

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9
Tel: (905) 884-1784 Fax: (905) 884-1883
E-mail: smirh@bellnet.ca www.smirh.com
Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



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Associate Pastor: Rev. Fr. Krzysztof Stabrawa
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
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Knights of Columbus: Alan Cook & Peter Binelli
Catholic Women's League: Maura Moore
Legion of Mary: Roland Leandrosz
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
Marriage Encounter: 905-470-9590
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Lector: Peggy Paterson
Usher: Tim Paterson
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Children's Liturgy: Amanda Iadipaolo
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
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THE MOST HOLY BODY & BLOOD OF CHRIST

The Eucharist is "the source and summit of the Christian life." "The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch."

"The Eucharist is the efficacious sign and sublime cause of that communion in the divine life and that unity of the People of God by which the Church is kept in being. It is the culmination both of God's action sanctifying the world in Christ and of the worship men offer to Christ and through him to the Father in the Holy Spirit."

Finally, by the Eucharistic celebration we already unite ourselves with the heavenly liturgy and anticipate eternal life, when God will be all in all.

"Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us," is present in many ways to His Church: in His word, in His Church's prayer, "where two or three are gathered in My name," in the poor, the sick, and the imprisoned, in the sacraments of which He is the author, in the sacrifice of the Mass, and in the person of the minister. But "He is present... most especially in the Eucharistic species."

The mode of Christ's presence under the Eucharistic species is unique. It raises the Eucharist above all the sacraments as "the perfection of the spiritual life and the end to which all the sacraments tend." In the most blessed sacrament of the Eucharist "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, *the whole Christ is truly, really, and substantially contained.*" "This presence is called 'real' - by which is not intended to exclude the other types of presence as if they could not be 'real' too, but because it is presence in the fullest sense: that

is to say, it is a *substantial* presence by which Christ, God and man, makes Himself wholly and entirely present." It is by the conversion of the bread and wine into Christ's body and blood that Christ becomes present in this sacrament. The Church Fathers strongly affirmed the faith of the Church in the efficacy of the Word of Christ and of the action of the Holy Spirit to bring about this conversion.

The Council of Trent summarizes the Catholic faith by declaring: "Because Christ our Redeemer said that it was truly His body that He was offering under the species of bread, it has always been the conviction of the Church of God, and this holy Council now declares again, that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of His blood. This change the holy Catholic Church has fittingly and properly called transubstantiation."

The Eucharistic presence of Christ begins at the moment of the consecration and endures as long as the Eucharistic species subsist. Christ is present whole and entire in each of the species and whole and entire in each of their parts, in such a way that the breaking of the bread does not divide Christ.

Worship of the Eucharist. In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine by, among other ways, genuflecting or bowing deeply as a sign of adoration of the Lord. "The Catholic Church has always offered and still offers to the sacrament of the Eucharist the cult of adoration, not only during Mass, but also outside of it, reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession."

The Lord addresses an invitation to us, urging us to receive Him in the sacrament of the Eucharist: "Truly, I say to you, unless you eat the flesh of the Son of man and drink His blood, you have no life in you."

To respond to this invitation we must prepare ourselves for so great and so holy a moment. St. Paul urges us to examine our conscience: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself." Anyone conscious of a grave sin must receive the sacrament of Reconciliation before coming to communion.

To prepare for worthy reception of this sacrament, the faithful should observe the fast required in their Church. Bodily demeanor (gestures, clothing) ought to convey the respect, solemnity, and joy of this moment when Christ becomes our guest.

Catechism of the Catholic Church #1324-1326, 1373-1378, 1384-1385, 1387.

