

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 am to 4:30 pm



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Deacon Joseph D'Amico
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Hospital Visitations: Anne Roman
Knights of Columbus: Steven Lozinski & Ross Caldarola
Catholic Women's League: Boots Montano
CWL meets every 2nd Tuesday of the month
Legion of Mary: meets every Tuesday at 6:00 p.m.
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Elizabeth Follows
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 8:30 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass

Two Hearts Rosary Prayer Group: Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
Tel.: 905-770-7040 www.ccsyr.org

Holy Cross Catholic Cemetery Tel.: (905) 889-7467 www.catholic-cemeteries.com

YEAR OF FAITH

(Oct. 11, 2012 – Nov. 21, 2013)

(continuation of) PORTA FIDEI

OF THE SUPREME PONTIFF, BENEDICT XVI
FOR THE INDICTION OF THE YEAR OF FAITH

8. On this happy occasion, I wish to invite my brother bishops from all over the world to join the Successor of Peter, during this time of spiritual grace that the Lord offers us, in recalling the precious gift of faith. We want to celebrate this Year in a worthy and fruitful manner. Reflection on the faith will have to be intensified, so as to help all believers in Christ to acquire a more conscious and vigorous adherence to the Gospel, especially at a time of profound change such as humanity is currently experiencing. We will have the opportunity to profess our faith in the Risen Lord in our cathedrals and in the churches of the whole world; in our homes and among our families, so that everyone may feel a strong need to know better and to transmit to future generations the faith of all times. Religious communities as well as parish communities, and all ecclesial bodies old and new, are to find a way, during this Year, to make a public profession of the *Credo*.

9. We want this Year to arouse in every believer the aspiration to *profess* the faith in fullness and with renewed conviction, with confidence and hope. It will also be a good opportunity to intensify the *celebration* of the faith in the liturgy, especially in the Eucharist, which is “the summit towards which the activity of the Church is directed;... and also the source from which all its power flows.” At the same time, we make it our prayer that believers’ *witness* of life may grow in credibility. To rediscover the content of the faith that is professed, celebrated, lived and prayed, and to reflect on the act of faith, is a task that every believer must make his own, especially in the course of this Year. Not without reason, Christians in the early centuries were required to learn the creed from memory. It served them as a daily prayer not to forget the commitment they had undertaken in baptism. With words rich in meaning, Saint Augustine speaks of this in a homily on the *redditio symboli*, the handing over of the creed: “the symbol of the holy mystery that you have all received together and that today you have recited one by one, are the words on which the faith of Mother Church is firmly built above the stable foundation that is Christ the Lord. You have received it and recited it, but in your minds and hearts you must keep it ever present, you must repeat it in your beds, recall it in the public squares and not forget it during meals: even when your body is asleep, you must watch over it with your hearts.”

10. At this point I would like to sketch a path intended to help us understand more profoundly not only the content of the faith, but also the act by which we choose to entrust ourselves fully to God, in complete freedom. In fact, there exists a profound unity between the act by which we believe and the content to which we give our assent. Saint Paul helps us to enter into this reality when he writes: “Man believes with his heart and so is justified, and he confesses with his lips and so is saved” (*Rom* 10:10). The heart indicates that the first act by which one comes to faith is God’s gift and the action of grace which acts and transforms the person deep within.

The example of Lydia is particularly eloquent in this regard. Saint Luke recounts that, while he was at Philippi, Paul went on the Sabbath to proclaim the Gospel to some women; among them was Lydia and “the Lord opened her heart to give heed to what was said by Paul” (*Acts* 16:14). There is an important meaning contained within this expression. Saint Luke teaches that knowing the content to be believed is not sufficient unless the heart, the authentic sacred space within the person, is opened by grace that allows the eyes to see below the surface and to understand that what has been proclaimed is the word of God.

Confessing with the lips indicates in turn that faith implies public testimony and commitment. A Christian may never think of belief as a private act. Faith is choosing to stand with the Lord so as to live with Him. This “standing with Him” points towards an understanding of the reasons for believing. Faith, precisely because it is a free act, also demands social responsibility for what one believes. The Church on the day of Pentecost demonstrates with utter clarity this public dimension of believing and proclaiming one’s faith fearlessly to every person. It is the gift of the Holy Spirit that makes us fit for mission & strengthens our witness, making it frank & courageous.

Profession of faith is an act both personal and communitarian. It is the Church that is the primary subject of faith. In the faith of the Christian community, each individual receives baptism, an effective sign of entry into the people of believers in order to obtain salvation. As we read in the *Catechism of the Catholic Church*: “ ‘I believe’ is the faith of the Church professed personally by each believer, principally during baptism. ‘We believe’ is the faith of the Church confessed by the bishops assembled in council or more generally by the liturgical assembly of believers. ‘I believe’ is also the Church, our mother, responding to God by faith as she teaches us to say both ‘I believe’ and ‘we believe.’ ” Evidently, knowledge of the content of faith is essential for giving one’s own *assent*, that is to say for adhering fully with intellect and will to what the Church proposes. Knowledge of faith opens a door into the fullness of the saving mystery revealed by God. The giving of assent implies that, when we believe, we freely accept the whole mystery of faith, because the guarantor of its truth is God who reveals Himself & allows us to know His mystery of love.

