

# *St. Mary Immaculate Parish*

*Established in 1857*

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Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy  
Associate Pastor: Rev. Fr. Steven Szakaczki  
Associate Pastor: Rev. Fr. Silvio Eljuga  
In Residence: Rev. Fr. Jim Adams  
Deacon: Rev. Mr. Wayne McCulloch  
Pastoral Worker: Michelle Gregory  
Secretary: Ida Foch  
Pastoral Care Giver: Anne Roman  
Knights of Columbus: Ross Bruno & Mario Morelli  
Catholic Women's League: Maura Moore  
Legion of Mary: Meets every Tuesday at 2:30 p.m.  
Youth Group: Boots Montano, Jackie Puri  
Youth Group President, Lauren Chee-Hing 905-770-6764  
St. Vincent De Paul: Louise Wilson 905-717-9827  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Margaret Gerritse  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Usher: Roland Leandrosz  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group: Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

### **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

### **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 9:00 am  
Wednesday Italian Mass: 7:00 pm

### **Confession:**

Saturday: 4:00 to 5:00 pm  
Sunday: 4:00 to 4:30 pm  
15 minutes before each Sunday Mass.  
Weekdays: Appointment with the priest

### **Baptism:**

2nd, 3rd, & 4th Sunday at 2:00 pm

### **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** Saturday morning at 9:00 am

**Two Hearts Rosary Prayer Group:** Every Wed. 5:30 - 6:30 pm

**Italian Prayer Group:** Every Wednesday at 8:00 pm

### **Schools**

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**THE BREAD OF HEAVEN AND  
THE CUP OF SALVATION**

On the night He was betrayed our Lord Jesus Christ took bread, and when He had given thanks, He broke it and gave it to His disciples and said: "Take, eat: this is My body." He took the cup, gave thanks and said: "Take, drink: this is My blood." Since Christ Himself has declared the bread to be His body, who can have any further doubt? Since He Himself has said quite categorically, *This is My blood*, who would dare to question it and say that it is not His blood?

Therefore, it is with complete assurance that we receive the bread and wine as the body and blood of Christ. His body is given to us under the symbol of bread, and His blood is given to us under the symbol of wine, in order to make us by receiving them one body and blood with Him. Having His body and blood in our members, we become bearers of Christ and sharers, as Saint Peter says, in the divine nature. Once, when speaking to the Jews, Christ said: *Unless you eat My flesh and drink My blood you shall have no life in you.* This horrified them and they left Him. Not understanding His words in a spiritual way, they thought the Saviour wished them to practice cannibalism.

Under the old covenant there was showbread, but it came to an end with the old dispensation to which it belonged. Under the new covenant there is bread from heaven and the cup of salvation. These sanctify both soul and body, the bread being adapted to the sanctification of the body, the Word, to the sanctification of the soul.

Do not, then, regard the eucharistic elements as ordinary bread and wine: they are in fact the body and blood of the Lord, as He Himself has declared. Whatever your senses may tell you, be strong in faith. You have been taught and you are firmly convinced that what looks and tastes like bread and wine is not bread and wine but the body and the blood of Christ. You know also how David referred

to this long ago when he sang: *Bread gives strength to man's heart and makes his face shine with the oil of gladness.* Strengthen your heart, then, by receiving this bread as spiritual bread, and bring joy to the face of your soul.

May purity of conscience remove the veil from the face of your soul so that by contemplating the glory of the Lord, as in a mirror, you may be transformed from glory to glory in Christ Jesus our Lord. To Him be glory forever and ever. Amen.

*Taken from the Jerusalem Catecheses*

**THE SACRED LITURGY THIS WEEK**

**Tuesday, June 28, St. Ireneaus, Bishop & Martyr.** St. Ireneaus (c.202) was bishop of Lyons, France. His writings make him the most important theologian of the second century.

**Wednesday, June 29, St. Peter & St. Paul, Apostles.**

The earliest evidence shows that Rome commemorated her two martyr-apostles in a joint feast on June 29<sup>th</sup>. Each received an extensive commission from Christ and the ancient Church saw Rome as the repository of their ministry as well as of their relics. About no other apostles is there so much New Testament information.

**Friday, July 1<sup>st</sup>, Solemnity of the Sacred Heart of Jesus.** Devotion to the Sacred Heart of Jesus expresses the Christian's love for Jesus, our Saviour. **Solemn Sung Vespers and Benediction at 6:30 p.m. Solemn Sung Latin Mass (Novus Ordo) at 7:00 p.m.**

**Saturday, July 2<sup>nd</sup>, Immaculate Heart of Mary.** The Immaculate Heart of Mary beckons us to be pure of heart, keeping it free from anything which may hinder our response to God's will. Our Lady teaches us to love all in the Heart of Jesus. We ask our Lady's continued protection and intercession.

