

St. Mary Immaculate Parish

Established in 1857

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Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.



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Associate Pastor: Rev. Fr. Silvio Eljuga
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Parish Volunteer Screening: Antoinette Stirling
Italian Prayer Group: Adele Cremonese & Rosa Marsella
Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm
Sunday 8:00 am
9:30 am (Italian)
11:00 am
12:30 pm
4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am
Friday: 7:00 pm
Saturday: 9:00 am
Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm
Sunday: 4:00 to 4:30 pm
15 minutes before each Sunday Mass.
Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

St. Anne	905-883-0311	St. Charles Garnier	905-884-0223
St. Mary Immaculate	905-884-5381	Fr. Henri Nouwen	905-884-8086
Corpus Christi	905-770-8713	St. Theresa of Lisieux High School	905-787-1407

For more information please visit our website www.smirh.com

"No Servant can be the Slave of two Masters"

...St Luke the Evangelist, who was more concerned than others to show Jesus' love for the poor, offered us various ideas for reflection on the danger of an excessive attachment to money, to material goods and to all that prevents us from living to the full our vocation to love God and neighbour. Today too, through a parable that inspires in us a certain surprise since it speaks of a dishonest steward who is praised (cf. Lk 16: 1-13), a close look reveals that here the Lord has reserved a serious and particularly salutary teaching for us. As always, the Lord draws inspiration from the events of daily life: He tells of a steward who is on the point of being dismissed for dishonest management of his master's affairs and who, to assure a future for himself, cunningly seeks to come to an arrangement with his master's debtors. He is undoubtedly dishonest but clever: the Gospel does not present him to us as a model to follow in his dishonesty, but rather as an example to be imitated for his farsighted guile. The short parable ends, in fact, with these words: "The master commended the dishonest steward for his prudence" (Lk 16: 8).

But what does Jesus wish to tell us with this parable? And with its surprising conclusion? The Evangelist follows the parable of the dishonest steward with a short series of sayings and recommendations on the relationship we must have with money and the goods of this earth. These short sentences are an invitation to a choice that presupposes a radical decision, a constant inner tension. Life is truly always a choice: between honesty and dishonesty, between fidelity and infidelity, between selfishness and altruism, between good and evil. The conclusion of this Gospel passage is incisive and peremptory: "No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other". Ultimately, Jesus says, "You cannot serve God and mammon" (Lk 16: 13). *Mammon* is a term of Phoenician origin that calls to mind economic security and success in business; we might say that riches are shown as the idol to which everything is sacrificed in order to attain one's own material success; hence, this economic success becomes a person's true god. As a result, it is necessary to make a fundamental decision between God and mammon, it is necessary to choose between the logic of profit as the ultimate criterion for our action, and the logic of sharing and solidarity. If the logic of profit prevails, it widens the gap between the poor and the rich, as well as increasing the ruinous exploitation of the planet. On the other hand, when the logic of sharing and solidarity prevails, it is possible to correct the course and direct it to a fair development for the common good of all. Basically, it is a matter of choosing between selfishness and love, between justice and dishonesty and ultimately, between God and Satan. If loving

Christ and one's brethren is not to be considered as something incidental and superficial but, rather, the true and ultimate purpose of our whole existence, it will be necessary to know how to make basic choices, to be prepared to make radical renouncements, if necessary even to the point of martyrdom. Today, as yesterday, Christian life demands the courage to go against the tide, to love like Jesus, who even went so far as to sacrifice Himself on the Cross.

We could then say, paraphrasing one of St Augustine's thoughts, that through earthly riches we must procure for ourselves those true and eternal riches: indeed, if people exist who are prepared to resort to every type of dishonesty to assure themselves an always unpredictable material well-being, how much more concerned we Christians must be to provide for our eternal happiness with the goods of this earth (cf. *Discourses*, 359, 10). Now, the only way of bringing our personal talents and abilities and the riches we possess to fruition for eternity is to share them with our brethren, thereby showing that we are good stewards of what God entrusts to us. Jesus said: "He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much" (Lk 16: 10).

