

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday, Tuesday, Thursday - 8:30 a.m. to 4:30 p.m.
Wednesday, Friday - 8:30 a.m. to 8:00 p.m.



Pastor: Rev. Pawel Zborowski
Associate Pastor: Rev. Omar Alejandro Daza
Deacon: Rev. Mr. Joseph D'Amico
Pastoral Worker/Office Mgr: Michelle Gregory
Secretary: Ida Foch
Hospital Visitations: Anne Roman
Knights of Columbus: Richard Edmonds & Sandy Gerolimon
Catholic Women's League: Boots Montano
CWL meets every 2nd Tuesday after 7:00 p.m. Rosary
Legion of Mary: meets every Tuesday at 10:30 a.m.
St. Vincent De Paul: Louise Wilson,
Daniella Ballan 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Elizabeth Follows
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm
Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 8:30 am

Confession:

Friday: 6:00 - 6:45 pm
Saturday: 4:00 - 5:00 pm
or by appointment with a priest

Baptism:

2nd & 4th Saturday at 10:00 am
Baptismal Class: 2nd Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 1:00 pm to 6:45 pm

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 7:00 pm

Moving? Please contact the Parish Office to update your information.

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
Tel.: 905-770-7040 www.ccsyr.org

Holy Cross Catholic Cemetery Tel.: (905) 889-7467 www.catholic-cemeteries.com

INDULGENCES

The doctrine and practice of indulgences in the Church are closely linked to the effects of the sacrament of Penance.

What is an indulgence? "An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints." "An indulgence is partial or plenary according as it removes either part or all of the temporal punishment due to sin." **The faithful can gain indulgences for themselves or apply them to the dead.**

The punishments of sin. To understand this doctrine and practice of the Church, it is necessary to understand that sin has a *double consequence*. Grave sin deprives us of communion with God and therefore makes us incapable of eternal life, the privation of which is called the "eternal punishment" of sin. On the other hand every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the "temporal punishment" of sin. These two punishments must not be conceived of as a kind of vengeance inflicted by God from without, but as following from the very nature of sin. A conversion which proceeds from a fervent charity can attain the complete purification of the sinner in such a way that no punishment would remain. The forgiveness of sin and restoration of communion with God entail the remission of the eternal punishment of sin, but temporal punishment of sin remains. While patiently bearing sufferings and trials of all kinds and, when the day comes, serenely facing death, the Christian must strive to accept this temporal punishment of sin as a grace. He should strive by works of mercy and charity, as well as by prayer and the various practices of penance, to put off completely the "old man" and to put on the "new man."

In the Communion of Saints. The Christian who seeks to purify himself of his sin and to become holy with the help of God's grace is not alone. "The life of each of God's children is joined in Christ and through Christ in a wonderful way to the life of all the other Christian brethren in the supernatural unity of the Mystical Body of Christ, as in a single mystical person."

In the communion of saints, "a perennial link of charity exists between the faithful who have already reached their heavenly home, those who are expiating their sins in purgatory and those who are still pilgrims on earth. Between them there is, too, an abundant exchange of all good things." In this wonderful exchange, the holiness of one profits others, well beyond the harm that the sin of one could cause others. Thus recourse to the communion of saints lets the contrite sinner be more promptly and efficaciously purified of the punishments for sin.

We also call these spiritual goods of the communion of saints the *Church's treasury*, which is "not the sum total of the material goods which have accumulated during the course of the centuries. On the contrary the 'treasury of the Church' is the infinite value, which can never be exhausted, which Christ's merits have before God. They were offered so that the whole of mankind could be set free from sin and attain communion with the Father. In Christ, the Redeemer Himself, the satisfactions and merits of His Redemption exist and find their efficacy." "This treasury includes as well the prayers and good works of the Blessed Virgin Mary. They are truly immense, unfathomable, and even pristine in their value before God. In the treasury, too, are the prayers and good works of all the saints, all those who have followed in the footsteps of Christ the Lord and by His grace have made their lives holy and carried out the mission the Father entrusted to them. In this way they attained their own salvation and at the same time cooperated in saving their brothers in the unity of the Mystical Body."

