

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9  
Tel: (905) 884-1784 Fax: (905) 884-1883  
E-mail: smirh@bellnet.ca www.smirh.com  
Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy  
Associate Pastor: Rev. Fr. Marco Testa  
Associate Pastor: Rev. Fr. Pietro Gennuso  
In Residence: Rev. Fr. Jim Adams  
Deacon: Deacon Joseph D'Amico  
Pastoral Worker: Michelle Gregory  
Secretary: Ida Foch  
Hospital Visitations: Anne Roman  
Knights of Columbus: Steven Lozinski & Ross Caldarola  
Catholic Women's League: Boots Montano  
CWL meets every 2nd Tuesday after 7:00 p.m. Mass  
Legion of Mary: meets every Tuesday at 10:30 a.m.  
St. Vincent De Paul: Louise Wilson,  
Daniella Ballan 905-717-9827  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Elizabeth Follows  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Usher: Roland Leandrosz  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group: Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

## **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

## **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 8:30 am  
Wednesday Italian Mass: 7:00 pm

## **Confession:**

Saturday: 4:00 to 5:00 pm  
Sunday: 4:00 to 4:30 pm  
15 minutes before each Sunday Mass.  
Weekdays: Appointment with the priest

## **Baptism:**

2nd & 4th Saturday at 10:00 am

## **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** 8:30 am Saturday Mass

**Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

**Italian Prayer Group:** Every Wednesday at 8:00 pm

## **Schools**

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
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**SERVANT OF OUR LORD JESUS CHRIST**

This is our glory: the witness of our conscience. There are men who rashly judge, who slander, whisper and murmur, who are eager to suspect what they do not see, and eager to spread abroad things they have not even a suspicion of. Against men of this sort, what defence is there save the witness of our own conscience?

My brothers, we do not seek, nor should we seek, our own glory even among those whose approval we desire. What we should seek is their salvation, so that if we walk as we should they will not go astray in following us. They should imitate us if we are imitators of Christ; and if we are not, they should still imitate Him. He cares for His flock, and He alone is to be found with those who care for their flocks, because they are all in Him.

And so we seek no advantage for ourselves when we aim to please men. We want to take our joy in men – and we rejoice when they take pleasure in what is good, not because this exalts us, but because it benefits them.

It is clear who is intended by the apostle Paul: If I wanted to please men, I would not be a servant of Christ. And similarly when he says: Be pleasing to all men in all things, even as I in all things please all men. Yet his words are as clear as water, limpid, undisturbed, unclouded. And so you should, as sheep, feed on and drink of his message; do not trample on it or stir it up.

You have listened to our Lord Jesus Christ as He taught His apostles: Let your actions shine before men so that they may see your good deeds, and give glory to your Father who is in heaven, for it is the Father who made you thus. We are the people of His pasture, the sheep of His hands. If then you are good, praise is due to Him who made you so; it is no credit to you, for if you were left to yourself, you could only be wicked. Why then do you try to pervert the truth, in wishing to be praised when you do good, and blaming God when you do evil? For though He said: Let your works shine before men, in the same Sermon on the Mount He also said: Do not parade your good deeds before men. So if you think there are contradictions in Saint Paul, you will find the same in the Gospels; but if you refrain from troubling the waters of your heart, you will recognize here the peace of the Scriptures and with it you will have peace.

And so, my brothers, our concern should be not only to live as we ought, but also to do so in the sight of men; not only to have a good conscience but also, so far as we can in our weakness, so far as we can govern our frailty, to do nothing which might lead our weak brother into thinking evil of us. Otherwise, as we feed on the good pasture and drink the pure water, we may trample on God's meadow, and weaker sheep will have to feed on trampled grass and drink from troubled waters. *(from a sermon by St. Augustine)*

*O Blood & Water, which gushed forth from the Heart of Jesus as a Fountain of Mercy for us, I trust in You!*

**THE SANCTUARY LAMPS THIS WEEK BURN:  
In Honour of the Most Precious Blood of Jesus**

*July is the Month of the Precious Blood!*

**SEVEN OFFERINGS OF  
THE PRECIOUS BLOOD**

1. Eternal Father, we offer You the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, for the glory of Your name, for the coming of Your Kingdom and for the salvation of all. **Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.**
2. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for the spread of the Church, for Pope N., for bishops, priests and religious, and for the sanctification of all the people of God. **Glory be to the Father,.... Praise & thanksgiving be evermore to Jesus Who with His Blood has saved us.**
3. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for the conversion of sinners, for the loving acceptance of Your Word, and for the union of all Christians. **Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.**
4. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for our civil authorities, for the strengthening of public morals, and for peace and justice among all nations. **Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.**
5. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for the sanctification of our work and our suffering, for the poor, the sick and the afflicted, and for all who rely on our prayers. **Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.**
6. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for our own special needs, both spiritual and temporal, for those of our relatives, friends and benefactors, and also for those of our enemies. **Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.**
7. Eternal Father, we offer You the precious blood of Jesus, poured out on the cross and offered daily on the altar, for those who are to die this day, for the souls in purgatory, and for our final union with Christ in glory. **Glory be to the Father,.... Praise and thanksgiving be evermore to Jesus Who with His Blood has saved us.**

