

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

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Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Pastoral Care Giver: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Maura Moore
Legion of Mary: Meets every Tuesday at 7:00 p.m.
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 6:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

Counselling and Immigrant Services: Catholic Community Services of York Region
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THE GREATEST COMMANDMENT

The Word of the Lord, resounding a short while ago in the Gospel, reminded us that the whole divine law is summarized in love. The Evangelist Matthew narrates that after Jesus had answered the Sadducees, silencing them, the Pharisees met to put him to the test (cf. 22: 34-35). One of them, a doctor of law, asked him: "Teacher, which is the greatest commandment in the law?" (22: 36). The question makes apparent the concern, present in ancient Jewish tradition, over finding a unifying principle in the various formulations of God's will. This was not an easy question, considering that in the law of Moses, a good 613 precepts and prohibitions are contemplated. How does one discern, among all of these, which is the most important? But Jesus does not hesitate, and readily responds: "You shall love the Lord your God with your all your heart, and with all your soul, and with all your mind. This is the great and first commandment" (22: 37-38). Jesus quotes the *Shemà* in his answer, the prayer the pious Israelite recites several times a day, especially in the morning and in the evening (cf. Dt 6: 4-9; 11: 13-21; Nm 15: 37-41): the proclamation of the integral and total love due to God, as the only Lord. Emphasis is placed on the totality of this dedication to God, listing the three faculties that define man in his deep psychological structures: heart, soul and mind. The word mind, *diánoia*, contains the rational element. God is not only the object of love, commitment, will and sentiment, but also of the intellect, which should not be excluded from this milieu. Then, however, Jesus adds something which, in truth, had not been asked by the doctor of law: "And a second is like it, You must love your neighbour as yourself" (22: 39). The surprising aspect of Jesus' answer consists in the fact that he establishes a similarity between the first and the second commandments, defined this time too with a biblical formula drawn from the Levitical code of holiness (cf. Lv 19: 18). And thus by the end of the passage the two commandments become connected in the role of a fundamental union upon which all of biblical Revelation rests: "On these two commandments the whole law is based, and the prophets as well" (Mt 22: 40).

The Gospel passage on which we are focusing makes clear that being disciples of Christ means practicing his teachings, which can be summarized in the first and greatest commandment of the divine law, the commandment of love. Even the First Reading, taken from the Book of Exodus, insists on the duty of love; a love witnessed concretely in relationships between persons, which must be relationships of respect, collaboration, generous help. The neighbour to be loved is the stranger, the orphan, the widow and the needy, in other words, those citizens who have no "defender". The holy author goes into details, as in

the case of the object pawned by one of these poor persons (cf. Ex 22: 25-26). In this case God himself is the one to vouch for the neighbour's position.

In the Second Reading, we can find a concrete application of the supreme commandment of love in one of the first Christian communities. St Paul writes to the Thessalonians, leading them to understand that, while having known them for such a short time, he appreciates them and holds them dear in his heart. Because of this, he pinpoints them as "a model for all the believers of Macedonia and Achaia" (1 Thes 1: 7). Weaknesses and difficulties are not lacking in this recently founded community, but it is love that surpasses all, renews all, conquers all: the love of those who, knowing their own limits, docilely follow the words of Christ, the divine Teacher, passed down through one of his faithful disciples. "You, in turn, became imitators of us and of the Lord, receiving the word despite great trials, with the joy that comes from the Holy Spirit", the Apostle wrote. He continued: "For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere" (1 Thes 1: 6, 8). The lesson that we can draw from the Thessalonians' experience, an experience that is truly common in every authentic Christian community, is that neighbourly love is born from docile listening to the divine Word. It is a love that will even withstand difficult trials for the truth of the divine Word, and in this way true love grows and truth shines in all its splendour. How important it is to listen to the Word and incarnate it in personal and community life!

....Dear brothers and sisters, let us pray that from renewed listening to the Word of God, guided by the action of the Holy Spirit, an authentic renewal in the universal Church and in every Christian community may spring forth. May Mary Most Holy, who offered her life as the "servant of the Lord" (Lk 1: 38), so that everything would happen according to the divine will and who exhorts us to do whatever Jesus would tell us (cf. Jn 2: 5), teach us to recognize in our lives the primacy of the Word that alone can grant us salvation. Amen!

