voice, until John, the Lord's forerunner, is born and releases his voice for him. What does Zachary's silence mean, but that prophecy was obscure and, before the proclamation of Christ, somehow concealed and shut up? It is released and opened up by his arrival, it becomes clear when the one who was being prophesied is about to come. The releasing of Zachary's voice at the birth of John has the same significance as the tearing of the veil of the Temple at the crucifixion of Christ. If John were meant to proclaim himself, he would not be opening Zachary's mouth. The tongue is released because a voice is being born - for when John was already heralding the Lord, he was asked, *Who are you* and he replied *I am the voice of one crying in the wilderness*.

John is the voice, but the Lord *in the beginning was the Word*. John is a voice for a time, but Christ is the eternal Word from the beginning.

From a sermon by Saint Augustine

THE SANCTUARY LAMPS THIS WEEK BURN FOR:

Deceased Members of the Gal Family
Deceased Members of the Ruza Family

CELEBRATING THE YEAR OF FAITH On October 11th, the 50th anniversary of the opening of the Second Vatican Council, the Church will begin the observance of the Year of Faith. To commemorate this event, Mass will be offered at 7 p.m. We also invite you to join us in reading St. Augustine's *Confessions*, the account of his personal journey of faith. This book is the first autobiography ever written and is both a spiritual and a literary classic. We will meet every second Wednesday beginning October 17th to March 6th in the Parish Hall. Two seminar times are available: 1:00 p.m. and 7:30 p.m. Registration fee: \$20. To register or for further information, please call the parish office.

VOLUNTEERS NEEDED St. Mary Immaculate Church provides a Sunday service for all residents at the long term care facility at York Central Hospital. The service is on the first Sunday of each month and volunteers are needed to assist in enabling the residents to participate in the service. If you have been thinking about how you can serve for our community, this is a "**great place to start**". We welcome all volunteers for this vital outreach to our beloved fellow Christians who also desire to experience the love of Christ through the generosity of your time. For more information, please email Deaconjosephsmi@gmail.com.

REMINDER that as we enter into the summer season, let us remember that the Church is God's house and that **modest** attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest."

TWO HEARTS ROSARY PRAYER GROUP invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

MESSAGE FROM ALAN COOK: Carol and I wish to thank all parishioners from the bottom of our hearts for your continued prayers and good wishes during our difficult times in the past year. Your prayers, good wishes and generous support have been a great inspiration to us and has enabled us with God's grace to come through it all. Once again, parishioners and groups within the church (you know who you are), we thank you.

CONGRATULATION & THANK YOU! Congratulations to the Grade 2 Students in the Sunday School program who made their First Communion. May God bless all of you as you continue on your faith journey. Thank you also to all of the teachers and volunteers who helped make the journey for all of our students challenging and fun. Thank you for giving your time. God bless you.

SACRED HEART OF JESUS MEDITATION

Devotion to the Sacred Heart, as we know it, began about the year 1672. On repeated occasions, Jesus appeared to Saint Margaret Mary Alacoque, a Visitation nun, in France, and during these apparitions He explained to her the devotion to His Sacred Heart as He wanted people to practice it. He asked to be honored in the symbol of His Heart of flesh; he asked for acts of reparation, for frequent Communion, Communion on the First Friday of the month, and the keeping of the Holy Hour.

When the Catholic Church approved the devotion to the Sacred Heart of Jesus, she did not base her action only on the visions of Saint Margaret Mary. The Church approved the devotion on its own merits. There is only one Person in Jesus, and that Person was at the same time God and Man. His Heart, too, is Divine -- it is the Heart of God.

There are two things that must always be found together in the devotion to the Sacred Heart: Christ's Heart of flesh and Christ's love for us. True devotion to the Sacred Heart means devotion to the Divine Heart of Christ insofar as His Heart represents and recalls His love for us.

In honoring the Heart of Christ, our homage lingers on the Person of Jesus in the fullness of His love. This love of Christ for us was the moving force of all he did and suffered for us -- in Nazareth, on the Cross, in giving Himself in the Blessed Sacrament, in His teaching and healing, in His praying and working. When we speak of the Sacred Heart, we mean Jesus showing us His Heart, Jesus all love for us and all lovable.

Jesus Christ is the incarnation of God's infinite love. The Human Nature which the Son of God took upon Himself was filled with love and kindness that has never found an equal. He is the perfect model of love of God and neighbor.

Every day of His life was filled with repeated proofs of "Christ's love that surpasses all knowledge" (Eph 3:19). Jesus handed down for all time the fundamental feature of His character: "Take My yoke upon your shoulders and learn from Me, for I am meek and humble of Heart" (Mt 11:29). He invited all, refusing none, surprising friends and rivals by His unconditional generosity.

The meaning of love in the life of Jesus was especially evident in His sufferings. Out of love for His Father He willed to undergo the death of the Cross. "The world must know that I love the Father and do just as the Father has commanded Me" (Jn 14:31).

