

# *St. Mary Immaculate Parish*

*Established in 1857*

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy  
Associate Pastor: Rev. Fr. Marco Testa  
Associate Pastor: Rev. Fr. Pietro Gennuso  
In Residence: Rev. Fr. Jim Adams  
Deacon: Deacon Joseph D'Amico  
Pastoral Worker: Michelle Gregory  
Secretary: Ida Foch  
Hospital Visitations: Anne Roman  
Knights of Columbus: Steven Lozinski & Ross Caldarola  
Catholic Women's League: Boots Montano  
CWL meets every 2nd Tuesday of the month  
Legion of Mary: meets every Tuesday at 6:00 p.m.  
St. Vincent De Paul: Louise Wilson 905-717-9827  
RCIA: Flavia Silano & Murielle Poirier  
Sunday School: Elizabeth Follows  
Atrium: Anita Markle, Lily McCullough, Marie Lehman  
Usher: Roland Leandrosz  
Homebound: Mary Barry  
Nursing Home: Peggy Paterson  
Parish Volunteer Screening: Antoinette Stirling  
Italian Prayer Group: Adele Cremonese & Rosa Marsella  
Italian Pastoral Care Giver: Antonia Ciuffetta  
Italian Committee: Antonietta Miniaci

## **Sunday Masses:**

Saturday 5:00 pm  
Sunday 8:00 am  
9:30 am (Italian)  
11:00 am  
12:30 pm  
4:30 pm

Lauds: Monday to Friday: 7:30 am

## **Weekday Masses:**

Monday to Friday: 8:00 am  
Friday: 7:00 pm  
Saturday: 8:30 am  
Wednesday Italian Mass: 7:00 pm

## **Confession:**

Saturday: 4:00 to 5:00 pm  
Sunday: 4:00 to 4:30 pm  
15 minutes before each Sunday Mass.  
Weekdays: Appointment with the priest

## **Baptism:**

2nd & 4th Saturday at 10:00 am

## **Marriage:**

Contact the priest one year in advance

**Friday Exposition & Adoration:** 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** 8:30 am Saturday Mass

**Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

**Italian Prayer Group:** Every Wednesday at 8:00 pm

## **Schools**

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
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Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region  
Tel.: 905-770-7040 www.ccsyr.org

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Dear Brothers and Sisters, on this Fourth Sunday of Lent, the Gospel of the father and the two sons better known as the Parable of the "Prodigal Son" (Lk 15:11-32) is proclaimed. This passage of St Luke constitutes one of the peaks of spirituality and literature of all time. Indeed, what would our culture, art and more generally our civilization be without this revelation of a God the Father so full of mercy? It never fails to move us and every time we hear or read it, it can suggest to us ever new meanings. Above all, this Gospel text has the power of speaking to us of God, of enabling us to know His Face and, better still, His Heart. After Jesus has told us of the merciful Father, things are no longer as they were before. We now know God; He is our Father who out of love created us to be free and endowed us with a conscience, who suffers when we get lost and rejoices when we return. For this reason, our relationship with Him is built up through events, just as it happens for every child with his parents: at first he depends on them, then he asserts his autonomy; and, in the end if he develops well he reaches a mature relationship based on gratitude and authentic love.

In these stages we can also identify moments along man's journey in his relationship with God. There can be a phase that resembles childhood: religion prompted by need, by dependence. As man grows up and becomes emancipated, he wants to liberate himself from this submission and become free and adult, able to organize himself and make his own decisions, even thinking he can do without God. Precisely this stage is delicate and can lead to atheism, yet even this frequently conceals the need to discover God's true Face. Fortunately for us, God never fails in His faithfulness and even if we distance ourselves and get lost He continues to follow us with His love, forgiving our errors and speaking to our conscience from within in order to call us back to Him. In this parable the sons behave in opposite ways: the younger son leaves home and sinks ever lower whereas the elder son stays at home, but he too has an immature relationship with the Father. In fact, when his brother comes back, the elder brother does not rejoice like the Father; on the contrary he becomes angry and refuses to enter the house. The two sons represent two immature ways of relating to God: rebellion and childish obedience. Both these forms are surmounted through the experience of mercy. Only by experiencing forgive-ness, by recognizing one is loved with a freely given love a love greater than our wretchedness but also than our own merit do we at last enter into a truly filial and free relationship with God.

Dear friends, let us meditate on this parable. Let us compare ourselves to the two sons and, especially, contemplate the Heart of the Father. Let us throw ourselves into His arms and be regenerated by His merciful love. May the Virgin Mary, *Mater Misericordiae*, help us to do this.  
(Pope Emeritus Benedict XVI, 10 March 2010)

**THE SANCTUARY LAMPS THIS WEEK BURN FOR:**

The well-being of the Universal Church

**MARCH IS THE MONTH OF ST. JOSEPH!** Love St. Joseph a lot. Love him with all your soul, because he, together with Jesus, is the person who has most loved our Blessed Lady and has been closest to God. He is the person who has most loved God, after our Mother. He deserves your affection, and it will do you good to get to know him, because he is the Master of interior life, and has great power before the Lord and before the Mother of God.

