

St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9

Tel: (905) 884-1784 Fax: (905) 884-1883

E-mail: smirh@bellnet.ca www.smirh.com

Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



Pastor: Rev. Fr. Robert Reddy
Associate Pastor: Rev. Fr. Marco Testa
Associate Pastor: Rev. Fr. Pietro Gennuso
In Residence: Rev. Fr. Jim Adams
Deacon: Rev. Mr. Wayne McCulloch
Pastoral Worker: Michelle Gregory
Secretary: Ida Foch
Pastoral Care Giver: Anne Roman
Knights of Columbus: Ross Bruno & Ross Caldarola
Catholic Women's League: Maura Moore
Legion of Mary: Meets every Tuesday at 7:00 p.m.
Youth Group: Boots Montano, Jackie Puri
Youth Group President, Lauren Chee-Hing 905-770-6764
St. Vincent De Paul: Louise Wilson 905-717-9827
RCIA: Flavia Silano & Murielle Poirier
Sunday School: Margaret Gerritse
Atrium: Anita Markle, Lily McCullough, Marie Lehman
Usher: Roland Leandrosz
Homebound: Mary Barry
Nursing Home: Peggy Paterson
Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 6:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

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BISHOP SAYS CATHOLICS SHOULD KNEEL, RECEIVE COMMUNION ON THE TONGUE

Catholic News Service

Cindy Wooden

January 8, 2008

VATICAN CITY (CNS) -- The reverence and awe of Catholics who truly believe they are receiving Jesus in the Eucharist should lead them to kneel and receive Communion on their tongues, said a bishop writing in the Vatican newspaper.

"If some nonbeliever arrived and observed such an act of adoration perhaps he, too, would 'fall down and worship God, declaring, God is really in your midst,'" wrote Auxiliary Bishop Athanasius Schneider of Karaganda, Kazakhstan, quoting from the First Letter to the Corinthians.

In a Jan. 8 article labeled a "historical-liturgical note," Bishop Schneider reviewed the writings of early church theologians about eucharistic reception and said the practice of laypeople receiving Communion on the tongue was the predominant custom by the sixth century.

The article in *L'Osservatore Romano*, the Vatican newspaper, appeared under the headline, "Like a nursing child in the arms of the one who nourishes him." Bishop Schneider said that just as a baby opens his mouth to receive nourishment from his mother, so should Catholics open their mouths to receive nourishment from Jesus.

"Christ truly nourishes us with his body and blood in holy Communion and, in the patristic era, it was compared to maternal breastfeeding," he said.

"The awareness of the greatness of the eucharistic mystery is demonstrated in a special way by the manner in which the body of the Lord is distributed and received," the bishop wrote.

In addition to demonstrating true adoration by kneeling, he said, receiving Communion on the tongue also avoids concerns about people receiving the body of Christ with dirty hands or of losing particles of the Eucharist, concerns that make sense if people truly believe in the sacrament.

"Wouldn't it correspond better to the deepest reality and truth about the consecrated bread if even today the faithful would kneel on the ground to receive it, opening their mouths like the prophet receiving the word of God and allowing themselves to be nourished like a child?" Bishop Schneider asked.

In 1969 the Vatican published an instruction allowing bishops to permit the distribution of Communion in the hand. While at papal liturgies most people who receive Communion from the pope receive Communion on the tongue, they also are permitted to reverently receive the Eucharist in the hand.

TRIDENTINE MASS (Missa Lecta) Dialogue Mass with Music (1962 Rubrics and *Universae Ecclesiae*) will be celebrated here at St. Mary Immaculate Church at 7 p.m. on Sunday, October 30th, which in the Extraordinary Form celebrates the Feast of the Kingship of Our Lord Jesus Christ. All are welcome.

THE COMMUNION OF SAINTS

After confessing "the holy catholic Church," the Apostles' Creed adds "the communion of saints." In a certain sense this article is a further explanation of the preceding: "What is the Church if not the assembly of all the saints?" The communion of saints is the Church.

"Since all the faithful form one body, the good of each is communicated to the others.... We must therefore believe that there exists a communion of goods in the Church. But the most important member is Christ, since He is the head.... Therefore, the riches of Christ are communicated to all the members, through the sacraments." "As this Church is governed by one and the same Spirit, all the goods she has received necessarily become a common fund."

The term "communion of saints" therefore has two closely linked meanings: communion in holy things (*sancta*) and "among holy persons (*sancti*)."

