

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Pastoral Care Giver: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Maura Moore
Legion of Mary: Meets every Tuesday at 2:30 p.m.
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 6:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
Tel.: 905-770-7040 www.ccsyr.org

Holy Cross Catholic Cemetery Tel.: (905) 889-7467 www.catholic-cemeteries.com

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...(T)he image of the vineyard,... describes the divine project of salvation and is presented as a moving allegory of God's Covenant with His People. In the Gospel, Jesus takes up the canticle of Isaiah but adapts it to His listeners and to the new period in salvation history. The emphasis is not so much on the vineyard as on the workers in it, from whom the landowner's "servants" ask for rent on his behalf. However, the servants are abused and even murdered. How is it possible not to think of the vicissitudes of the Chosen People and of the destiny reserved for the prophets sent by God? In the end, the owner of the vineyard makes a final attempt: he sends his own son, convinced that at least they will listen to him. Instead the opposite happens: the labourers in the vineyard murder him precisely because he is the landowner's son, that is, his heir, convinced that this will enable them to take possession of the vineyard more easily. We are therefore witnessing a leap in quality with regard to the accusation of the violation of social justice as it emerges from Isaiah's canticle. Here we clearly see that contempt for the master's order becomes contempt for the master: it is not mere disobedience to a divine precept, it is a true & proper rejection of God: the mystery of the Cross appears.

What the Gospel passage reports challenges our way of thinking and acting. It does not only speak of Christ's "hour", of the mystery of the Cross at that moment, but also of the presence of the Cross in all epochs. It challenges in a special way the people who have received the Gospel proclamation. If we look at history, we are often obliged to register the coldness and rebellion of inconsistent Christians. As a result of this, although God never failed to keep His promise of salvation, He often had to resort to punishment. In this context it comes naturally to think of the first proclamation of the Gospel from which sprang Christian communities that initially flourished but then disappeared and today are remembered only in history books. Might not the same thing happen in our time? Nations once rich in faith and vocations are now losing their identity under the harmful and destructive influence of a certain modern culture. There are some who, having decided that "God is dead", declare themselves to be "god", considering themselves the only architect of their own destiny, the absolute owner of the world. By ridding himself of God and not expecting salvation from him, man believes he can do as he pleases and that he can make himself the sole judge of himself and his actions. However, when man eliminates God from his horizon, declares God "dead", is he really happy? Does he really become freer? When men proclaim themselves the absolute proprietors of themselves and the sole masters of creation, can they truly build a society where freedom, justice and peace prevail? Does it not happen instead - as the daily news amply illustrates - that arbitrary power, selfish interests, injustice and exploitation and violence in all its forms are extended? In the end, man reaches the point of finding himself lonelier and society is more divided and bewildered.

Yet there is a promise in Jesus' words: the vineyard will not be destroyed. While the unfaithful labourers abandon their destiny, the owner of the vineyard does not lose interest in his vineyard and entrusts it to other faithful servants. This means that, although in certain regions faith is dwindling to the point of dying out, there will always be other peoples ready to accept it. For this very reason, while Jesus cites Psalm 118[117], "The stone which the builders rejected has become the cornerstone" (v. 22), He gives the assurance that His death will not mean God's defeat. After being killed, He will not remain in the tomb, on the contrary, precisely what seems to be a total defeat will mark the beginning of a definitive victory. His painful Passion and death on the Cross will be followed by the glory of His Resurrection. The vineyard, therefore, will continue to produce grapes and will be rented by the owner of the vineyard: "to other tenants who will give him the fruits in their seasons" (Mt 21: 41).

The image of the vineyard with its moral, doctrinal and spiritual implications was to recur in the discourse at the Last Supper when, taking His leave of the Apostles, the Lord said: "I Am the true vine and My Father is the vinedresser. Every branch of Mine that bears no fruit, He takes away, and every branch that does bear fruit He prunes that it may bear more fruit" (Jn 15: 1-2). Thus, starting from the Paschal event, the history of salvation was to reach a decisive turning point and those "other tenants" were to play the lead as chosen shoots grafted on Christ, the true vine, and yield abundant fruits of eternal life (cf. Collect). We too are among these "tenants", grafted on Christ who desired to become the "true vine" himself. Let us pray the Lord that in the Eucharist He will give us His Blood, Himself, that He will help us to "bear fruit" for eternal life and for our time....