**ADORATION OF THE MOST BLESSED SACRAMENT**

will start at 6 p.m. in the months of July and August.

**PLEASE NOTE** Due to the holiday, on Monday, Holy Mass is offered at 9 a.m. & Parish office is closed.

**PLEASE NOTE** that the Wednesday Italian Mass is cancelled during the summer months starting July 3<sup>rd</sup>.

**TWO HEARTS ROSARY PRAYER** will be praying the 3<sup>rd</sup> Psalter on July 3<sup>rd</sup> @ 5:30 p.m.

**BLESSING & BESTOWING OF THE SCAPULAR OF OUR LADY OF MT. CARMEL**

on Tuesday, July 16<sup>th</sup> after the recitation of the rosary after the 8 a.m. Mass. All are welcome. "The ... Brown Scapular of Our Lady of Mt. Carmel ... is adapted from the scapular of the Carmelite Order and represents a special Consecration to Our Lady under the title of Our Lady of Mt. Carmel. Those who wear it practice a special devotion to Mary. In addition, the person has a special entrustment of themselves to Mary for their salvation. This, in fact, has been promised to those who faithfully wear the scapular: "Those who die wearing this scapular shall not suffer eternal fire." This must **not** be understood superstitiously or magically, but in light of Catholic teaching that perseverance in faith, hope and love are required for salvation. The scapular is a powerful reminder of this Christian obligation and of Mary's promise to help those consecrated to her obtain the grace of final perseverance." (Text from EWTN)

**REMINDER** that as we enter into the summer season, let us remember that the Church is God's house and that **modest attire** should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

**CATECHESIS OF THE GOOD SHEPHERD** for children 3-7 yrs old. A **Montessori approach** to learning about our faith. Sessions begin in October. If interested, please call Anita at 905-508-9275.

**30 giugno 2013 – 13<sup>a</sup> del tempo ordinario**

"Ma è stupendo tutto ciò che fa il Signore. Non accoglie chi si era offerto alla leggera, ma neppure si indigna contro costoro che sgarbatamente rifiutano il loro Signore: con questo voleva mostrarci che la virtù giunta a perfezione non si preoccupa di farla pagar cara, che dove c'è la pienezza dell'amore non esiste assolutamente l'irascibilità, e che la debolezza non dev'essere messa da parte, bensì aiutata. Stia lontana l'indignazione da quanti hanno il senso di Dio, stia lontana dai cuori generosi la voglia di vendicarsi, ma stia anche lontana dalle persone sagge l'intesa imprudente e l'incauta semplicità. Per questo vien detto a costui: *Le volpi hanno tane*; e non è accettato

l'omaggio di colui, la cui profferta di servizi non è gradita. Di fatto, si deve ben ponderare quando si offre l'ospitalità della fede, perché, mentre agli increduli apriamo il varco verso l'intimità della nostra casa, non ci succeda di cadere, per la nostra credulità avventata, nella trappola dell'altrui incredulità (S. Ambrogio, Dall'Esposizione del Vangelo secondo Luca VII, 25-28)."

"Quelli che non seguono soltanto Gesù, senza girare indietro la testa, senza guardare nient'altro che lui solo, Gesù li chiama morti, tanto sono lontani dalla verità, tanto sono lontani dalla vera via!... Tutto per Me, tutto in vista di Me: l'albero deve fruttificare per il suo padrone, la creatura deve dedicarsi al suo creatore; i doveri che ha verso le altre creature e verso se stessa non sono doveri che per volontà del creatore, essa deve compierli solamente per il suo creatore, solamente quando il suo creatore vuole che li compia, solamente in vista di Lui e nella misura in cui egli lo vuole... Chi non fa tutto in vista di Dio, chi non segue Gesù guardando unicamente a lui, chi ha uno sguardo verso le creature è morto (C. de Foucauld, *Opere Spirituali* pp. 233-4)."