Homily of Pope Benedict XVI, 26 Oct. 2008

TRIDENTINE MASS (Missa Lecta) Dialogue Mass with Music (1962 Rubrics and Universae Ecclesiae) will be celebrated here at St. Mary Immaculate Church at 7 p.m. on Sunday, October 30th, which in the Extraordinary Form celebrates the Feast of the Kingship of Our Lord Jesus Christ. All are welcome.

SANCTUARY LAMPS The Sanctuary Lamps (on either side of the Tabernacle) burn for the length of one week. If there are any parishioners who wish to burn a lamp in memory of a deceased loved one, please contact the Parish Office.

THE SACRED LITURGY THIS WEEK

*The Sanctuary Lamps burn in memory of:
Mother Maria Crucis, O.C.D.
Sandro Testa*

Wed., Oct. 28th, St. Simon and St. Jude, Apostles. Simon is called "the Zealot" (Luke 6:15) and Jude is called the son of James. Their names occur on the 10th and 11th place in the New Testament list of Apostles.

ALL SAINTS DAY Tuesday, November 1st. In addition to the regularly scheduled 8:00 a.m. Mass, there will be a Mass in Italian at 12:00 noon and a **Sung Mass in English** at 7:00 p.m.

ALL SOULS DAY On Wednesday, Nov. 2nd, we will have an 8:00 a.m. Mass (English), 12:00 noon Mass (English) and 7 p.m. Mass (Italian). Owing to the many requests made for the Masses for the dead, please note that during the whole month of November, Masses will be offered for the deceased relatives and friends of the parishioners of St. Mary Immaculate. You may also wish to include their names in our Book of Remembrance or in the **All Souls Day** envelopes located near the Book of Remembrance.

OCTOBER IS THE MONTH OF THE HOLY ROSARY It was instituted to honour the Blessed Virgin Mary in gratitude for the protection that she gives the Church in answer to the praying of the Rosary by the faithful. The feast was introduced by Pope St. Pius V in the year 1571 to commemorate the miraculous victory of the Christian forces against the Muslim forces in the Battle of Lepanto on Oct. 7, 1571. This month, let us consider this beautiful prayer of the rosary as a means that we too can use in order to draw closer to Jesus and Mary by meditating on the great mysteries of our salvation.

TWO HEARTS ROSARY PRAYER GROUP invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

A MUSIC SEMINAR will take place on **Thurs., Oct. 27th at 7 p.m.** in the Church. We will practice the music settings of the new translations of the texts of the Roman Missal. All Parish organists and cantors are expected to attend. All interested parishioners are also welcome.

CWL GENERAL MEETING – Thursday November 3, 2011 at 7:30 in the meeting room off the hall. A warm welcome is extended to all our members and all interested ladies. Please come out and join us. For info, please call Maura Moore at 905-737-9182.

"BUNDLE UP" weekend will take place on Nov.5th Nov.6th. Please bring your gently used clothing and household items to the truck, at the church, **on these days only**. No computers, please. This is also our winter coat distribution day, Nov.5th and we ask you to bring COATS to the parish hall on FRIDAY, NOV.4th. We appreciate your donations, which will help so many families during the cold winter months and we thank you for your continued generosity.

23 ottobre 2011 - 30^a del tempo ordinario

“Se ami Dio, né veneri alcun altro, né pronunci invano il suo nome, dedichi a lui anche il sabato, perché egli riposi in te, quando ti fa riposare. Se poi ami il prossimo, onori anche i genitori, e non commetti adulterio, e non uccidi e non condanni alcuno con falsa testimonianza e non derubi alcuno e non brami la moglie di un altro e non desideri qualcosa che appartenga ad un altro... Ascolta anche l’Apostolo: *la pienezza della legge è l’amore* (Rm 13,10), egli dice. Non ti ha mandato a compiere molti precetti, né dieci, né due: la sola carità contiene tutto. Ma la stessa carità è duplice: verso Dio e verso il prossimo. Verso Dio, in che misura? Con tutto. Che si intende per tutto? Non certo con l’udito e l’odorato e con la mano e con il piede. Con che si può amare totalmente? Con tutto il cuore, con tutta l’anima, con tutta la mente. Amerai la fonte della vita con tutto quello che in te vive. Allora, se devo amare Dio con tutto quello che in me è vivo, che mi rimane di che amare il prossimo? Nell’importi il dovere di amare il prossimo infatti non ti è stato detto: Con tutto il cuore, con tutta l’anima, con tutta la mente, ma *come te stesso*. Dio, con tutto ciò che sei, perché egli è migliore di te; il prossimo come te stesso, perché è ciò che tu sei (S. Agostino, *Discorsi* 179 A.3).”

