

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9
Tel: (905) 884-1784 Fax: (905) 884-1883
E-mail: smirh@bellnet.ca www.smirh.com
Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Steven Szakaczki
Associate Pastor: Rev. Fr. Silvio Eljuga
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Pastoral Care Giver: Anne Roman
Knights of Columbus: Ross Bruno & Mario Morelli
Catholic Women's League: Maura Moore
Legion of Mary: Roland Leandrosz
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
Marriage Encounter: 905-470-9590
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Children's Liturgy: Amanda Iadipaolo
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

For more information please visit our website www.smirh.com

THE HOLY SEASON OF LENT

The Holy Season of Lent began with its discipline of fasting and abstinence on Ash Wednesday, March 9th. Lent is the yearly celebration by the Church of her corporate conversion in Jesus Christ. Through forty days of closer attention to God's Word and of more fervent prayer, we prepare to celebrate the Paschal Mystery. In this preparation for the Solemn Feast of Easter, the faithful do penance.

The privileged forms of penance of our Church are fasting, almsgiving, prayers, works of mercy, and abstinence from meat. It is evangelical (Gospel) law that a follower of Christ must do penance. While the heart of penance is hatred for sin as an offence against God, external forms of penance are required to deepen and encourage the internal virtue.

All Fridays of the year are days of abstinence from meat but Catholics may substitute special acts of charity or piety on this day. Christian fasting obtains its full meaning when we deprive ourselves of food in order to be more open to prayer, to the needs of others, and to save money to give to the poor. Current Church discipline permits one to take a main and two lesser meals which do not equal the main meal. **Mandatory fast days are Ash Wednesday and Good Friday, on which days one must abstain from meat and eat only one main meal. Fridays in Lent are days of abstinence and meat may not be taken on these days. The law of abstinence from meat binds those who are 14 and older; the law of fasting binds those from 18 to 59 years of age.** Parents are reminded of their duty to introduce children gradually to the understanding and practice of penance. Adult example will be the greatest influence in this matter.

THE HOLY FATHER'S 2001 LENTEN MESSAGE

"You were buried with Him in baptism, in which you were also raised with Him." (cf. Col 2: 12)

By immersing ourselves into the death and resurrection of Christ through the Sacrament of Baptism, we are moved to free our hearts every day from the burden of material things, from a self-centered relationship with the "world" that impoverishes us and prevents us from being available and open to God and our neighbour. In Christ, God revealed Himself as Love (cf. 1Jn 4: 7-10). The Cross of Christ, the "word of the Cross", manifests God's saving power (cf. 1Cor 1: 18), that is given to raise men and women anew and bring them salvation: it is love in its most extreme form (cf. Encyclical *Deus caritas est*, n. 12). Through the traditional practices of fasting, almsgiving and prayer, which are an expression of our commitment to conversion, Lent teaches us how to live the love of Christ in an ever more radical way. Fasting, which can have various motivations, takes on a profoundly religious significance for the Christian: by rendering our table poorer, we learn to overcome selfishness in order to live in the logic of gift and love; by bearing some form of deprivation – and not just what is in excess – we learn to look away from our "ego", to discover Someone close to us and to recognize God in the face of so many brothers and sisters. For Christians, fasting, far from being depressing, opens us ever more to God and to the needs of others, thus allowing love of God to become also love of our neighbour (cf. Mk 12: 31).

In our journey, we are often faced with the temptation of accumulating and love of money that undermine God's primacy in our lives. The greed of possession leads to violence, exploitation and death; for this, the Church, especially during the Lenten period, reminds us to practise almsgiving – which is the capacity to share. The idolatry of goods, on the other hand, not only causes us to drift away from others, but divests man, making him unhappy, deceiving him, deluding him without fulfilling its promises, since it puts materialistic goods in the place of God, the only source of life. How can we understand God's paternal goodness, if our heart is full of egoism and our own projects, deceiving us that our future is guaranteed? The temptation is to think, just like the rich man in the parable: "My soul, you have plenty of good things laid by for many years to come...". We are all aware of the Lord's judgment: "Fool! This very night the demand will be made for your soul..." (Lk 12: 19-20). The practice of almsgiving is a reminder of God's primacy and turns our attention towards others, so that we may rediscover how good our Father is, and receive His mercy.