"Se sei pronto a vivere come me che non ho "dove posare il capo", alla luce del mio insegnamento dovrai scegliere come condizione del tuo vivere terreno l'insicurezza congiunta alla speranza del regno dei cieli; non dovrai aspettarti alcun riposo quaggiù, ma solo nel secolo venturo. I miei discepoli, poiché praticano la giustizia, "avranno da soffrire in questa vita" (Gv 16,33); "I malvagi e i seduttori" che si possono paragonare alle volpi e agli uccelli del cielo, in questa vita "progrediranno sempre più nel male, nella loro duplice condizione di ingannatori e di ingannati" (2 Tim 3, 13). Il versetto "il Figlio dell'uomo non ha dove posare il capo" si accorda perfettamente con la frase riportata da Paolo, che il Cristo stesso in lui pronunciava: "... andiamo vagando di luogo in luogo" (1Cor 4,11) (Origene, Commento al Vangelo di Luca, Frammenti, 66)."

"Gesù sembra a volte chiedere cose troppo dure agli uomini: mette in guardia chi lo vuole seguire sulla difficoltà della strada, usa perentorietà e crudeltà con quelli che chiama o che lo cercano; sembra voler essere seguito senza tentennamenti, se non proprio senza repliche. Ci pare che "i morti" del Vangelo siano i morti al peccato, siano il simbolo dei legami "della carne", per dirla con san Paolo, che possono facilmente diventare laccio e scusa plausibili. Gesù si pone in modo deciso, senza edulcorare, blandire, sedurre, con lo stesso atteggiamento che lo vide in dialogo con il giovane ricco. C'è, in tutto questo, il rischio di sentirsi sempre inadeguati, così inadeguati da essere troppo distanti. E qui in OPG abbiamo bisogno di sentire che Dio ci è vicino, che, pur esigente, sa amarci più di quanto sappiamo fare noi verso noi stessi e gli uni verso gli altri, che sa accogliere i nostri sacrifici e i nostri piccoli servizi vicendevoli (Diaconia dell'OPG)"

**MASS INTENTIONS****June 30 - July 6**

<b>SUN.</b>	<b>9:30 a.m.</b>	+Deceased of the Morra Family +Benedetto Baccilieri +Nazzareno Cristini +Mario & Sabatino La Farciola +John McCabe +Dario Iacobelli Le anime del purgatorio
<b>MON.</b>	<b>8:00 a.m.</b>	+Francesco & Vincenza Orsi +Deceased of the Burdi Family
<b>TUE.</b>	<b>8:00 a.m.</b>	+ Sergio Durante
<b>WED.</b>	<b>8:00 a.m.</b>	+ Anton Gal
<b>THURS</b>	<b>8:00 a.m.</b>	+Nicola Crimi
<b>FRI.</b>	<b>8:00 a.m.</b>	+ Holy Souls in Purgatory
	<b>7:00 p.m.</b>	In reparation to the Sacred Heart of Jesus Special Intention +Deceased of the Madden & Winton Families +John Stornik +Louis Pomeroy Conversion of David
<b>SAT.</b>	<b>8:30 a.m.</b>	In reparation to the Immaculate Heart of Mary Special Intention +Herbert, Catherine & Patrick Paxton +Peter & Jimmy Luk Holy Souls in Purgatory Intentions of the Holy Father

**PLEASE REMEMBER OUR SICK:** Ursula Addesi, Doris Anderson, Eugene Bomba, Matteo Burbano, Rory Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Bruno Cassara, Andrea Cavallin, Joe Cinno, Alan & Carol Cook, Manuela Clement, Peter Cristillo, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Margaret Gardiner, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Terry Jennings, Jolanta Karabowicz, Margaret Kelly, Derek Lai, Olivera Lambeta, Mary Malandrino, Macaria Margate, Chris Markle, Veronica Martin, Marguerite McRae, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Nino Naccarato, Lydia, Michelle Antoinette Nedvedskaya, Helen & Catherine, Myola Nunes, Rosemary Palmieri, Lisa, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Esther Reyes, Todd Santaguida, Werner & Lucienne Schachatsiek, Claire Schickedanz, Joan Scott, Margot Senbrich, Vincenzo Sorbara, Pat Sullivan, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Wayne, Sandra Weinholdt, Kayla Whelan, Peter Whitehead, Nicholas Zalec, Ted Zygmunt,

**BOOK RECOMMENDATION** Robert Spencer has written an excellent and very informative book ***“Not Peace But a Sword, the Great Chasm Between Christianity and Islam”*** (San Diego: Catholic Answers, 2013) of the differences between Christianity and Islam. If interested, please call the parish office.



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