**THE FEAST OF CORPUS CHRISTI.**

**Sunday, June 26<sup>th</sup>, the Solemnity of the Body and Blood of Christ,** celebrates the Mystery of Our Lord's Body and Blood, truly present in the Most Blessed Sacrament of the Altar. The term, Real Presence expresses this belief. We do not only receive Holy Communion. We must also **ADORE** Jesus who is truly present in the Blessed Sacrament, and we also make **REPARATION** for the many offences and sins committed against the Holy Eucharist. There will be a *EUCCHARISTIC HOLY HOUR at 6 p.m. and a CORPUS CHRISTI PROCESSION at 7 p.m.* The faithful are encouraged to participate in this Devotion and affirm our belief in the Real Presence. All parish groups and societies, are especially invited to take part in a practice that is very popular in many different countries. Children who have received their first Holy Communion this year are most invited to participate to lay flower petals before Our Lord in procession.

**FRIDAY EXPOSITION OF THE MOST BLESSED SACRAMENT** will take place from 6 - 7 p.m. during the months July and August.

**SOLEMNITY OF THE SACRED HEART OF JESUS** The Friday after the Solemnity of Corpus Christi celebrates the Solemnity of the Sacred Heart of Jesus on July 1<sup>st</sup>. In addition to the morning Mass, there will be Solemn Sung Vespers at 6:30 p.m. Holy Mass at 7:00 p.m.

**FR. STEVEN AND FR. SILVIO, THANK YOU & GOD BLESS YOU!** June always brings changes for many priests in the Archdiocese and this change is happening for Fr. Steven & for Fr. Silvio. Fr. Steven will be moving to St. Lawrence, Scarborough while Fr. Silvio will be moving to St. Ignatius of Loyola, Mississauga. Please join us in the parish hall to say our farewell and show our appreciation on **Sunday, June 26<sup>th</sup> after the 12:30 p.m. Mass** for Fr. Steven and on **Wednesday, June 29<sup>th</sup> after the 7:00 p.m. Mass** for Fr. Silvio.

**PLEASE NOTE** Fortron Construction will start to waterproof the outside wall of the ladies' washrooms on June 30<sup>th</sup>. Construction should be finished by July 8<sup>th</sup>. Parishioners are asked to exercise caution when passing by the south side wall due to the machinery and construction taking place during this time.

**TWO HEARTS ROSARY PRAYER GROUP** invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

**NEEDLESS TO SAY** that as we enter into the summer season, let us remember that the Church is God's house and that modest attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

**LEGION OF MARY** meets every Tuesday at 2:30 p.m. For information, please call Roland at 905-780-8354.

**TEOPOLI PILGRIMAGES** Since 1977, Teopoli became a center for monthly pilgrimages from May to October. These pilgrimages have three strong moments of common prayer: the Holy Mass, the Stations of the Cross, and the Holy Rosary with Eucharistic Benediction. English Pilgrimages are June 26, July 31, Aug. 28, Sept. 10, Sept. 25. Italian Pilgrimages are: July 17, Aug. 14, Sept. 11, Oct. 2. *Please remember that these are days of PRAYER. All who come must participate in all the religious functions of the day.* For more information and / or bus reservations please contact Società Unita at info@teopoli.com or 416-243-7319.

#### PRAYER TO THE ETERNAL FATHER

O eternal Father, through the divine Heart of Jesus, I adore You for all those who adore You not; I love You for all those who do not love You. I go in spirit through the whole world to seek for souls redeemed by the Blood of Jesus. I embrace them in order to present them to You in His Sacred Heart, and in union with Your merciful Heart, I ask for their conversion.

Bl. Marie de l'Incarnation

#### SS. Corpo e Sangue di Cristo - 26 giugno 2011

"Il Signore e Salvatore nostro è stato posto nella mangiatoia: con questo egli rivela che sarebbe diventato cibo dei credenti. La mangiatoia è l'arnese dove gli animali si avvicinano per prendere cibo. Giacché anche noi siamo animali dotati di ragione, abbiamo una mangiatoia dove ci avviciniamo. Il nostro presepio è l'altare di Cristo, al quale ogni giorno ci accostiamo per prendere il cibo della salvezza dal corpo di Cristo (Cromazio di Aquileia, Sermone 32,3)."