(St. Josemaria Escriva, Priest)

**NOVENA TO ST. JOSEPH (March 10-19)**

St. Joseph, I, your unworthy child, greet you. You are the faithful protector and intercessor of all who love and venerate you. You know that I have special confidence in you and that, after Jesus and Mary, I place all my hope of salvation in you, for you are especially powerful with God and will never abandon your faithful servants. Therefore I humbly invoke you and commend myself, with all who are dear to me and all that belong to me, to your intercession. I beg of you, by your love for Jesus and Mary, not to abandon me during life and to assist me at the hour of my death.

Glorious Saint Joseph, spouse of the Immaculate Virgin, obtain for me a pure, humble, charitable mind, and perfect resignation to the divine Will. Be my guide, my father, and my model through life that I may merit to die as you did in the arms of Jesus and Mary.

Loving Saint Joseph, faithful follower of Jesus Christ, I raise my heart to you to implore your powerful intercession in obtaining from the Divine Heart of Jesus all the graces necessary for my spiritual and temporal welfare, particularly the grace of a happy death, and the special grace I now implore: (*Mention your request*). Guardian of the Word Incarnate, I feel confident that your prayers in my behalf will be graciously heard before the throne of God. **Amen.**

*St. Joseph is the Patron of the Universal Church and the Patron Saint of Canada. We encourage all parishioners to make the Novena of prayer to obtain the blessings and protection of God upon the Church, upon us, and upon our country.*

**CATHOLIC WOMEN'S LEAGUE** General meeting on Tuesday, March 12<sup>th</sup> beginning with Mass at 7 p.m. All women of the parish are encouraged to attend and discern if this ministry is for you.

**TRIDIUM OF PRAYER IN HONOUR OF ST. JOSEPH, PATRON OF THE UNIVERSAL CHURCH AND OF CANADA**

on Sat., March 16, Sun., March 17, Mon., March 18 at 7:30 p.m. in the Church. On **Tuesday, March 19 at 7:00 p.m.** there will be a **Solemn Sung Latin Mass (Novus Ordo)** In G, Soli, for Choir, & Orchestra by Franz Schubert. Conductor: Uwe Lieflander with the Schola and Soli of Our Lady Seat of Wisdom Academy and Sinfonia Sacra. **Reception to follow in the Parish Hall with the Blessing of St. Joseph's Table.** Parishioners are asked to bring a dessert to the Parish Hall before Mass. To share our blessings with the poor, we will also be collecting food (rice, sugar, oil, and flour) to assist the **MISSIONARIES OF CHARITY** (Bl. Teresa of Calcutta's Sisters) in their apostolate to the poorest of the poor.

**INCOME TAX RECEIPTS** are available for pick up in the main entrance of the Church.

**SHARELIFE** A generous parishioner in the Archdiocese of Toronto will match all new and increased gifts to the 2013 ShareLife campaign, up to a total of \$800,000. Next Sunday is ShareLife Sunday. Please give. You can work WONDERS!

**RCIA SCRUTINIES** On this weekend and the following, the "elect" (the unbaptized members of the RCIA) will be present at one of the masses for the "scrutinies of the rites of initiation." The scrutinies are invitations to transformation through purification and healing for all the faithful at the liturgies. Please pray for all the members of the elect; may they be given a spirit of repentance, a sense of sin, and the true freedom of the children of God.

**STATIONS OF THE CROSS** A live portrayal by the Mustard Seeds Youth Group on Tuesday, March 12 at 7 p.m. at Our Lady of the Annunciation Church, Richmond Hill. For info: [www.mseeds.net/stations](http://www.mseeds.net/stations)

**ST. FRANCIS CTR FOR RELIGIOUS STUDIES** invites you to a retreat by Fr. Pierre Farrugia on Sat., March 23. 519-941-1747/ [stfranciscentre@rogers.com](mailto:stfranciscentre@rogers.com).

**MARY, MOTHER OF GOD SCHOOL** now registering for September 2013/2014! We are an affordable private school (Grades K-12) which is deeply rooted in the Catholic tradition and located in Toronto. For info please visit [marymotherofgodschool.org](http://marymotherofgodschool.org) or call us at 416-531-7897.

**MARGUERITE BOURGEOYS FAMILY CENTRE** helps couples to achieve and avoid pregnancy and improve women's health using NaPro Technology which is rooted and grounded in Catholic Church teaching. To raise funds, we are selling hand-made Belgian chocolate Easter eggs for \$3 each or two for \$5 after all the Masses. Your support will help us promote and maintain our service in the Archdiocese.