The love that Jesus bore toward us also urged Him to undergo the death of the Cross. At the Last Supper, He said, "There is no greater love than to lay down one's life for one's friends" (Jn 15:13)

The Heart of Jesus never ceases to love us in heaven. He sanctifies us through the Sacraments. These are inexhaustible fountains of grace and holiness which have their source in the boundless ocean of the Sacred Heart of Jesus. (taken from ewtn.com)

14 giugno 2012- Natività di S. Giovanni Battista

Si effuse la lode profumata nella casa della sterile e la lingua muta inneggia ringraziando. Tu o bambino sarai chiamato profeta dell'Altissimo, davanti al Signore camminerai, guida delle generazioni, diffonderai la conoscenza della salvezza e la verità della giustizia! Iddio donò un bambino che fece gioire il vecchio giusto, nel figlio diletto lo sguardo della madre trovò consolazione! Tu, o figlio mio, sei la Voce della rivelazione, la Voce che grida davanti al volto del Veniente, il Re, il Potente, la Voce della Luce che diffonde la conoscenza. Dopo la Voce viene nel mondo la Parola! Cantiamo gloria a Colui che lo ha chiamato fin dal seno materno, che lo ha costituito Voce luminosa, che gli ha dato il potere di diffondere il mistero a tutto il popolo. Ha detto il Signore: Ecco il mio Angelo viene prima di me come lampada che rivela il cammino. Non è sorto uno simile a lui tra i nati di donna Chi siete usciti a vedere nel deserto? Forse un profeta? Uno più grande di un profeta, il secondo Elia, la fine della Legge, il sigillo dei profeti, l'inizio della fede! O Giovanni guida il tuo popolo disperso verso la Luce che viene dal seno del Padre, l'"Oriente" che sorge! (dalla Liturgia maronita).

Giovanni Battista fa di tutto per non rischiare il culto della personalità tipico dei falsi profeti di ogni tempo: annuncia qualcuno più grande di sé, nonostante lui fosse ritenuto grande dai suoi discepoli; conduce, inoltre, perlopiù una vita appartata per preparare la strada a Gesù. Nella vita di ognuno, specialmente per noi "ristretti", c'è bisogno di qualcuno nell'ombra e nella pazienza che ci prepara un futuro diverso dal passato: la conversione necessita di un terreno predisposto, l'annuncio della salvezza deve trovare monti spianati e valli colmate. Ogni uomo ha bisogno di un proprio percorso di "preparazione" e il Salmo ci mostra come il Signore lo abbia ben presente, considerando ogni uomo nella sua singolarità, per comprendere e leggere le nostre azioni e i nostri cammini, fin nei particolari più minuti della vita ("viscere", "ossa", "quando seggo e quando mi alzo"). Abbiamo bisogno di essere considerati singolarmente e intimamente; in noi c'è tanta voglia di dimostrare. Invece, spesso qui si soffre senza essere messi alla prova della conversione e della riconciliazione. Con questo non intendiamo mischiare la giustizia terrena con quella di Dio, la cui messa alla prova è fin più dura, ma dire il bisogno di essere accompagnati nella strada da percorrere. Nel confronto, infine, tra vecchio e nuovo testamento, l'Unto del Signore non conquista più le nazioni con guerre e potenza fisica, simile in tutto a quella di ogni potente della terra, ma con la passione, morte e risurrezione, cioè con il superamento del paradigma del potere e il ribaltamento delle aspettative degli uomini. Il modo di Dio nello stare accanto al suo popolo muta, radicalizzando quella vicinanza che ha sempre contraddistinto la storia di Israele (*Gruppo OPG*).

"Noi ti lodiamo per le meraviglie operate in Giovanni Battista, che fra tutti i nati di donna hai eletto e consacrato a preparare la via a Cristo Signore. Presentando la sua venuta, egli sussulto di gioia nel seno materno, e nella nascita prodigiosa preannunciò la gioia della redenzione, e solo tra tutti i profeti, indicò finalmente l'Agnelli del nostro riscatto. Egli battezzo nelle acque del Giordano lo stesso tuo Figlio, autore del Battesimo, e sigillò la sua testimonianza a Cristo con l'effusione del sangue"

(Prefazio proprio della nascita di Giovanni Battista).

MASS INTENTIONS**June 24-30**

SUN.	9:30 a.m.	+Nazzareno Cristini +Benedetto Baccilieri +Dec. Mem. of the Morra Family +Rosina Corvinelli +Luigi Menis +Lino Ferro +Constable Garrett Styles +Benedetto di ponio +Diodoro Tamburino +Elsa Baldassarra
MON.	8:00 a.m.	+Ignacio Park
TUE.	8:00 a.m.	+Saverio Giusti
WED.	8:00 a.m.	+ Anton Gal
	7:00 p.m.	In honore S. Giuseppe +Assunta Maria Bartucci
THURS	8:00 a.m.	+Dec. Mem. of the Grm Family
FRI.	8:00 a.m.	+Margaret & Ned Hill
	7:00 p.m.	In reparation to the Sacred Heart of Jesus Members of the Paxton Family +Umberto & Francesca Fiorini +Sergio Lancia +Tony Abbatangelo
SAT.	8:30 a.m.	In reparation to the Immaculate Heart of Mary +Members of the Madden & Winton families +Joseph Desaulniers

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Alan & Carol Cook, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Clarence Fonceca, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Kaliopi & Eugenia Pandelopoulou, Esmey, Domenico Pileggi, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ, A More Ancient Form of the Rosary by Fr. Marco Testa

is available at the Parish Office. This volume, reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. Since this form of prayer aims to lead towards contemplation of the Mystery of Christ, the quantity of prayers is not what matters. It is for you to determine the number of themes you wish to contemplate. This ancient form of the Rosary is eminently suited to the observance of the Year of Faith.

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