Obtaining indulgence from God through the Church.

An indulgence is obtained through the Church who, by virtue of the power of binding and loosing granted her by Christ Jesus, intervenes in favor of individual Christians and opens for them the treasury of the merits of Christ and the saints to obtain from the Father of mercies the remission of the temporal punishments due for their sins. Thus the Church does not want simply to come to the aid of these Christians, but also to spur them to works of devotion, penance, and charity. ***Since the faithful departed now being purified are also members of the same communion of saints, one way we can help them is to obtain indulgences for them, so that the temporal punishments due for their sins may be remitted.***

Catechism of the Catholic Church #1471-1479.

THE SACRED LITURGY THIS WEEK**Tuesday, Nov. 4th, St. Charles Borromeo, Bishop**

St. Charles Borromeo was Cardinal Archbishop of Milan, Italy where he zealously laboured for the re-form of the church and of the clergy. He died in 1584.

THE SANCTUARY LAMPS THIS WEEK BURN:

Holy Souls in Purgatory

ALL SOULS ENVELOPES Owing to the many requests made for the Masses for the dead, please note that during the whole month of November, Masses will be offered for the deceased relatives and friends of the parishioners of SMI. You may also wish to include their names in our [Book of Remembrance](#) or in the **All Souls Day** envelopes located near the [Book of Remembrance](#). Either place the filled out envelope on the basket beside Book of Remembrance or put them in the offertory basket during Sunday Mass.

CONFIRMATION CLASSES Parents of Gr. 8 children in public or private schools or Catholic schools outside our area who interested in registering their children to receive the Sacrament of Confirmation during the Easter season are asked to call the office to register.

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

Training session is scheduled on Nov. 12th at 7 p.m. Those wishing to be an Extraordinary Minister need to attend this meeting. Those who cannot attend the session will have to wait until the next training session in order to be mandated. This includes all those who are currently Extraordinary Ministers of Holy Communion.

SUNDAY MASS INTENTIONS for the English Masses (except 8 a.m.) will be available starting in December.

LECTOR Training session is scheduled on Nov. 19th at 7 p.m. Current Lectors and those wishing to be Lectors in our Parish need to attend this meeting.

HOLY CROSS CEMETERY'S All Souls' Day Mass will take place on Sat. Nov. 8 at 2:00 p.m. All are welcome.

COME JOIN THE PILGRIMAGE TO AUSTRIA, CZECH REPUBLIC & POLAND with FR. OMAR! May 24-June 2, 2015 for \$2390. To join or for more info, please call Stan at 647-463-9057 or Halina at 647-294-4116 or speak with Fr. Omar after Mass.

TWO HEARTS ROSARY PRAYER GROUP will be praying "Our Lady's 3rd Psalter" on Wed. Nov. 5th.

CWL ANNUAL TEA, POINSETTIA & CRAFT SALE The CWL will be holding its Annual Tea, Poinsettia and Craft Sale in the Parish Hall on Saturday, November 22 from 9:00 a.m. to 3:00 p.m. This is for the Benefit of our Outreach Ministry and for the Future Renovation of our Parish Hall Kitchen. We invite Vendors to secure their table for \$35 for their homemade arts and crafts, décor, jewelry, accessories, baked goods and preserved items, books, religious articles, candles and cards. Payment deadline: Nov. 10th. Please contact Grace for info / to reserve: 905-884-7871 gracestewart45@gmail.com

HOLOCAUST EDUCATION WEEK YCDSB and St. Maximilian Kolbe Catholic High School presents ***COLLABORATION*** on Thursday, Nov. 6th at 7 p.m. at YCDSB Centre for the Arts, 525 New Westminster Dr., Thornhill. This past summer, three staff members from St. Maximilian Kolbe Catholic High School guided a contingent of 32 YCDSB students on a Holocaust study tour. Students from Gr. 9-12 examined the Holocaust from a Christian perspective. They participated in formal classroom learning and in experiential learning, as the group traveled to Poland and Germany. This program afforded students with the opportunity to share their narratives. Info: 905-727-5652.