**IS YOUR MARRIAGE HURTING?** For confidential information about or to register for the live-in weekend and Post-sessions, call 416-281-6007 or visit the web site at [www.torontoretrouaille.com](http://www.torontoretrouaille.com)

**10 marzo 2013 - 4<sup>a</sup> di Quaresima**

Se potessimo contemplare le anime nella loro nuda verità, ci troveremmo di fronte, qui in chiesa, allo stesso spettacolo che offrono gli eserciti dopo la battaglia: vedremmo alcuni che son morti, altri feriti. Vi prego e vi scongiuro allora: diamoci l'un l'altro una mano e cerchiamo di rialzarci. Io stesso infatti faccio parte dei feriti, ed ho anch'io bisogno di essere guarito. Ma non scoraggiatevi per questo: le ferite, benché gravi, non sono certo incurabili. Tale è il nostro medico: basta che ci accorgiamo di essere feriti, e anche se abbiamo toccato il fondo della malvagità, egli ci apre tuttavia molte vie di salvezza. (...) Anche se dunque avremo toccato il fondo della sventura, e ci troveremo nelle medesime condizioni di colui che dopo aver dissipato l'eredità paterna si riduceva a mangiare ghiande, troveremo completa salvezza nel pentimento.(...) Buono è infatti il Signore Dio. A lui basta unicamente questo: che il debitore dei diecimila talenti gli si getti ai piedi, che lo scialacquatore delle sostanze paterne ritorni e che la pecorella smarrita voglia essere ricondotta all'ovile (Giovanni Crisostomo, *Omelia su 1Cor 23.5*).

Il ragazzo non torna indietro perché vuole bene a suo padre, ma perché in casa di suo padre si sta meglio di dove è adesso: quindi lo spinge la degradazione a cui è arrivato, e la speranza di migliorare la situazione. Non è ancora una grande conversione, però per noi è significativa, perché è quasi sempre la nostra conversione: torniamo perché stiamo male dove siamo, perché ci rendiamo conto della nostra perdita di dignità, di gioia, di speranza, di luminosità, e non perché vogliamo bene al Signore; ci rendiamo conto che la realtà del peccato è scomoda, allora si ritorna: è una piccola conversione. (...) La parabola è aperta, cioè finisce con le parole del padre; non dice quello che è successo dopo ma a che scopo? Perché questa parabola è detta per gli scribi e i farisei, cioè per quelli che mormorano di Gesù: Gesù insegna loro come è il cuore di Dio e perché lui, Gesù, che rappresenta il cuore di Dio (perché Gesù è sulla terra l'immagine dell'amore per gli uomini), tratti così i peccatori e i pubblicani. La parabola è un invito a scribi e farisei perché facciano anche loro festa; se pubblicani e peccatori vanno ad ascoltare Gesù, invece di mormorare devono essere contenti, cioè anche loro partecipare alla gioia di Dio (L. Monari, *Vi annunzio una grande gioia* pp. 91-92, 95-96).

**AVVISO**

Durante la Quaresima, si celebra la Via Crucis in italiano ogni venerdì' sera alle 7.45.

**MASS INTENTIONS****March 10-16**

SUN.	9:30 a.m.	+Antonio & Orazia Pacitto +Angelo & Maddalena Pacitto +Paolo & Clarice Marianelli +Carolina Santinelli +Paola Damiani +Giorgio & Anita Damiani +Giuseppe & Angelina Mancini +Rita Vidotto
MON.	8:00 a.m.	+Anthony di Rocco
	7:00 p.m.	Holy Souls in Purgatory
TUE.	8:00 a.m.	Mary Paxton & Deceased of the Ryan Family
	7:00 p.m.	+Frank Arciero
WED.	8:00 a.m.	Intention of Chang-Soon Kang
	7:00 p.m.	In honore - S. Guisepppe +Giuseppe Giusti +Vincenzo Iaizzo Intention of Rae Caldarola
THURS	8:00 a.m.	+Ida & Michele Francella
	7:00 p.m.	+Joan Teresa MacKay
FRI.	8:00 a.m.	+Raymundo & Benita Lopus
	7:00 p.m.	In reparation to the Sacred Heart of Jesus +Fr. Gordon Elliott Special Intention Paxton Family Members +Camillo Di Cesare Intentions of Rae Caldarola +Carmen Manera
SAT.	8:30 a.m.	In reparation to the Immaculate Heart of Mary +Fr. Gordon Elliott Special Intention +Pietro sarracini +Deceased of Maria & Berardinelli Family +Seung Ho Jang

**PLEASE REMEMBER OUR SICK:** Ursula Addesi, Doris Anderson, Eugene Bomba, Matteo Burbano, Rory Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Moira Davidson, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Terry Jennings, Jolanta Karabowicz, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Marguerite McRae, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Nino Naccarato, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Todd Santaguida, Wolfgang Saul, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Pat Sullivan, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Ted Zygmunt, Diana, Lisa, Helen & Catherine.



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