

St. Mary Immaculate Parish

Established in 1857

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Tel: (905) 884-1784 Fax: (905) 884-1883
E-mail: smirh@bellnet.ca www.smirh.com
Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



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Associate Pastor: Rev. Fr. Krzysztof Stabrawa
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Deacon: Rev. Mr. Wayne McCulloch
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Secretary: Ida Foch
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Legion of Mary: Roland Leandrosz
Youth Group: Boots Montano, Jackie Puri
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St. Vincent De Paul: Theresa Riccardi 905-717-9827
Marriage Encounter: 905-470-9590
RCIA: Flavia Silano & Murielle Poirier
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Usher: Tim Paterson
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Children's Liturgy: Amanda Iadipaolo
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group Every Wed 8:00 p.m.:
Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Holy Hour: Every Friday Evening from 6:00 pm to 7:00 pm

First Friday Exposition & Adoration: All Day from 8:30 am to 7:00 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 7:30 p.m.

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

For more information please visit our website www.smirh.com

LET US NOT RESIST THE FIRST ADVENT, AND THE SECOND WILL NOT TERRIFY US

Then all the trees of the forest will exult before the face of the Lord, for He has come, He has come to judge the earth. He has come the first time, and He will come again. At His first coming, His own voice declared in the gospel: *Hereafter you shall see the Son of Man coming upon the clouds.* What does he mean by *hereafter*? Does he not mean that the Lord will come at a future time when all the nations of the earth will be striking their breasts in grief? Previously He came through His preachers, and He filled the whole world. Let us not resist His first coming, so that we may not dread the second.

What then should the Christian do? He ought to use the world, not become its slave. And what does this mean? It means having, as though not having. So says the Apostle: *My brethren, the appointed time is short: from now on let those who have wives live as though they had none; and those who mourn as though they were not mourning; and those who rejoice as though they were not rejoicing; and those who buy as though they had no goods; and those who deal with this world as though they had no dealings with it. For the form of this world is passing away. But I wish you to be without anxiety.* He who is without anxiety waits without fear until his Lord comes. For what sort of love of Christ is it to fear His coming? Brothers, do we not have to blush for shame? We love Him, yet we fear His coming. Are we really certain that we love Him? Or do we love our sins more? Therefore let us hate our sins and love Him who will exact punishment for them. He will come whether we wish it or not. Do not think that because He is not coming just now, He will not come at all. He will come, you know not when; and provided He finds you prepared, your ignorance of the time of His coming will not be held against you.

All the trees of the forest will exult. He has come the first time, and He will come again to judge the earth; He will find those rejoicing who believed in His first coming, for He has come.

He will judge the world with equity and the peoples in His truth. What are equity and truth? He will gather together with Him for the judgment His chosen ones, but the others He will set apart; for He will place some on his right, others on His left. What is more equitable, what more true than that they should not themselves expect mercy from the judge, who themselves were unwilling to show mercy before the judge's coming. Those, however, who were willing to show mercy will be judged with mercy. For it will be said to those placed on His right: *Come, blessed of my Father, take possession of the kingdom which has been prepared for you from the beginning of the world.* And He reckons to their account their works of mercy: *For I was hungry and you gave Me food to eat; I was thirsty and you gave Me drink.*

What is imputed to those placed on His left side? That they refused to show mercy. And where will they go? *Depart into the everlasting fire.* The

hearing of this condemnation will cause much wailing. But what has another psalm said? *The just man will be held in everlasting remembrance; he will not fear the evil report.* What is the evil report? *Depart into the everlasting fire, which was prepared for the devil and his angels.* Whoever rejoices to hear the good report will not fear the bad. This is equity, this is truth.

Or do you, because you are unjust, expect the judge not to be just? Or because you are a liar, will the truthful one not be true? Rather, if you wish to receive mercy, be merciful before He comes; forgive whatever has been done against you; give of your abundance. Of whose possessions do you give, if not from His? If you were to give of your own, it would be largess; but since you give of His, it is restitution. *For what do you have, that you have not received?* These are the sacrifices most pleasing to God: mercy, humility, praise, peace, charity. Such as these, then, let us bring and, free from fear, we shall await the coming of the judge who *will judge the world in equity and the peoples in His truth.*

-St. Augustine

NOVEMBER IS THE MONTH OF THE HOLY SOULS IN PURGATORY!



MASSES AND PRAYERS FOR THE DEAD

Owing to the many requests made for the Masses for the dead, please note that during the whole month of November, all Masses will be offered for the deceased relatives and friends of the parishioners of St. Mary Immaculate. You may also wish to include their names in our Book of Remembrance or in the **All Souls Day** envelopes located near the Book of Remembrance. Please place the envelopes with your donations on the table on the Sanctuary beside the Book of Remembrance.

