

St. Mary Immaculate Parish

Established in 1857

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Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



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Associate Pastor: Rev. Fr. Krzysztof Stabrawa
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
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Secretary: Ida Foch
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Youth Group: Boots Montano, Jackie Puri
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Marriage Encounter: 905-470-9590
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Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
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THE HOLY TRINITY

Christians are baptized "in the name of the Father and of the Son and of the Holy Spirit" Before receiving the sacrament, they respond to a three-part question when asked to confess the Father, the Son and the Spirit: "I do." "The faith of all Christians rests on the Trinity." Christians are baptized in the name of the Father and of the Son and of the Holy Spirit: not in their names, for there is only one God, the almighty Father, his only Son and the Holy Spirit: the Most Holy Trinity.

The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in Himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them.

It is the most fundamental and essential teaching in the "hierarchy of the truths of faith". The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son and Holy Spirit, reveals Himself to men "and reconciles & unites with Himself those who turn away from sin".

The Trinity is a mystery of faith in the strict sense, one of the "mysteries that are hidden in God, which can never be known unless they are revealed by God".

To be sure, God has left traces of His Trinitarian being in His work of creation and in His Revelation throughout the Old Testament. But His inmost Being as Holy Trinity is a mystery that is inaccessible to reason alone or even to Israel's faith before the Incarnation of God's Son and the sending of the Holy Spirit.

The Trinity is One. We do not confess three Gods, but one God in three persons, the "consubstantial Trinity". The divine persons do not share the one divinity among themselves but each of them is God whole and entire: "The Father is that which the Son is, the Son that which the Father is, the Father and the Son that which the Holy Spirit is, i.e. by nature one God." In the words of the Fourth Lateran Council (1215), "Each of the persons is that supreme reality, viz., the divine substance, essence or nature."

The divine persons are really distinct from one another. "God is one but not solitary." "Father", "Son", "Holy Spirit" are not simply names designating modalities of the divine being, for they are really distinct from one another: "He is not the Father who is the Son, nor is the Son He who is the Father, nor is the Holy Spirit He who is the Father or the Son." They are distinct from one another in their relations of origin:

"It is the Father who generates, the Son who is begotten, and the Holy Spirit who proceeds." The divine Unity is Triune.

The divine persons are relative to one another. Because it does not divide the divine unity, the real distinction of the persons from one another resides solely in the relationships which relate them to one another: "In the relational names of the persons the Father is related to the Son, the Son to the Father, and the Holy Spirit to both. While they are called three persons in view of their relations, we believe in one nature or substance." Indeed "everything (in them) is one where there is no opposition of relationship." "Because of that unity the Father is wholly in the Son and wholly in the Holy Spirit; the Son is wholly in the Father and wholly in the Holy Spirit; the Holy Spirit is wholly in the Father and wholly in the Son."

Catechism of the Catholic Church #232-234, 237, 253-255.

PRAYER TO THE HOLY TRINITY

Glory be to the Father, Who by His almighty power and love created me, making me in the image and likeness of God.

Glory be to the Son, Who by His Precious Blood delivered me from hell, and opened for me the gates of heaven.

Glory be to the Holy Spirit, Who has sanctified me in the sacrament of Baptism, and continues to sanctify me by the graces I receive daily from His bounty.

Glory be to the Three adorable Persons of the Holy Trinity, now and forever. Amen.

VOCATION SEEDS Glory to the Father and to the Son and to the Holy Spirit. How can you best serve God? If you feel God is calling you, call Fr. Hansoo at 416-968-0997.

THE FEAST OF CORPUS CHRISTI.

Sunday, June 6th, the Solemnity of the Body and Blood of Christ, celebrates the Mystery of Our Lord's Body and Blood, truly present in the Most Blessed Sacrament of the Altar. The term, Real Presence expresses this belief. We do not only receive Holy Communion. We must also **ADORE** Jesus who is truly present in the Blessed Sacrament, and we also make **REPARATION** for the many offences and sins committed against the Holy Eucharist. There will be a **EUCCHARISTIC HOLY HOUR at 6 p.m. and a CORPUS CHRISTI PROCESSION at 7 p.m.** *The faithful are encouraged to participate in this Devotion and affirm our belief in the Real Presence. All parish groups and societies, are especially invited to take part in a practice that is very popular in many different countries.*

MONTHLY RECOLLECTION BASED ON THE SPIRITUALITY OF ST. JOHN MARIE VIANNEY

We invite you to our last Monthly Recollection marking the Year of the Priesthood on Saturday, June 5th. Following the 9:00 a.m. Mass, the Recollection will include a Conference, the Divine Office, and Confessions. The Recollection will end with the Benediction of the Most Blessed Sacrament. The topic is on *The Holy Priesthood & the Sacred Heart*.