On the other hand, we must not forget that in our cultural context, very many people, while not claiming to have the gift of faith, are nevertheless sincerely searching for the ultimate meaning and definitive truth of their lives and of the world. This search is an authentic “preamble” to the faith, because it guides people onto the path that leads to the mystery of God. Human reason, in fact, bears within itself a demand for “what is perennially valid and lasting”. This demand constitutes a permanent summons, indelibly written into the human heart, to set out to find the One whom we would not be seeking had He not already set out to meet us. To this encounter, faith invites us and it opens us in fullness. (*to be continued...*)

SAINT VINCENT DE PAUL BUNDLE UP & WINTER COAT DRIVE Clean out your closet and help others in the community! Please bring gently used winter coats to the Church hall one day only--October 26th. Other household items and clothing can be brought to the truck over the weekend of October 26th-28th. As always, your kindness and generosity is appreciated.

THE SANCTUARY LAMPS THIS WEEK BURN FOR:
Persecuted Christians all over the world

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ. A More Ancient Way of Praying the Rosary by Fr. Marco Testa will be on sale after all the Masses this weekend and is also available at the Parish Office. This volume, reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. It brings together different traditional elements of a prayer that over centuries has evolved and which continues to form the faithful in the Gospel. By combining these deeply spiritual and theological formulae with the Hail Mary, the more ancient form of the rosary is wedded to its more recent expression. There are three Psalters or groupings of fifty meditations in this collection. The clausular rosary consecrates a particular mystery of the life of Jesus to each Hail Mary. Since this form of prayer aims to lead towards contemplation of the Mystery of Christ, the quantity of prayers is not what matters. It is for you to determine the number of themes you wish to contemplate. This ancient form of the Rosary is eminently suited to the observance of the Year of Faith.

THE BRIGITTINE ROSARY The Brigittine (or "Saint Bridget") Rosary which the Discalced Carmelites adopted as their habit rosary looks similar to a regular Rosary, but with an extra decade. The resultant seven *Pater* beads honor the Seven Sorrows of the Blessed Virgin Mary, and the sixty-three *Ave Maria* beads commemorate the sixty-three years it is believed the Blessed Mother lived on earth before her Assumption. In praying the Brigittine Rosary, there are a total of eighteen decades: In the six Joyful Mysteries, the first is the Immaculate Conception; the sixth of the Sorrowful Mysteries commemorates when the Body of the Lord was placed in the Arms of His Sorrowful Mother; and the sixth of the Glorious Mysteries is recited in honor of the Patronage of Mary, Mediatrix of All Grace (and, for the Carmelite, Mary, Queen and Beauty of Carmel). The other mysteries are the same as in the Dominican Rosary. The Brigittine Rosary is available for purchase in the Parish Office.

BUILDING AND MAINTENANCE 2ND COLLECTION this weekend. Thank you for your support.

CWL ANNUAL TEA, POINSETTIA & CRAFT SALE
Vendors needed. The CWL is inviting vendors to bring their home-made crafts of all kinds to the annual Christmas Tea and Bazaar on Sat., Nov. 24th from 11 a.m. to 3 p.m. Please contact Janice at 905-773-6763 or janicec1@rogers.com

ROSE OF SHARON is selling tickets for a twin, handmade quilt created by local textile artist, Angela Krotowski. Tickets are 1 for \$5 or 3 for \$10. The draw will be held at Rose of Sharon on November 30th. For info please visit www.therose.ca or call 905-853-5514.

ROSARY APOSTOLATE in the Schools is seeking volunteers who have devotion to the Mother of God and who are willing to visit our elementary schools to pray the rosary with the children once a month. Training will be provided. If interested, please contact Carole at 905-770-8584 or Laura at 905-737-6457.

21 ottobre 2012- 29^a del tempo ordinario

Il Signore rivelò subito la sua indulgenza verso i suoi amati discepoli, chiedendo: "Ma il mio calice lo berrete?" Così, non potendo dar loro ciò che chiedevano, fece loro un'altra proposta per poter dir loro un sì prima di un no. *Il mio calice, sì, lo berrete*, cioè affronterete la passione della mia carne, perché potete imitare ciò che deriva in me dalla natura umana; vi ho dato la vittoria della passione, l'eredità della croce; ma *non è cosa mia il darvi di star seduti alla mia destra o alla mia sinistra*. Non è cosa mia, di me che venni a insegnare l'umiltà, di me che venni non per essere servito, ma per servire; di me che seguò la giustizia, non favoritismi. A ragione è ripresa la donna (in Matteo) che chiese cose impossibili, e domandò che fossero ridotte a speciale privilegio quelle cose che il Signore voleva dare non solo a due apostoli, ma a tutti i suoi discepoli, e non a titolo di una particolare raccomandazione, ma per sua volontaria generosità (...).