'VOCATION SEEDS' If we dare to trust God with our lives, great things happen. Give God your total self, for when the end of times comes, the wise and those who work for justice will shine forever. Dedicate your life to furthering the reign of God. If you feel God is calling you to serve Him in a Church vocation, please call Fr. Hansoo at 416-968-0997.

WE WELCOME THE NEWLY BAPTIZED

Ayrton Dhingra, Emma Grace Fuller, Ryan Gareau, Justin Cho Yee Lai, Chase Pereira



The Spirituality of

St. John Marie Vianney, the Curé of Ars

We invite you to a series of Monthly Recollections marking the Year of the Priesthood. Following the 9:00 a.m. Mass, the Recollections which will include a Conference, the Divine Office and Confessions. The Recollections will end at noon with the recitation of the Angelus.

Sat., December 5th - *The Sacred Liturgy*

Sat., February 6th - *Eucharistic Adoration*

THE SACRED LITURGY THIS WEEK

Tuesday, November 17th, St. Elizabeth of Hungary, Religious St. Elizabeth was born in 1207, daughter of the King of Hungary. She was married to Louis, the Landgrave of Thuringia and gave birth to three children. Known for her piety and devotion, St. Elizabeth embraced the life of poverty after her husband's death and dedicated herself to the sick and the poor.

Saturday, November 21st, Presentation of the Blessed Virgin Mary This feast commemorates the dedication of the Church of St. Mary in Jerusalem. We also recall the tradition according to which Our Lady, as a small child, was presented to the Lord by her parents in the Temple.

THE SHEPHERDS TRUST does more than just bridge the gap in our priest's retirement years; it says **thank you** in a very tangible way for the blessings we have received. As parishioners, we have reaped the benefits of our priests' unselfish service to ourselves and our families for generations. Your generosity this weekend is deeply appreciated.

ALL EXISTING ALTAR SERVERS (including those that have been recently trained) are asked to attend a review session on Saturday, Nov. 28 at 11:30 a.m. We will meet in the Church and review serving procedures. This will be followed by pizza and pop for all the servers in the parish hall. We will be finished at around 12:45 p.m. Please note that you must be on time for the Review Session if you want to have pizza and pop.

FIRST HOLY COMMUNION REGISTRATION for Gr. 2 children in Catholic schools outside our church boundary. Classes will start on December 14th. Please call the parish office to register your child for catechism classes.

15 novembre 2009 - 33^a del tempo ordinario

“Annunciamo la venuta di Cristo, non la prima solo, ma anche una seconda, molto più bella della prima. La prima fu una manifestazione di pazienza, la seconda porta il diadema della regalità divina. Tutto è per lo più duplice nel Signore: doppia la nascita, una da Dio prima dei secoli, una dalla Vergine alla fine dei secoli; doppia la discesa, una oscura, l'altra piena di splendore. Non fermiamoci dunque alla prima venuta soltanto, ma aspettiamo anche la seconda. Viene il Signore nostro Gesù Cristo dai cieli; viene nella gloria alla fine di questo mondo, nell'ultimo giorno, perché ci sarà la fine di questo mondo e il mondo creato sarà rinnovato. Infatti, la corruzione, il furto, l'adulterio e ogni specie di delitto si è effuso sulla terra, e nel mondo si è mescolato sangue al sangue. Affinché perciò questa mirabile dimora non resti oppressa dall'iniquità, se ne va questo mondo perché ne sia inaugurato uno migliore (Cirillo di Gerusalemme, *Catechesi* 15).”

“E' Cristo che giudica. Significa che è la grazia a giudicare, è il perdono, è l'amore. Chi si aggrappa alla grazia è già assolto. Chi invece vuole appellarsi alle proprie opere, su queste sarà giudicato da Cristo e condannato. Noi però dobbiamo rallegrarci di quel giorno, non dobbiamo tremare o trepidare, ma abbandonarci con fiducia alla sua mano. Lutero ha parlato dell'“amato” ultimo giorno. Vieni, ultimo giorno! Con gioia ti attendiamo, perché vedremo il Signore misericordioso, afferreremo la sua mano, ed egli ci amerà. Cos'è in definitiva il “bene” e il “male” di cui Cristo ci chiede conto? Il bene non è nient'altro che il nostro chiedergli la sua grazia e afferrarla; il male nient'altro che la paura e la pretesa di stare da noi stessi dinanzi a Dio, la pretesa di autogiustificarci. Fare penitenza significa allora restare in questa continua conversione dalle proprie opere alla misericordia di Dio. “Conversione! Conversione!”, ci grida con gioia la Bibbia intera. Conversione, ma verso dove? Verso la grazia eterna di Dio. Egli non ci lascia, il suo cuore trabocca di amore per noi, sue creature, perché ci ama oltre misura. Sì, egli ci userà misericordia. E allora vieni, o ultimo giorno! Signore Gesù, fa' che siamo pronti. Noi ci ralleghiamo (Dietrich Bonhoeffer, Memoria e fedeltà - predica, domenica 19 novembre 1933).”