Sancta sanctis! ("God's holy gifts for God's holy people") is proclaimed by the celebrant in most Eastern liturgies during the elevation of the holy Gifts before the distribution of communion. The faithful (*sancti*) are fed by Christ's holy body and blood (*sancta*) to grow in the communion of the Holy Spirit (*koinonia*) and to communicate it to the world.

Catechism of the Catholic Church #946-948

THE FINAL PURIFICATION: PURGATORY

All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.

The Church gives the name ***Purgatory*** to this final purification of the elect, which is entirely different from the punishment of the damned.⁶⁰⁴ The Church formulated her doctrine of faith on Purgatory especially at the Councils of Florence and Trent. The tradition of the Church, by reference to certain texts of Scripture, speaks of a cleansing fire:

As for certain lesser faults, we must believe that, before the Final Judgment, there is a purifying fire. He who is truth says that whoever utters blasphemy against the Holy Spirit will be pardoned neither in this age nor in the age to come. From this sentence we understand that certain offenses can be forgiven in this age, but certain others in the age to come.

This teaching is also based on the practice of prayer for the dead, already mentioned in Sacred Scripture: "Therefore [Judas Maccabeus] made atonement for the dead, that they might be delivered from their sin." From the beginning the Church has honored the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God. The Church also commends almsgiving, indulgences, and works of penance undertaken on behalf of the dead:

Let us help and commemorate them. If Job's sons were purified by their father's sacrifice,

why would we doubt that our offerings for the dead bring them some consolation? Let us not hesitate to help those who have died and to offer our prayers for them.

Catechism of the Catholic Church 1030-1032

SANCTUARY LAMPS The Sanctuary Lamps (on either side of the Tabernacle) burn for the length of one week. If there are any parishioners who wish to burn a lamp in memory of a deceased loved one, please contact the Parish Office.

ALL SAINTS DAY Tuesday, November 1st. In addition to the regularly scheduled 8:00 a.m. Mass, there will be a Mass in Italian at 12:00 noon and a **Sung Mass in English** at 7:00 p.m.

ALL SOULS DAY On Wednesday, Nov. 2nd, we will have an 8:00 a.m. Mass (English), 12:00 noon Mass (English) and 7 p.m. Mass (Italian). Owing to the many requests made for the Masses for the dead, please note that during the whole month of November, Masses will be offered for the deceased relatives and friends of the parishioners of St. Mary Immaculate. You may also wish to include their names in our Book of Remembrance or in the **All Souls Day** envelopes located near the book.

THE SACRED LITURGY THIS WEEK

The Sanctuary Lamps burn for: Special Intention Special Intention

Friday, Nov. 4th, St. Charles Borromeo, Bishop
St. Charles Borromeo was Cardinal Archbishop of Milan, Italy where he zealously laboured for the reform of the church and of the clergy. He died in 1584.

First Friday of the Month

We honour the Most Sacred Heart of Jesus.

Saturday, Nov. 5th, First Saturday of the Month.

We honour the Immaculate Heart of Mary.

CWL GENERAL MEETING on Thurs., Nov. 3, at 7:30 in the meeting room off the hall. A warm welcome is extended to all our members and all interested ladies. Please come out and join us. For info, please call Maura Moore at 905-737-9182.

SHEPHERDS TRUST Our priests faithfully serve our families, in our churches, schools, hospitals, nursing homes, missions and on our streets and for that we are very grateful. The Shepherds' Trust does more than just bridge the gap in our priest's retirement years; it says thank you in a very tangible way for the blessings we have received. Your generosity on November 12/13 is deeply appreciated.

KNIGHTS OF COLUMBUS Keep Christ in Christmas Card Sale on Nov. 12/13 and Nov. 19/20.

30 ottobre 2011 - 31^a del tempo ordinario

"Soprattutto donami, Signore, di saper condividere in fondo al cuore l'afflizione di coloro che si pentono. Ogni volta che si tratta del peccato di qualcuno che è caduto, possa io piuttosto compatire. Invece che dilungarmi con orgoglio in violenti rimproveri, possa io piuttosto gemere e piangere in tal modo che piangendo l'altro, anch'io pianga su me stesso dicendo: Tamar è più giusta di me (cfr Gen 38,26) (S. Ambrogio, La penitenza)."