THE FEAST OF CORPUS CHRISTI

Sunday, June 6th, the Solemnity of the Body and Blood of Christ, celebrates the Mystery of Our Lord's Body and Blood, truly present in the Most Blessed Sacrament of the Altar. The term, Real Presence expresses this belief. We do not only receive Holy Communion. We must also **ADORE** Jesus who is truly present in the Blessed Sacrament, and we also make **REPARATION** for the many offences and sins committed against the Holy Eucharist. There will be a **EUCARISTIC HOLY HOUR at 6 p.m. & a CORPUS CHRISTI PROCESSION at 7 p.m.** *The faithful are encouraged to participate in this Devotion, affirm our belief in the Real Presence and take part in a practice that is very popular in many different countries.*

THE SACRED LITURGY THIS WEEK

Friday, June 11th, Solemnity of the Sacred Heart of Jesus. Devotion to the Sacred Heart of Jesus expresses the Christian's love for Jesus, our Saviour. This day also concludes of the Year of the Priest begun on the feast of the Sacred Heart in 2009. Please note that we will have a consecration and recite the Litany of the Sacred Heart at 6:30 p.m. Benediction of the Most Blessed Sacrament at 6:45 p.m. Holy Mass at 7 p.m.

Saturday, June 12, Immaculate Heart of Mary

The Immaculate Heart of Mary beckons us to be pure of heart, keeping it free from anything which may hinder our response to God's will. Our Lady teaches us to love all in the Heart of Jesus. We ask our Lady's continued protection and intercession.

VOCATION SEEDS Jesus has given us His Body to eat and His Blood to drink so as to nourish us on our journey towards the Kingdom. May we be faithful to Him on our journey as a married, single, ordained or consecrated person. If you feel God is calling you, call Fr. Hansoo at 416-968-0997.

MARYGROVE CAMP collection will be taken up next weekend. 1100 girls from less fortunate families will be attending camp this summer. Please remember to support this important work of the Society of St. Vincent de Paul. Each and every child's camping experience is fully subsidized through this collection. Thank you for your support.

CWL SOCIAL on Tuesday, June 15th after the 7 p.m. Mass. All women of the parish are welcome.

ST. VINCENT DE PAUL SOCIETY BUNDLE UP SUNDAY is this weekend. NO mattresses or appliances please.

CAMPAIGN LIFE COALITION "Coins for Life" Containers are available for you to take home to fill with money in support of Life projects. Please help us help the most vulnerable in our society. When you have filled your container, please bring them back to the Church. May God bless you.

Solemnità del Corpo e del Sangue del Signore - 6 giugno 2010

"Quanta gente dice oggi: "Vorrei vedere il volto di Cristo, i suoi lineamenti, le sue vesti, i suoi sandali". Ebbene, è lui che vedi, che tocchi, che mangi! Desideri vedere le sue vesti; ed è lui stesso che si dona a te non solo per esser visto, ma toccato, mangiato, accolto nel cuore. Nessuno dunque si avvicini con indifferenza o con mollezza; ma tutti vengano a lui con l'anima ardente di amore (S. Giovanni Crisostomo)."

"Colui che si nutre di Cristo nell'Eucaristia non deve attendere l'aldilà per ricevere la vita eterna: la possiede già sulla terra, come primizia della pienezza futura, che riguarderà l'uomo nella sua totalità. Nell'Eucaristia riceviamo infatti anche la garanzia della resurrezione corporea alla fine del mondo: *chi mangia la mia carne e beve il mio sangue ha la vita eterna e io lo risusciterò nell'ultimo giorno* (Gv 6.54). [...] Il Signore ha voluto rimanere con noi nell'Eucaristia, inscrivendo in questa sua presenza sacrificale e conviviale la promessa di un'umanità rinnovata dal suo amore. Significativamente, il Vangelo di Giovanni, laddove i sinottici narrano l'istituzione dell'Eucaristia, propone, illustrandone così il significato profondo, il racconto della 'lavanda dei piedi', in cui Gesù si fa maestro di comunione e di servizio. Da parte sua, l'apostolo Paolo qualifica 'indegno' di una comunità cristiana il partecipare alla Cena del Signore, quando ciò avvenga in un contesto di divisione e di indifferenza per i poveri (1Cor 11.17-22.27-34). Annunciare la morte del Signore *finché egli venga* (1Cor 11.26) comporta, per quanti partecipano all'Eucaristia, l'impegno di trasformare la vita, perché essa diventi, in certo modo, tutta 'eucaristica' (Giovanni Paolo II, *Ecclesia de Eucharistia* 18-20)."