During the entire Lenten period, the Church offers us God's Word with particular abundance. By meditating and internalizing the Word in order to live it every day, we learn a precious and irreplaceable form of prayer; by attentively listening to God, Who continues to speak to our hearts, we nourish the itinerary of faith initiated on the day of our Baptism. Prayer also allows us to gain a new concept of time: without the perspective of eternity and transcendence, in fact, time simply directs our steps towards a horizon without a future. Instead, when we pray, we find time for God, to understand that His "words will not pass away" (cf. Mk 13: 31), to enter into that intimate communion with Him "that no one shall take from you" (Jn 16: 22), opening us to the hope that does not disappoint, eternal life.

In synthesis, the Lenten journey, in which we are invited to contemplate the Mystery of the Cross, is meant to reproduce within us "the pattern of His death" (Ph 3: 10), so as to effect a deep conversion in our lives; that we may be transformed by the action of the Holy Spirit, like St. Paul on the road to Damascus; that we may firmly orient our existence according to the will of God; that we may be freed of our egoism, overcoming the instinct to dominate others and opening us to the love of Christ. The Lenten period is a favourable time to recognize our weakness and to accept, through a sincere inventory of our life, the renewing Grace of the Sacrament of Penance, and walk resolutely towards Christ.

Dear Brothers and Sisters, through the personal encounter with our Redeemer and through fasting, almsgiving and prayer, the journey of conversion towards Easter leads us to rediscover our Baptism. This Lent, let us renew our acceptance of the Grace that God bestowed upon us at that moment, so that it may illuminate and guide all of our actions. What the Sacrament signifies and realizes, we are called to experience every day by following Christ in an ever more generous and authentic manner. In this our itinerary, let us entrust ourselves to the Virgin Mary, who generated the Word of God in faith and in the flesh, so that we may immerse ourselves – just as she did – in the death and resurrection of her Son Jesus, and possess eternal life. (*From the Vatican, 4 Nov., 2010*)

Heart of Jesus, let our hearts burn for love of You!

MARCH IS THE MONTH OF ST. JOSEPH! Love St. Joseph a lot. Love him with all your soul, because he, together with Jesus, is the person who has most loved our Blessed Lady and has been closest to God. He is the person who has most loved God, after our Mother. He deserves your affection, and it will do you good to get to know him, because he is the Master of interior life, and has great power before the Lord and before the Mother of God. (St. Josemaria Escriva, Priest)

STATIONS OF THE CROSS every Friday will be at 6:30 p.m. (English) and 7:30 p.m. (Italian).

SOLEMNITY OF THE ANNUNCIATION OF OUR LORD, Friday, March 25th. This feast recalls the Mystery of the Incarnation – God becoming Man in the immaculate womb of the Blessed Virgin Mary. This central mystery of our Faith is recalled daily in the Angelus Prayer, traditionally prayed in the morning, at noon and at 6p.m. Fr. Steven will lead the Rosary, Litany of our Lady at 6 p.m.

PARISH MOVIE NIGHT Fr. Steven & the Youth Group will be showing the Alfred Hitchcock movie “I Confess” in the parish hall on Sat. March 26th at 6:15pm. The 1.5 hour movie is a suspense thriller & is about a priest who is accused of murder. What he learned in confession can release him from his predicament, but he is not permitted to do this. After the movie Fr. Steven will discuss the topic of confession. Tickets: \$5. Pizza, pop, popcorn, & other snacks will be available for purchase. Movie Nights are for all parishioners; of all ages.

COINS FOR LIFE Did you know that there have been over 3 million recorded abortions in Canada since 1969? Coins for Life, a fundraising initiative, is one way of getting involved promoting the “Culture of Life”. Make Coins for Life a family project, share it with your friends, and bring the box to school and work. For information or if you would like to volunteer, please visit www.coinsforlife.org.