“Ascolta ciò che ti dice la carità per bocca della Sapienza: *Figlio, dammi il tuo cuore* (Pr 23,26). Era male quando il tuo cuore ti apparteneva: infatti era portato alle futilità e agli amori lascivi e perniciosi. Sia per me e non si perda per te. *Amerai il Signore Dio tuo con tutto il tuo cuore, con tutta la tua anima, con tutta la tua mente*. Cosa rimane del tuo cuore per amare te stesso? E della tua anima? E della tua mente? *Con tutto*, egli dice. Tutto te stesso esige colui che ti ha fatto. E il prossimo, quanto deve essere amato? Se mi si ordina di amare con tutto il cuore, con tutta l’anima, con tutta la mente colui che mi ha fatto, in che modo mi ordina il secondo precetto di amare il prossimo come me stesso? *Ama il prossimo come te stesso*. E vuoi sentire come ami te stesso? Per questo ti ami, perché ami Dio con tutto te stesso, mentre non ti amavi affatto quanto non amavi Dio che ti ha fatto (Agostino, *Sermo* 34).”

“Volete dunque sapere da me perché e in che modo si debba amare Dio. E io vi rispondo: la causa per cui si deve amare Dio, è Dio stesso; la misura è amarlo oltre misura (S. Bernardo, *Sul dovere di amare Dio*, prologo).”

AVVISI

1. Durante il mese di ottobre, si recita il Santo Rosario ogni mattina alle 9 nella cappella della Madonna.
2. Le iscrizioni sono aperte per la preparazione alla Comunione ed alla Cresima per i ragazzi che non sono iscritti alle scuole cattoliche della nostra parrocchia.
3. 1 novembre, a mezzogiorno, S. Messa in italiano per la festa di Ognissanti. 2 novembre, 7pm: S. Messa in suffragio delle anime dei nostri defunti.

MASS INTENTIONS**Oct. 23-29**

SUN.	9:30 a.m.	+Walter Gargano +Giuseppe Giancola & defunti famiglia Giancola +Domenico & Pasqualina D'Agostini +Tommaso Vitti +Margarita & Franco Fiorentino Dec. Members of the Iafrate Family +Maria & Rafaele Tomasone +Sabina & Cosimo Bucci
MON.	8:00 a.m.	+Holy Souls in Purgatory
TUE.	8:00 a.m.	Spec. Int. of Margaret Gerritse
WED.	8:00 a.m.	+Ronald Stong
	7:00 p.m.	In honour of St. Joseph +Deceased Members of the DeLuca & Piccolo Family +Saverio Giusti +Sergio Novelo Galindo +Rosaria Cugno +Vito Accardi
THURS.	8:00 a.m.	+Sabatino & Restituta Gismondi
FRI.	8:00 a.m.	Dec. Members of the Mammoni & Lombardi Fam.
	7:00 p.m.	+Angelo Covatta +Stan Prince +Antonio Parise +Iolanda Perugino +Alfredo Curtis Special Intention
SAT.	9:00 a.m.	+John & Dorothy Riordan In Thanksgiving for Maria Eliza Schmidt +Dec. Members of Joseph Di Mambro Family +Elizabeth & Peter Dec. Members of D'Vaz Family Dec. Members of Boris Senoka +Catherine Cronin

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Baby Abigail, Enrico Carusi, Esmey, Peter Christoff, Manuela Clement, Alan & Carol Cook, Catherine Cronin, Mary D'Amato, James Davidson, Caterina De Grano, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Terry Jennings, Margaret Kelly, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Michael & Michelle Osborne, Giuseppina Pellegrini, Domenico Pileggi, Esmey, Todd Santaguida, Werner Schachatsiek, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

"Give me an army saying the Rosary and I will conquer the world!"

- Pope Pius IX

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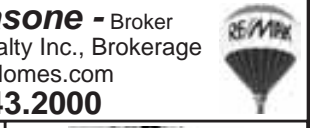


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