"Nessun sacramento in realtà è più salutare di questo: per sua virtù vengono cancellati i peccati, crescono le buone disposizioni, e la mente viene arricchita di tutti i carismi spirituali. Nella Chiesa l'Eucaristia viene offerta per i vivi e per i morti, perché giovi a tutti, essendo stata istituita per la salvezza di tutti. Nessuno infine può esprimere la soavità di questo sacramento. Per mezzo di esso si gusta la dolcezza spirituale nella sua stessa fonte e si fa memoria di quella altissima carità, che Cristo ha dimostrato nella sua passione. Egli istituì l'Eucaristia nell'ultima cena, quando, celebrata la Pasqua con i suoi discepoli, stava per passare dal mondo al Padre. L'Eucaristia è il memoriale della passione, il compimento delle figure dell'Antica Alleanza, la più grande di tutte le meraviglie operate dal Cristo, il mirabile documento del suo amore immenso per gli uomini (S. Tommaso d'Aquino)."

AVVISI

1. Oggi celebriamo il Corpus Domini; Ora di Adorazione alle 6pm seguita da processione con il Santissimo intorno alla chiesa alle 7pm.
2. Celebreremo la festa di S. Antonio il 14 giugno con recita del S. Rosario e Tredicina alle 6.15pm seguita dalla celebrazione della S. Messa alle 7pm.
3. Si programmano i seguenti pellegrinaggi: - 26 giugno: Fatima; - 24-27 luglio: Sant'Anna; - settembre: 5 nazioni; - 25-26 settembre: Santi Medici; - ottobre, Terra Santa; - 12 settembre: Teopoli. Per ulteriori informazioni, chiamate Ezia (905-884-3896) o Antonietta Miniaci (905-737-3210).

MASS INTENTIONS**June 6 – 12**

- SUN. 9:30 a.m.** † Attilio Pellegrini
† Gabriel Magnotta
† Caterina Maria Boragina
† Antonio Cosentino
† Angelo Mignardi
† Domenica & Domenico Vitale
† Giuseppe & Domenico
Giancola
† Angelo Covatta
† Mario Durante
† Holy Souls in Purgatory
Intentions of Our Holy Father
- MON. 8:00 a.m.** † Edel Quinn
- TUE. 8:00 a.m.** † Milan Grm
- WED. 8:00 a.m.** † Frank Duff
7:00 p.m. In honour of St. Joseph
In honour of the Madonna Dei
Miracoli
† Gabriel Magnotta
† Antonio Guardini
† Fulvio Ricciardi
† Anne D'Alessandro
Holy Souls in Purgatory
Intentions of Our Holy Father
Intentions of the SMI priests
- THURS. 8:00 a.m.** † Holy Souls in Purgatory
- FRI. 8:00 a.m.** † Holy Souls in Purgatory
7:00 p.m. In reparation to the Sacred
Heart of Jesus
† Giorgio Facchini
† Delfina Gomes-Pinto
† Dec. Members of the
Naughton Family
† Holy Souls in Purgatory
Intentions of SMI priests
Intentions of our Holy Father
- SAT. 9:00 a.m.** In reparation to the
Immaculate Heart of Mary
† Dec. Members of the Paxton
Family
† Dec. Members of the
Leskowski Family
Spec. Intention of the Lipski
family
† Jolanta Szezech
† Francesco & Lina Perugino
Holy Souls in Purgatory
Intentions of our Holy Father
Intentions of SMI priests

REMEMBER OUR SICK

Daniella Ballan, Henry & Olga Bisnath, Zalina Bisnath, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Peter Christoff, Manuela Clement, Aldo Dell'erba, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Ioannis Kourkoulakos, Olivera Lambeta, John LeClaire, Macaria Margate, Chris Markle, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Francis Maurice, Michael & Michelle Osborne, Domenico Pileggi, Louis Pomeroy, Lana Ricci, Paul Joseph Ricciardi, Todd Santaguida, Esmey, Linda Vincent, Therese Vincent, Sandra Weinholdt, Kathleen Whealan, Ted Zygmunt.

O Sacrament most holy! O Sacrament divine! All praise and thanksgiving be every moment Thine!

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