"Soffrire è lontananza da Dio. Perciò chi è in comunione con Dio non può soffrire. Gesù ha accettato questa affermazione dell'Antico Testamento. Appunto perciò egli prende su di sé il dolore di tutto il mondo e così lo vince. Egli porta tutta la lontananza da Dio. E appunto perché egli beve il calice, esso passa. Gesù vuole vincere il dolore di tutto il mondo, perciò deve gustarlo fino in fondo. Perciò il dolore resta lontananza da Dio; tuttavia nella comunione con la passione di Gesù Cristo il dolore è stato vinto nella stessa disponibilità a subirlo. E proprio nel soffrire viene donata la comunione con Dio. Si deve portare il dolore perché passi. Cristo così soffre al posto del mondo. Ma la sua passione è passione redentrice. Anche la comunità ora sa che il dolore del mondo cerca chi lo porti. Perciò il dolore ricade su di essa quando essa segue Cristo; ed essa lo porta essendo essa stessa portata da Cristo. La comunità di Gesù Cristo, seguendo Gesù nella croce, sta davanti a Dio al posto del mondo (D. Bonhoeffer, *Sequela*, 73-74)."

"Egli è la tua parola vivente, per mezzo di lui hai creato tutte le cose, e lo hai mandato a noi salvatore e redentore, fatto uomo per opera dello Spirito santo e nato dalla Vergine Maria. Per compiere la tua volontà e acquistarti un popolo santo, egli stese le braccia sulla croce, morendo distrusse la morte e proclamò la risurrezione" (prefazio dai comuni, VI).

AVVISI

1. Durante il mese di ottobre, dal lunedì al venerdì, si recita il S. Rosario in chiesa ogni mattina alle 9.
2. Il 1 ed il 2 novembre, a mezzogiorno, si celebrerà la S. Messa in italiano per tutti i santi e tutti i defunti.

ST. THERESA OF LISIEUX HIGH SCHOOL Alumni, current students and parents are cordially invited to purchase tickets for our 10th Anniversary festivities on Friday, Nov. 9 and Saturday, Nov. 10. Tickets to Friday night's Alumni basketball game and Pub Night at the London Pub are \$20. Tickets to Saturday night's gala dinner at Le Parc are \$65. T-Shirts to mark our 10th Anniversary are \$15.00. Deadline for ticket purchases is Friday, October 26th. Please purchase tickets by credit card on line at www.payitsquare.com/collect-page/7776 or purchase your tickets with cash or cheque from Mrs Bellon in the Guidance Department. For more info please contact Mr. Stewart at 905-787-1407x2513. See you there!

MASS INTENTIONS**Oct. 21-27**

SUN.	9:30 a.m.	+Walter Gargaro +Salvatore Russo +Angelo & Filomena Orsi & Family +Dario Iacobelli +Elvira Battaglini +Filomena Lippa +Ercole & Iola Campoli Holy Souls in Purgatory
MON.	8:00 a.m.	+Holy Souls in Purgatory
TUE.	8:00 a.m.	+Maria Pasquale Olivares
WED.	8:00 a.m.	+Pauline Perri
	7:00 p.m.	In honore di S. Giuseppe +Deceased of DeLuca & Piccolo Families +Angelo Covatta +Alberto Perricciolo +Pasquale & Rosa Tommasi & Family +Cesare & Lodovina Gallone & Family +Vincenzo Caschera +Rosaria Cugno
THURS	8:00 a.m.	+Holy Souls in Purgatory
FRI.	8:00 a.m.	+Saverio Giusti
	7:00 p.m.	In reparation to the Sacred Heart of Jesus Special Intention Members of the Paxton Family +Antonio Sanginesi +Dante Giribaldi +Giuseppe Mascioli +Stan Prince +Iolanda Perugino Special Int of Anna Ahlowalia
SAT.	8:30 a.m.	In reparation to the Immaculate Heart of Mary Special Intention +Thomas Wong Hok Khiam +Gladys De Souza +Arek Kropinski +Arnold & Diosdade Acosta +Patrocinio & Florencio Acosta Sr.

PLEASE REMEMBER OUR SICK: Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Alan Cook, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Martha Haffner, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Wolfgang Saul, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Ted Zygmunt, Helen & Catherine.

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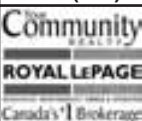
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