CCSYR Family Life Education presents PARENTS OF TEENS GROUP, a 6-week course from Oct. 30th to Dec. 4th from 6:30 -8:30 p.m. Positive Parenting is an approach to raising teenagers and promotes appropriate development and behaviours in teenagers. Topics covered include positive parenting, encouraging appropriate behaviours, managing problem behaviours, etc. Cost: \$40. To register or info, please call 905-770-7040 x 241 or email groups@ccsyrg.org

CCSYR Family Life Education presents STEP-FAMILIES PROGRAM, a 5-week course from Nov. 12th to Dec. 10th from 7-9 p.m. designed for parents who are living in blended or step-families. Topics include: helping children adjust, transition from partner to step-parent, ex-partners and extended family, etc. Cost: \$40. To register or for more info, please call 905-770-7040 x 241 or email groups@ccsyrg.org

Commemorazione dei fedeli defunti

“Durante il tempo posto tra la morte dell'uomo e l'ultima risurrezione, le anime stanno in dimore nascoste, di riposo o afflizione, a seconda che ciascuna ne è degna per ciò che ha meritato mentre viveva nella carne. Non si può negare che le anime dei defunti vengano confortate dalla pietà dei loro cari viventi, quando costoro per esse offrono il sacrificio del Mediatore o distribuiscono in chiesa elemosine. Ma questi suffragi giovano a coloro che durante la vita meritavano di potersene poi giovare. Vi è infatti un genere di vita, né così buono, da non aver bisogno di tali suffragi dopo la morte, né così cattivo, da non giovargli. Vi è poi un genere di vita, così buono, da non averne; ed infine, uno così cattivo, da non potersene avvantaggiare dopo il passaggio da questa vita. Perciò, già quaggiù, si acquista ogni merito, in base al quale la situazione dopo la vita può essere o sollevata o aggravata. Nessuno si illuda di meritare presso Dio, dopo la morte, ciò che qui ha trascurato. Questi suffragi, dunque, che la Chiesa celebra per i defunti, non sono affatto contrari al detto dell'Apostolo: Tutti infatti staremo davanti al tribunale di Cristo, perché ciascuno riceva secondo quel che ha fatto finché era nel corpo, sia in bene che in male (2Co 5,10). Anche questo si è meritato ciascuno mentre viveva quaggiù: che i suffragi gli possano essere di vantaggio. Non a tutti infatti giovano; e perché non a tutti giovano se non per la differente vita condotta da ciascuno nel corpo? Quando poi per tutti i battezzati defunti vengono offerti o il sacrificio dell'altare o i sacrifici dell'elemosina, per i molto buoni sono rendimento di grazie; per i non molto cattivi sono propiziazione; per i molto cattivi, pur non essendo aiuto per i defunti, sono una qualche consolazione per i vivi. A coloro cui giovano, o ottengono che la loro remissione sia piena, o certamente che la loro stessa condanna sia più sopportabile (S. Agostino, Enchirid., 29, 109-110).”

“O Signore e creatore di ogni cosa, e soprattutto della nostra creta! O Dio degli uomini tuoi, o padre e guida, padrone della vita e della morte, custode e benefattore delle nostre anime! Tu che fai tutto e a suo tempo tutto muti col tuo Verbo creatore come ritieni bene nella profondità della tua saggezza del tuo governo, accogli ora Cesario, primizia del nostro pellegrinaggio a te! Che l'ultimo nato sia stato il primo, lo rimettiamo ai tuoi disegni, da cui tutto è retto; e anche noi accogli a suo tempo, dopo averci guidato in questa carne fino a quando sarà bene; ed accogli preparati nel tuo timore, e non turbati; fa' che non ci ritiriamo indietro l'ultimo giorno e a forza veniamo strappati da quaggiù, come quelli che amano il mondo e la carne; ma che, con animo pronto, ci affrettiamo per la vita di lassù, immortale e beata, che è in Cristo Gesù, Signore nostro (S. Gregorio Nazianzeno, Preghiera sulla tomba del fratello più giovane, 7, 24).”