"Qualunque cosa tu faccia di grande o di piccolo sulla terra, conserva la memoria della tua piccolezza. Per conto mio, io guardo come mia madre la terra [dalla quale sono stato tratto]. La terra, con la sua presenza continua e il suo richiamo incessante, è l'alleata della ragione. Bella è l'umiltà ed è conforme alla natura tutto ciò che ne ravviva il ricordo (Basilio di Cesarea, *L'origine dell'uomo*)."

"Togliere sempre a chi non ha, per lasciare comodo chi ha. Far tirare chi ha sempre tirato per lasciare tranquillo chi non si mai mosso, è un mestiere che conoscevano bene anche i pagani. Dopo tanti secoli di cristianesimo e di esempi di santi, è venuta l'ora di chiedere a chi sta sopra di portare il peso maggiore: 'chi è primo tra voi, porti come l'ultimo', perché ci sia uguaglianza (P. Mazzolari, *Se tu resti con noi* 92)."

"Il distacco, che si constata in molti, tra la fede che professano e loro vita quotidiana, va annoverato tra i più gravi errori del nostro tempo. Contro questo scandalo già nell'Antico Testamento elevavano con veemenza i loro rimproveri i profeti, e ancora di più Gesù Cristo stesso, nel Nuovo Testamento, minacciava gravi pene. Non si venga ad opporre, perciò, artificiosamente, le attività professionali e sociali da una parte e la vita religiosa dall'altra. Il cristiano che trascura i suoi impegni temporali, trascura i suoi doveri verso il prossimo, anzi verso Dio stesso, e mette in pericolo la propria salvezza eterna. (Conc. Vat. II, Cost. pastorale *Gaudium et Spes*, 43)."

AVVISI

1. Le iscrizioni sono aperte per la preparazione alla Comunione ed alla Cresima per i ragazzi che non sono iscritti alle scuole cattoliche della nostra parrocchia.
2. 1 novembre, a mezzogiorno, S. Messa in italiano per la festa di Ognissanti. 2 novembre, 7pm: S. Messa in suffragio delle anime dei nostri defunti.
3. Questa sera, alle 7pm, si celebra la S. Messa della Regalita' di Nostro Signore secondo il rito tridentino. Vi si invita tutti a partecipare.
4. Le lampade del Santissimo bruciano per una settimana. Chiunque volesse offrire tali lampade in suffragio delle anime di cari defunti e' invitato a mettersi in contatto con l'ufficio parrocchiale.

MASS INTENTIONS**Oct. 30-Nov. 6**

SUN.	9:30 a.m.	+Benedetto Baccillieri +Dec. Members of the Morra Family +Gina Polsinelli +Nazzeno Cristini +Angelo Pacitti & Parents +Alessandro Mariagiuseppe & Family +Urbano, Amelia Elia Battaglia +Angela & Giuseppe Delli Carpini +Sabino & Anna Bianco Dec. Members of the lafrate Family
MON.	8:00 a.m.	+Barbara Ercul
TUE.	8:00 a.m.	<i>Deceased Parishioners, Relatives, and Friends of the Parishioners of St. Mary Immaculate Church</i>
	12:00 p.m.	
	7:00 p.m.	
WED.	8:00 a.m.	<i>St. Mary Immaculate Church</i>
	12:00 p.m.	
	7:00 p.m.	
THURS.	8:00 a.m.	
FRI.	8:00 a.m.	
	7:00 p.m.	
SAT.	9:00 a.m.	

PLEASE REMEMBER OUR SICK

Ursula Addesi, Doris Anderson, Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Baby Abigail, Enrico Carusi, Esmey, Peter Christoff, Manuela Clement, Alan & Carol Cook, Catherine Cronin, Mary D'Amato, James Davidson, Caterina De Grano, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Terry Jennings, Margaret Kelly, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Michael & Michelle Osborne, Giuseppina Pellegrini, Domenico Pileggi, Esmey, Todd Santaguida, Werner Schachatsiek, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

"BUNDLE UP" weekend will take place on Nov.5th Nov.6th. Please bring your gently used clothing and household items to the truck, at the church, **on these days only**. No computers, please. This is also our winter coat distribution day, Nov.5th and we ask you to bring **COATS** to the parish hall on **FRIDAY, NOV.4th**. We appreciate your donations, which will help so many families during the cold winter months and we thank you for your continued generosity.

CONFIRMATION & FIRST HOLY COMMUNION CLASS REGISTRATION is being taken up for students who are in Catholic Schools outside our boundary, private and public schools.

TWO HEARTS ROSARY PRAYER GROUP invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

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