Homily of His Holiness, Pope Benedict XVI, 5 Oct 2008

THE SACRED LITURGY THIS WEEK

Tuesday, Oct. 4, St. Francis of Assisi, religious. St. Francis is one of the best known and most followed saints. He took the words of Jesus literally and founded an Order of nuns, friars, and lay associates which is the largest in the Church. **BLESSING OF ANIMALS at 7 p.m.** St. Francis of Assisi is known among other things as a patron saint of animals because of his love and reverence for God's creation. On his feast day, with the blessing of animals we have an opportunity to thank God for our pets who provide us with so much love and comfort. This is a good opportunity for parents to teach their children respect for the created order. All pet owners and even non-pet owners are welcome to join us on the south corner of the church lawn, weather permitting.

Friday, October 7th, Our Lady of the Rosary. This feast was established by St. Pius V on the anniversary of the naval victory won by the Christian fleet on October 7, 1571. The Lepanto victory over the Muslim forces was attributed to the intercession of our Lady whose aid was invoked through praying the Rosary.

LEGION OF MARY meets every Tuesday at 7:00 p.m. For info, please call Roland at 905-780-8354.

LIFE CHAIN SUNDAY on Oct. 2nd, 2 -3 p.m. at the corner of Yonge & Major Mackenzie. LifeChain is a simple and prayerful way to give public witness to the Truth that abortion is a violent destruction of human life. It takes only an hour and all you have to do is stand quietly with others holding a sign with a simple message. And as you stand, you can quietly pray for the conversion of our leaders. Join us as we witness for the millions of unborn lost in Canada through abortion and to silently and prayerfully intercede to the Lord to end abortion and heal our nation.

ADULT FAITH STUDY will resume on Thursday, Oct. 6th at 1-2:30 p.m. and 7-8:30 p.m. All are welcome.

ST. VINCENT DE PAUL SOCIETY fall collection will take place this weekend. As you prepare to celebrate thanksgiving with family and friends, we ask you to remember our neighbours in need. The number of families who depend on us for help is constantly increasing as jobs are scarce and earnings are unpredictable. We thank you for your generosity in the past and once again appeal to you for help.

MARGUERITE BOURGEOYS FAMILY CENTRE seeks **Volunteer Board Members**. Are you interested in women's health & fertility? Helping couples fulfill their dream of parenthood? Do you have a background in finance, marketing, legal, communication, or education? For info visit www.fertilitycare.ca or contact Karen Hemingway, CFCS Executive Director (416) 465-2868 karen@fertilitycare.ca

SUNDAY SCHOOL First Class is on Oct. 16th at 9 a.m. Children attending public or private schools who will be receiving First Holy Communion in the spring must attend these sessions.

HURTING AS A RESULT OF AN ABORTION? HEALING IS POSSIBLE. Project Rachel is a sensitive, private and confidential experience; lets you speak with someone who understands and cares, invites all whose lives have been affected by abortion to a journey of healing and reconciliation with God, their church community and themselves, and is for women or men who have been hurt by an abortion. *You are not alone. We can help. Together. we can make a new beginning. Take the first step – contact us info@stmarysrefuge.org or 416-629-8264. Private and Confidential* Next retreat date: **October 28-30, 2011.**

SISTERS OF LIFE Co-worker Formation Day on Saturday, Oct. 15th at 1099 Danforth Avenue. This day provides spiritual and practical training for men and women interested in assisting the Sisters of Life in serving vulnerable pregnant women. There is no cost for the day and it includes a complimentary lunch. To RSVP, contact toronto@sistersoflife.org or 416-463-2722. Please help the Sisters reach out to women you meet who are pregnant and need life-affirming support by giving them our toll-free number: 877-543-3380.

PRECIOUS BLOOD DEVOTION at St. Joseph the Worker Church, Thornhill. All are welcome to join us for the Precious Blood Devotion and keep Our Lord company during His Gethsemane Hours of Passion every Thursday from 10 pm to 1 am in the Adoration Chapel. Contact Bridget at 905-889-1254 for more information.