"Quando, nella ricerca spirituale, giungiamo alle profondità dei misteri che ci danno la vita, dobbiamo seguire con ardore le delizie di questi misteri. Resi partecipi della vocazione celeste, affrettiamoci subito verso la mistica Cena, rivestiti di fede sincera, come da una veste nuziale. È tremendo quel che si dice, è formidabile ciò che si compie. Cristo è ucciso come il vitello grasso; è immolato l'Agnello di Dio, che prende su di sé il peccato del mondo. Il Padre si rallegra, il Figlio spontaneamente si offre al sacrificio, oggi non per opera di nemici di Dio, ma da se stesso, mostrando che per la salvezza dell'uomo, egli è andato incontro al supplizio perché lo ha voluto. O ammirabile mistero, o ineffabile piano del pensiero divino, o bontà imperscrutabile! Creatore offre se stesso in cibo alla sua creatura, e colui che è la stessa vita si dona ai mortali (S. Cirillo di Alessandria, *Omelia 10*)."

"Colui che si nutre di Cristo nell'Eucaristia non deve attendere l'aldilà per ricevere la vita eterna: la possiede già sulla terra, come primizia della pienezza futura, che riguarderà l'uomo nella sua totalità. Nell'Eucaristia riceviamo infatti anche la garanzia della resurrezione corporea alla fine del mondo: *chi mangia la mia carne e beve il mio sangue ha la vita eterna e io lo risusciterò nell'ultimo giorno* (Gv 6.54). [...] Il Signore ha voluto rimanere con noi nell'Eucaristia, inscrivendo in questa presenza sacrificale e conviviale la promessa di un'umanità rinnovata dal suo amore. Significativamente, il Vangelo di Giovanni, laddove i sinottici narrano l'istituzione dell'Eucaristia, propone, illustrandone così il significato profondo, il racconto della 'lavanda dei piedi', in cui Gesù si fa maestro di comunione e di servizio. Da parte sua, l'apostolo Paolo qualifica 'indegno' di una comunità cristiana il partecipare alla Cena del Signore, quando ciò avvenga in un contesto di divisione e di indifferenza per i poveri (1Cor 11.17-22.27-34). Annunciare la morte del Signore *finché egli venga* (1Cor 11.26) comporta, per quanti partecipano all'Eucaristia, l'impegno di trasformare la vita, perché essa diventi, in certo modo, tutta 'eucaristica' (Giovanni Paolo II, *Ecclesia de Eucharistia* 18-20)."

#### AVVISI

1. Oggi, festa del Corpus Domini, si terrà un'ora di adorazione eucaristica, dalle 6 alle 7pm, seguita da una processione col Santissimo Sacramento.
2. Oggi, dopo la S. Messa delle 12.30, si terrà un ricevimento in sala in onore di P. Steven; analogo ricevimento si terrà mercoledì, 29 giugno, per salutare il P. Silvio.
3. Pellegrinaggio a S. Anna dal 25 al 28 luglio; per informazioni, chiamate Antonietta (905-737-3210); pellegrinaggio a Teopoli, 14 agosto; chiamate Ezia (905-884-3896); pellegrinaggio a cinque nazioni, dal 5 al 22 settembre; chiamate Antonietta (905-737-3210).

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**MASS INTENTIONS****June 26 – July 2**

- SUN. 9:30 a.m.** +Saverio Giusti  
+Deceased of the Morra  
Family  
+Walter Gargaro  
+Benedetto Baccillieri  
Spec. Int. of Jessica  
Gonzales  
+Michele & Concetta  
Salerno
- MON. 8:00 a.m.** +Spec. Int of Paula Park
- TUE. 8:00 a.m.** +Fr. Frederick McGinn
- WED. 8:00 a.m.** +Grm Family  
**7:00 p.m.** In honour of St. Joseph  
+Salvatore & Angelina  
Aguanno  
+Alberto Perricciolo  
+Michael & Angela Palmieri  
le anime del purgatorio  
Intentions of our Holy Father
- THURS. 8:00 a.m.** +Holy Souls in Purgatory
- FRI. 8:00 a.m.** In thanksgiving (Jesus &  
Teresita Mallari)  
**7:00 p.m.** In reparation to the Sacred  
Heart of Jesus  
Members of the Naughton  
Family  
+Herbert, Catherine & Patrick  
Paxton  
+Holy Souls in Purgatory  
Intentions of our Holy Father
- SAT. 9:00 a.m.** In reparation to the  
Immaculate Heart of Mary  
+Milan Ercul  
+Leodegario Vispo  
+Leslaw Kostrzewa  
+Angela & Diego Burdi  
+Chiara cirone  
+Holy Souls in Purgatory  
Intentions of our Holy Father

**PLEASE REMEMBER OUR SICK**

Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Peter Christoff, Manuela Clement, Richard Corbett, Mary D'Amato, James Davidson, Caterina & Dominic De Grano, Esmey, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Terry Jennings, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Margaret Kelly, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Michael & Michelle Osborne, Domenico Pileggi, Todd Santaguida, Werner Schachatsiek, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

*My God, I believe, I adore, I trust and I love You! I beg pardon for all those that do not believe, do not adore, do not trust and do not love You.*

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