AVVISI

1. Ricordatevi di iscrivere i vostri defunti nel libro memoriale apposito; S. Messe ed orazioni saranno offerte per essi durante tutto il mese di novembre.
2. Domenica, 22 novembre, alle 4pm, nella chiesa dell'Immacolata Concezione in Woodbridge, S. E. Thomas Collins, il nostro arcivescovo, nel corso della celebrazione eucaristica benedirà una statua di P. Francesco Giuseppe Bersani, primo sacerdote italiano a Toronto. La statua sarà poi collocata presso il santuario dei Martiri Canadesi di Midland. Vi si invita tutti a partecipare.
3. Domenica, 13 dicembre, 1pm: pranzo presso il Premier Place Banquet Hall (Rutherford/Keele) in favore del “Tanzania Children with HIV Village of Hope.” Quest'opera é carissima a don Andrea, che vi invita tutti a partecipare; per biglietti, chiamate Antonietta (905-737-3210).

MASS INTENTIONS**Nov. 15-21**

- SUN.** 9:30 a.m. Deceased Parishioners,
MON. 8:00 a.m. Relatives, and Friends of the
TUE. 8:00 a.m. Parishioners of St. Mary
WED. 8:00 a.m. Immaculate Church
7:00 p.m.
THURS. 8:00 a.m.
FRI. 8:00 a.m.
7:00 p.m.
SAT. 9:00 a.m.

REMEMBER OUR SICK

Daniella Ballan, Henry Bisnath, Zalina Bisnath, Stephanie Byrne, David Canivet, Peter & June Christoff, Manuela Clement, Antonio Cosentino, Aldo Dell'erba, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Giselle Imbrogno, Margaret Kelly, Ioannis Kourkoulakos, John LeClaire, Macaria Margate, Chris Markle, Anthony Morse, Susan, Myola Nunes, Paul Melotte, Michael & Michelle Osborne, Esmey, Domenico Pileggi, Harry Rhynhold, Lana Ricci, Todd Santaguida, Linda Vincent, Therese Vincent, Sandra Weinholdt, Terry Whealan, Ted Zygmunt.

CWL Gen. Meeting on Tuesday, Nov. 17th Mass after the 7 p.m. Mass. All ladies welcome! We are doing our final preparations for our upcoming Christmas Tea on Saturday Nov. 21 (from 1 p.m. to 3 p.m.)

ST. VINCENT DE PAUL SOCIETY would like to convey their gratitude on behalf of those who will benefit from the items collected from the Bundle Up Weekend. Please note that the SDVP meeting is on Wed. Nov 18th at 6:30 p.m. New members welcome! SDVP Society are planning for Christmas and hoping to make this a very special time for our neighbours in need. If you would like to sponsor a family, please contact us at 905-717-9827 or svdp.smi@gmail.com.

KNIGHTS OF COLUMBUS will be selling Christmas cards after all the Masses this weekend and Nov. 21/22. Please support their cause.

CHRIST THE KING RALLY is on Sat., Nov. 21 from 8:30 a.m. to 6 p.m. at the Cdn. Christian College (Don Mills Rd. & Wynford Dr.) Rosary, Praise & Worship, Reconciliation, Holy Mass. For tickets or info, please call 416-466-0776 or 905-477-8108.

20th INTL FESTIVAL OF RELIGIOUS SONG on Sat, Nov. 21st and Sunday, Nov. 22nd. Two evenings of non-stop Catholic Christian music at the John Paul II Cultural Centre, 4300 Cawthra Rd., Mississauga. Tickets and info at www.catholicradio.ca or 416-588-0555. Tickets will also be available at the door.

HOLY MOTHER WORLD NETWORKS a 24 hour English Catholic Radio station, is now broadcasting in Toronto. Programs can also be heard via www.hmwn.net. To purchase a radio, please contact Louise at 416-568-5201 or cfarru@hotmail.com.

ST. ELIZABETH HIGH SCHOOL is hosting their Info Night for the Regional Arts Program on Wed., Nov. 18th at 7 p.m. Applications are due Friday, Dec. 3rd. For more information, please call 905-882-1460.

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