2 ottobre 2011 - 27^a del tempo ordinario

“Consideriamo allora chi siano i coloni, e che cosa sia la vigna. La vigna prefigura noi, il popolo di Dio stabilito sulla radice della vite eterna (cfr Gv 15,1-6). Il vignaiolo è senza alcun dubbio il Padre onnipotente (cfr Gv 15,1). Guardiamoci bene dal temere qualsiasi danno a questa vigna che il custode sempre desto del Salvatore ha circondata col muro della vita eterna contro tutte le lusinghe della malizia mondana. Salve, vigna meritevole di un custode così grande! Ti ha consacrata il sangue di innumerevoli profeti e quello, tanto più prezioso, versato dal Signore (Ambrogio, *Commento al vangelo di Luca*).”

“Il figlio mandato da ultimo designa la venuta e la passione di nostro Signore, il quale è stato cacciato fuori da Gerusalemme, come dalla vigna, per subire una sentenza di condanna. La decisione dei vignaioli e il pensare di avere l'eredità dopo aver ucciso l'erede, rappresentano la speranza inconsistente che la gloria della Legge possa esser conservata dopo aver messo a morte Cristo. Il ritorno del padrone indica la gloria, al tempo del giudizio, della maestà del Padre che risiede nel Figlio. ... Quanto poi alla pietra scartata dai costruttori e innalzata come testata d'angolo, mirabile agli occhi di tutti e punto di ricongiungimento tra la Legge e i pagani, che unisce all'edificio entrambi i lati, essa è il Figlio (Ilario, *Comm. a Mt 22.1*).”

“La delusione di Dio! Circa la sinagoga e circa la Chiesa, la quale sempre ha la tendenza a sfuggirgli, oggi forse più che mai, perché essa nelle cose della fede, della liturgia, della morale, crede di saperla meglio di Dio con la sua rivelazione invecchiata, essa che, invece di servire alla sua lode e riverenza, insegue sempre di nuovo déi stranieri - la messa come autosoddisfazione della comunità (alla fine si applaude se la rappresentazione ha accontentato), preghiera come igiene dell'anima, dogma come archetipo spirituale... e offre alimento alla preoccupazione di Paolo: *Temo che come il serpente nella sua malizia sedusse Eva, così i vostri pensieri vengano in qualche modo traviati dalla loro semplicità e purezza nei riguardi di Cristo* (2Cor 11.3) (H.U. von Balthasar, *Luce della Parola* p. 129).”

AVVISI

1. Si tiene oggi la vendita di dolci; vi si invita a partecipare con la vostra solita generosità.
2. Durante il mese di ottobre, si reciterà il Santo Rosario ogni mattina alle 9 nella cappella della Madonna.
3. Villaggio della Speranza per bambini afflitti da AIDS in Tanzania. Il 6 novembre si terrà, come l'anno scorso, un piacevolissimo evento presso la Royalton Banquet Hall per generare fondi in aiuto di questi sventurati bambini. Per biglietti chiamate Antonietta (905-737-3210).

MASS INTENTIONS**Oct. 2 - 8**

- SUN. 9:30 a.m.** +Paul Joseph Ricciardi
+Orazio & Francesca
Iacobelli
+Michele Morra
+Venera Castronovo
+la famiglia Stante e Ulacco
+le anime del purgatorio
Intentions of our Holy Father
- MON. 8:00 a.m.** +Milan Grm
- TUE. 8:00 a.m.** +Ron Stong
- WED. 8:00 a.m.** +Cecilia Uhm
7:00 p.m. In honour of St. Joseph
+Rocco Panacci
+Giovanni Di Gaetano
+Carmine (Michele) Prinzo
Conversion of mankind
le anime del purgatorio
Intentions of our Holy Father
- THURS. 8:00 a.m.** Spec. Int. of the Rulli Family
- FRI. 8:00 a.m.** +Holy Souls in Purgatory
7:00 p.m. In reparation to the Sacred
Heart of Jesus
+Daniel Choi
Special Intention
Members of the Naughton
Family
+Herbert, Catherine & Patrick
Paxton
+Holy Souls in Purgatory
Intentions of our Holy Father
- SAT. 9:00 a.m.** In reparation to the
Immaculate Heart of Mary
+Allen Chant
Intentions of the Caldeira
Family
Intentions of Alan Cook
+Holy Souls in Purgatory
Intentions of our Holy Father

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmey, Peter Christoff, Manuela Clement, Alan & Carol Cook, Catherine Cronin, Mary D'Amato, James Davidson, Caterina De Grano, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Terry Jennings, Margaret Kelly, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Michael & Michelle Osborne, Giuseppina Pellegrini, Domenico Pileggi, Esmey, Todd Santaguida, Werner Schachatsiek, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

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