FIRST HOLY COMMUNION SCHEDULE

May 30th 12:30 p.m. & 4:30 p.m. - St. Mary Immaculate

SHARELIFE A generous donor has pledged to match all new & increased gifts to the 2010 ShareLife campaign, up to a total of \$500,000. Please help us to maximize the impact of your gift to ShareLife. Our next ShareLife collection is this weekend.

THE SACRED LITURGY THIS WEEK

Monday, May 31st, Visitation of the Blessed Virgin Mary to Elizabeth.

Tuesday, June 1, St. Justin, Martyr. St. Justin was born of pagan parents at the beginning of the second century. Following his conversion to the Faith, he wrote many works in defense of religion. He was martyred around the year 165.

Thursday, June 3rd, St. Charles Lwanga & Companions, martyrs. During the years 1885-87, a persecution of Christians was waged in Uganda by King Mwanga. Among the martyrs were St. Charles Lwanga and his twenty one companions who adhered steadfastly to the Catholic Faith.

First Friday of the month, June 4th. We honour the Most Sacred Heart of Jesus. The Most Blessed Sacrament will be exposed for adoration from 12 p.m. until just before the 7:00 p.m. Mass. *To ensure that there is at least one person present for each hour, please sign up on the sheets at the church entrances.*

Saturday, June 5, St. Boniface, Bishop, Martyr. St. Boniface was an English monk who in 719 went to Germany to preach the Gospel. His mission was very successful. In 754 however, while preaching to the Frisians, St. Boniface was killed by pagans.

First Saturday of the Month. We honour the Immaculate Heart of Mary.

CONCERTO DI PRIMAVERA by "Corale San Marco" on Saturday, June 5th at 7:30 p.m. at St. Mary Immaculate Church. Cost: \$20. This is a Fundraising concert for our repair and Maintenance fund. Tickets are available after Mass at the entrances of the Church and at the Church Office.

ST. VINCENT DE PAUL SOCIETY BUNDLE UP SUNDAY will be on June 5th/6th. We are collecting coats, boots, bedding, children's wear, baby clothes, books, toys, shoes, ladies & men's wear, books, drapes, household goods. NO mattresses or appliances please.

Solennità della SS.ma Trinità - 30 maggio 2010
"Gloria al Padre, al Figlio, e allo Spirito Santo"
(Acclamazione al Vangelo)

"Dio è amore; chi sta nell'amore dimora in Dio e Dio dimora in lui » (1 Gv 4, 16)" Queste parole, con le quali Papa Benedetto XVI apre la sua enciclica, "esprimono con singolare chiarezza il centro della fede cristiana" (DCE, 1). In che modo Dio ci rivela che Egli è amore?

È grazie al dono dello Spirito, che ci aiuta a comprendere le parole di Gesù, e che "vi guiderà alla verità tutta intera" (Gv. 16:13), e grazie ad un "incontro ... con una Persona, che dà alla vita un nuovo orizzonte e con ciò la direzione decisiva" (DCE, 1), una Persona il cui volto stiamo contemplando in modo particolare in questo anno giubilare; noi sappiamo che "Dio ha tanto amato il mondo da dare il suo Figlio unigenito, perché chiunque crede in lui non muoia, ma abbia la vita" (Gv. 3:16). In Gesù Cristo, "l'amore incarnato di Dio", e nella Sua morte sulla Croce, noi vediamo "l'amore, questo, nella sua forma più radicale. A partire da questo sguardo il cristiano trova la strada del suo vivere e del suo amare." (DCE, 12). "Dio è amore". Egli ci ha amati per primo, e quest'amore è apparso tra noi. In Gesù, noi siamo capaci di vedere il Padre.