40 DAYS FOR LIFE is a prayer focused pro-life campaign. Toronto’s Campaign will be at “The Women’s Care Clinic” (Dufferin & Lawrence) from 8 a.m. to 8 p.m. each day. Participants will pray across the street from the medical building (same side as the Villa Columbo). St. Charles Borromeo Catholic Church is allowing us to use a ‘tea room’ to warm up and use their washrooms. For info, www.40daysforlife.com/toronto.

PUBLIC MEETING boundary study impacting St. Marguerite d’Youville & Fr. Henri Nouwen attendance boundaries on Wed., March 23rd between 7-8:30 p.m. at Fr. Henri Nouwen School Gym. Families living just south of Gamble from Bathurst St. to Yonge St. will be impacted and are strongly encouraged to attend. Please see the posters in the Church main entrance.

2011 LIFT JESUS HIGHER RALLY on Saturday, April 9th at 9 a.m. to 6 p.m. at the North Bldg. of the Metro Toronto Convention Ctr. For tickets or for more info, please call 416-251-4255 or visit www.lift-jesus-higher-rally.org

CELEBRATE WORLDWIDE FERTILITY CARE WEEK with the Marguerite Bourgeoys Family Ctr. on March 23rd from 7-9 p.m. at S. Walter Stewart Library, 170 Memorial Park Ave., Toronto. “All Star” Couples share their journey with NaPro Technology, Creighton Model. Please call 416-465-2868 or visit www.fertilitycare.ca.

2^a di Quaresima - 20 marzo 2011

La Trasfigurazione svolge – nella progressiva rivelazione del mistero di Cristo e nell’itinerario di fede del discepolo – una funzione ben precisa. I discepoli hanno già capito che Gesù è il Messia e si sono ormai persuasi che la sua strada conduce alla croce. Ma ancora non riescono a comprendere che la sua croce (e la loro) possa nascondere la gloria. La Trasfigurazione avviene pochi giorni dopo che Gesù ha annunciato la sua passione e morte (cfr. Mt 16, 21-23). Insieme con l’annuncio anticipato della risurrezione, Gesù ha indicato quale dovrà essere il suo cammino; e non solo il suo, Gesù ha aggiunto: “*Se qualcuno vuol venire dietro di me rinneghi se stesso, prenda la sua croce e mi segua*” (Mc 8, 34). Dunque, ha presentato la legge della croce come caratteristica della sua vocazione, ma anche di ogni discepolo. Il racconto della Trasfigurazione si lega con questo annuncio: Gesù ha iniziato un cammino di sofferenza, che costituisce un ostacolo per la reazione istintiva dell’uomo. La chiave per ricevere e capire la Parola di Dio è una sola: la croce. Il nostro parlare ha senso solo in quanto sia, o arrivi ad essere, testimonianza di una personale esperienza del Signore; ma non si può avere esperienza vera di Cristo se non si ha esperienza del Cristo crocifisso. È certo che siamo chiamati a sperimentare il Cristo glorioso, ma il Cristo glorioso non è sperimentabile se non comunicando al Cristo crocifisso. Solo attraverso l’esperienza del Cristo crocifisso possiamo sperimentare e comunicare con il Cristo nascosto nella gloria, nel seno del Padre.

Diventa necessario anche per noi un po’ di distacco. Non è possibile fare l’esperienza della trasfigurazione in mezzo alla confusione. O meglio: a Dio è possibile tutto, può afferrarci e prenderci in qualunque situazione, però un po’ di silenzio, un po’ di solitudine, un po’ di contemplazione nello stare soli davanti al Signore, sono necessari per poter vedere davvero la gloria di Dio sul volto di Gesù. E non solo: sembra che siano importanti anche Mosè ed Elia, che sono la legge, i profeti e l’Antico Testamento, che vengono per parlare con Gesù. Mosè è il legislatore e il liberatore; Elia è il profeta e anche il taumaturgo (per la tradizione ebraica è quello che ha fatto dei miracoli). Gesù parla con Mosè e con Elia, e nel dialogo con loro alla fine si riesce a comprendere meglio chi è Gesù. Gesù si può guardarlo direttamente, ma si può imparare a conoscere anche attraverso Mosè, perché Gesù è redentore ma anche legislatore; anche attraverso Elia, perché anche Gesù è un profeta e operatore di miracoli. Attraverso Mosè ed Elia riusciamo a comprendere meglio il mistero di Gesù, che non è solo uno che dice la Parola di Dio, ma è la Parola di Dio; non è uno che dà la legge, ma lui stesso è la legge; non è uno che fa i miracoli, ma è lui il miracolo grande, il segno dell’amore di Dio per noi; non è semplicemente uno che libera, ma è lui stesso la liberazione.