“Alleluia: è la lode di Dio, per noi, affaticati; essa contrassegna quella che sarà la nostra attività nel riposo. Quando infatti, dopo la fatica di quaggiù, giungeremo al riposo di lassù, unico nostro ufficio sarà la lode di Dio, la nostra attività sarà un alleluia... Quasi un profumo della lode divina, della quiete celeste raggiunge anche noi, ma molto più ci preme la nostra mortalità. Parlando infatti ci stanchiamo, e desideriamo ristorare le membra; e se diciamo a lungo: alleluia, la lode di Dio ci è onerosa per il peso del nostro corpo. La pienezza dell'alleluia incessante vi sarà solo dopo questo mondo, dopo questa fatica. E con

ciò fratelli? Diciamolo quanto possiamo, per meritare di dirlo sempre! Lassù l'alleluia sarà nostro cibo; l'alleluia sarà nostra bevanda, l'alleluia sarà l'attività del nostro riposo, tutta la nostra gioia sarà un alleluia, cioè lode di Dio. E chi loda senza imperfezione, se non chi gioisce senza noia? Quanta forza vi sarà nella mente, quanta fermezza immortale nel corpo, perché l'attenzione della mente non venga mai meno nella divina contemplazione, né le membra soccombano nella continua lode di Dio! (S. Agostino, Sermo 252, 9)."

MASS INTENTIONS		Nov. 1-30
SUN.	9:30 a.m.	Deceased Parishioners,
MON.	8:00 a.m.	Relatives & Friends of the
TUE.	8:00 a.m.	Parishioners of St. Mary
WED.	8:00 a.m.	Immaculate Church &
THURS.	8:00 a.m.	especially those listed in the All
FRI.	8:00 a.m.	Souls envelopes.
	7:00 p.m.	
SAT.	8:30 a.m.	

PLEASE REMEMBER OUR SICK: Ursula Addesi, Doris Anderson, Eugene Bomba, Matteo Burbano, Patrick Burke, Rory Burke, Stephanie Byrne, David Calado, Andy Calado, Victoria Carli, Bruno Cassara, Andrea Cavallin, Joe Cinno, Alan & Carol Cook, Manuela Clement, Rosa Corvinelli, Caterina De Grano, Paolo D'Elia, Thomas De Souza, Harry Dekharmenjan, Ely Dela Cruz, Tanya DiPersio, Maria DiZio, Nancy Duncan, Steven Fiorini, Roberto Garcias, Margaret Gardiner, Angela Gerritse-Bramson, Milberg Gibbons, Jessica Gonzales, Godfrey Gosein, Carmel Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Jolanta Karabowicz, Margaret Kelly, Olivera Lambeta, Mary Malandrino, Macaria Margate, Chris Markle, Veronica Martin, Marguerite McRae, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Nino Naccarato, Lydia, Michelle Antoinette Nedvedskaya, Helen & Catherine, Luigi Nucci, Myola Nunes, Rosemary Palmieri, Lisa, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Esther Reyes, Todd Santaguida, Werner & Lucienne Schachatsiek, Claire Schickedanz, Hung Ki Sem, Vincenzo Sorbara, Pat Sullivan, Jeffrey Thompson, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kayla Whelan

CELEBRATE YOUR MARRIAGE WITH A WORLDWIDE MARRIAGE ENCOUNTER WEEKEND! Married couples, you deserve a weekend to cherish being together; to rediscover each other and focus on ways to make your relationship even better. Visit www.wwme.org Upcoming Weekend: Nov. 7-9, For info/to register: (905-896-2958).

MARIANN HOME ANNUAL BAZAAR at 9915 Yonge St. on Saturday, Nov. 8th from 10 a.m. to 2 p.m.. Come one and come all. Featuring: craft items, baked goods, treasure room, raffle tickets and silent auction item. All proceeds to go to support activities of the seniors.

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JEAN VANIER CATHOLIC HIGH SCHOOL Grade 8 Students and Parents High School Information Evening on Wednesday, November 26th at 7:00 p.m.

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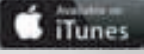

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