Ma non possiamo fermarci alla comunione d'amore tra Padre e Figlio, perché, morendo sulla Croce, Gesù "«emise lo spirito»" (cfr Gv 19, 30), preludio di quel dono dello Spirito Santo che Egli avrebbe realizzato dopo la risurrezione (cfr Gv 20, 22). Si sarebbe attuata così la promessa dei «fiumi di acqua viva» che, grazie all'effusione dello Spirito, sarebbero sgorgati dal cuore dei credenti (cfr Gv 7, 38-39). È appunto "perché l'amore di Dio è stato riversato nei nostri cuori per mezzo dello Spirito Santo che ci è stato dato" (Rom. 5,5), dal Padre e dal Figlio, che i nostri cuori possono unirsi e trasformarsi nel Cuore di Cristo, e che il sì "della nostra volontà alla sua unisce intelletto, volontà e sentimento nell'atto totalizzante dell'amore" (DCE, 17) per Dio e per il prossimo. Noi amiamo solo perché partecipiamo nell'amore di Dio, nel Dio che è amore, perfetta comunione di vita e di amore tra Padre, Figlio, e Spirito Santo. Perciò ripetiamo sempre l'inno di lode: **"Gloria al Padre, al Figlio, e allo Spirito Santo"**

"O mio Dio, Trinità che adoro, aiutatemi a dimenticarmi interamente per stabilirmi in voi, immobile e quieta come se la mia anima fosse già nell'eternità. Che nulla possa turbare la mia pace, o farmi uscire da voi, mio Immutabile Bene, ma che ogni istante mi porti più addentro nella profondità del vostro Mistero. Pacificate la mia anima, fatene il vostro cielo, la vostra dimora preferita a il luogo del vostro riposo. Che io non vi lasci mai solo, ma sia là tutta quanta, tutta desta nella mia fede, tutta in adorazione, tutta abbandonata alla vostra Azione creatrice. ... O miei Tre, mio Tutto, mia Beatitudine, Solitudine infinita, Immensità in cui mi perdo, mi consegno a voi come una preda. Seppellitevi in me perché mi seppellisca in voi, in attesa di venire a contemplare nella vostra luce l'abisso delle vostre grandezze (S. Elisabetta della Trinità)."

AVVISI

1. Si programmano i seguenti pellegrinaggi: - 26 giugno: Fatima; - 24-27 luglio: Sant'Anna; - settembre: 5 nazioni; - 25-26 settembre: Santi Medici; - ottobre, Terra Santa; - 12 settembre: Teopoli. Per ulteriori informazioni, chiamate Ezia (905-884-3896) o Antonietta Miniaci (905-737-3210).
2. Sabato, 5 giugno, alle 7.30pm, il Coro San Marco terrà un concerto in chiesa in aiuto del fondo per i ripari alla nostra chiesa; biglietti \$ 20. Il concerto include Va pensiero, La Vergine degli angeli, Funiculì funiculà, La zingarella.

MASS INTENTIONS**May 30 – June 5**

SUN.	9:30 a.m.	† Salvatore Mannella † Gabriel Magnotta † Calogero & Giuseppina La Duca † Bernadetto Baccilieri † Angelo Mignardi † Antonio Leardi & Dec. Fam. Members Holy Souls in Purgatory Intentions of Our Holy Father Intentions of the SMI priests
MON.	9:00 a.m.	† Holy Souls in Purgatory
TUE.	8:00 a.m.	† Holy Souls in Purgatory
WED.	8:00 a.m.	† Holy Souls in Purgatory
	7:00 p.m.	In honour of St. Joseph † Gabriel Magnotta † Salvatore & Maria Di Nardo Holy Souls in Purgatory Intentions of Our Holy Father Intentions of the SMI priests
THURS.	8:00 a.m.	† Joseph Muzzo
FRI.	8:00 a.m.	† Holy Souls in Purgatory
	7:00 p.m.	In honour of the Sacred Heart of Jesus † Giovanna Domenichini † Fung-Ming Chan † Holy Souls in Purgatory Intentions of SMI priests Intentions of our Holy Father † Dec. Members of the Naughton Family
SAT.	9:00 a.m.	In honour of the Immaculate Heart of Mary † Pacheco Family † Hans Dorn Holy Souls in Purgatory Intentions of our Holy Father Intentions of SMI priests

REMEMBER OUR SICK

Daniella Ballan, Henry Bisnath, Zalina Bisnath, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Peter Christoff, Manuela Clement, Aldo Dell'erba, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Ioannis Kourkoulakos, Olivera Lambeta, John LeClaire, Macaria Margate, Chris Markle, Anthony Morse, Susan, Myola Nunes, Paul Melotte, Francis Maurice, Michael & Michelle Osborne, Domenico Pileggi, Louis Pomeroy, Lana Ricci, Paul Joseph Ricciardi, Todd Santaguida, Esmey, Linda Vincent, Therese Vincent, Sandra Weinholdt, Kathleen Whealan, Ted Zygmunt.

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