AVVISI

1. Sabato, 19 marzo, solennità di San Giuseppe: Messa cantata alle 9am, seguita dalla benedizione della mensa di San Giuseppe in sala parrocchiale.
2. Durante la Quaresima, si celebra la Via Crucis in italiano ogni venerdì alle 7.30pm
3. Si programmano i seguenti pellegrinaggi: Fatima (14 maggio), Midland (19 giugno), S. Anna (25-28 luglio), Santi Medici (24-25 settembre). Per ulteriori informazioni, chiamate Antonietta (905-737-3210) o Ezia (905-884-3896).

MASS INTENTIONS**Mar. 20 - 26**

- SUN. 9:30 a.m.** +Giuseppe Iacobelli
+Francesco & Angela
Naccarato
+Defunti Campoli & Mariani
Family
+Adelina & Enrico Di Biaggio
+Giuseppe & Antonietta Di
Giuseppe
le anime del purgatorio
- MON. 8:00 a.m.** +John & Filomena
Colavecchia
- 7:00 p.m.** +Lorenzo Gatta
- TUE. 8:00 a.m.** +Michael Kerr
- 7:00 p.m.** +Vincenzo De Girolamo
- WED. 8:00 a.m.** +Stephen Roman &
members of the Roman
Family
- 7:00 p.m.** In honour of St. Joseph
+Frances Cuda
+Louis Pomeroy
+Tessie Jew
+William John Riordan
le anime del purgatorio
- THURS. 8:00 a.m.** +Mary & Tony di Rocco
- 7:00 p.m.** +Holy Souls in Purgatory
- FRI. 8:00 a.m.** +Holy Souls in Purgatory
- 7:00 p.m.** In reparation to the Sacred
Heart of Jesus
+Deceased Members of the
Naughton Family
+ Holy Souls in Purgatory
- SAT. 9:00 a.m.** In reparation to the
Immaculate Heart of Mary
In honour of St. Joseph
+Louis Pomeroy
+William John Riordan
+Vincenzo De Girolamo
Holy Souls in Purgatory

PLEASE REMEMBER OUR SICK

Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Esmey, Peter Christoff, Manuela Clement, James Davidson, Caterina & Dominic De Grano, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Olivera Lambeta, Macaria Margate, Chris Markle, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Michael & Michelle Osborne, Domenico Pileggi, Todd Santaguida, Werner Schachatsiek, Sarah, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Betsy Wong, Ted Zygmunt, Helen & Catherine.

GENERATIONAL HEALING WORKSHOP (Healing Your Family Tree) by Fr. Terrence McKenna on Friday, March 25th at 7:30 p.m. and on Sat., March 26th from 8:30 a.m. to 4:30 p.m. at Holy Rosary Catholic Church, 356 St. Clair Ave. W. Retreat ends with Holy Mass. For info, please call Hilda at 416-781-0733. Please do not phone the Church.

"LENT: AN OPPORTUNITY TO FIX THINGS" RETREAT on Sat., March 26th at St Francis Retreat Centre, Mono Mills from 9:30am - 5pm. led by Fr. Pierre Farrugia ofm. Cost: \$35/person. Join us for Coffee & tea from 8:30 - 9:30 a.m. For info or to register, please call Maureen 519-941-1747 or email stfranciscentre@rogers.com

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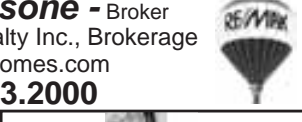
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