Today, in the First Reading, the Prophet Amos speaks of the same fundamental decision to be made day by day. Using strong words, he stigmatizes a lifestyle typical of those who allow themselves to be absorbed by a selfish quest for profit in every possible form and which is expressed in the thirst for gain, contempt for the poor and their exploitation, to one's own advantage (cf. Am 8: 5). The Christian must energetically reject all this, opening his heart on the contrary to sentiments of authentic generosity. It must be generosity which, as the Apostle Paul exhorts in the Second Reading, is expressed in sincere love for all and is manifested in prayer. Actually, praying for others is a great act of charity. The Apostle invites us in the first place to pray for those who have tasks of responsibility in the civil community because, he explains, if they aspire to do good, positive consequences derive from their decisions, assuring peace and "a quiet and peaceable life, godly and respectful in every way" (1 Tm 2: 2). Thus, may our prayer never be lacking, a spiritual contribution to building an Ecclesial Community that is faithful to Christ and to the construction of a society in which there is greater justice and solidarity.

Taken from a homily by Pope Benedict XVI (Sept. 23, 2007)

DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES?

Anyone interested in joining the RCIS is invited to meet in the Church at 7:30 p.m. on Tuesday, Sept. 21st. The RCIA is open to those who wish to become Catholic, adults needing the Sacrament of first Holy Communion, Confession and Confirmation, and adults interested in learning more about their faith.

THE SACRED LITURGY THIS WEEK

Monday, Sept. 20th , St. Andrew Kim Taegon, Priest and Companions, Martyrs are Korean martyrs who suffered for the Faith in the nineteenth century. We pray for the Church in Korea and especially for the people of North Korea.

Tuesday, Sept. 21st, St. Matthew, Apostle, Evangelist. The account of Matthew's conversion from a life of sin as a publican contains the invitation that Jesus wishes to each of His followers: "Follow Me." His gospel, considered the first to have been written, was the favourite Gospel of the early Church.

Thursday, Sept. 23rd, St. Pio of Pietrelcina, Priest. Padre Pio was born Francesco Forgione in Pietrelcina, Italy on May 25, 1887. At a very young age, he dedicated his life to God. He was ordained in the year 1910 and lived most of his life as a Capuchin friar in San Giovanni Rotondo. He became famous for his piety and for the visible wounds of Christ on his body. He died in 1968.

CATECHESIS OF THE GOOD SHEPHERD

open to all children 3-7 yrs old. **A Montessori approach** to learning about our faith. Tuesday or Saturday sessions begin in October. For those interested, see our specially designed room & materials at the north end of our parish hall. To pre-register/for info, please call Anita at 905-508-9275.

BISHOPS COLLECTION THIS WEEKEND

Please place your donation in the regular collection.

ENGLISH CHOIR AND THE ITALIAN CHOIR have resumed.

KNIGHTS OF COLUMBUS 3rd degree meeting every third Monday of each month at 7:30 p.m. at the Church basement.

SUNDAY SCHOOL REGISTRATION will be on Sunday, September 26th in the Church hall from 9 a.m. to 12 noon. First Class is on October 3, 2010 at 9:00 a.m. Children currently attending public or private schools who will be receiving First Holy Communion in the spring must attend these sessions.

SMI YOUTH GROUP are selling tickets to their Friday, Oct. 1st Casino Royale Gala as part of their fundraising effort to attend the World Youth Day in Spain. Tickets will be sold after each Mass. Tickets per person are \$75. Please support our youth. For information, please contact Jessica at (905) 770-6764.

TAI CHI classes will resume on Tuesday, September 21st for seniors 55+. 10 weeks for \$10. Beginners class is from 9-10:15 a.m. Ongoing class is from 10:15 – 11:30 a.m. for info, Pauline Kugler at 416-221-2986.

25^a del tempo ordinario - 19 settembre 2010

'Beati i misericordiosi, perché otterranno misericordia'. Questa beatitudine di Gesù è l'eco di altre due del Salmista: 'Beato chi si prende cura del misero, perché il Signore lo salverà. Beato chi prova compassione e non nega il suo aiuto'. Appropriatevi, con la violenza dell'amore, di queste beatitudini. La vostra dedizione ai poveri non conosca requie. Non dite: 'Torna domani e ti darò quanto chiedi'. Non lasciate passare tempo tra lo slancio del cuore e il gesto. L'amore non tollera indugi. La sollecitudine raddoppi il valore del vostro dono. Dividete il pane con l'affamato, ospitate il senzatetto, e fatelo volentieri; la vostra misericordia sia illuminata dalla gioia. Un dono fatto a malincuore o per forza perde bellezza e merito. Niente facce arcigne coi poveri, ma gioiosa munificenza. Se rompete le catene dell'avarizia, se vi scuotete di dosso il giogo della diffidenza, se smettete di esitare e di mormorare, avrete una magnifica ricompensa: dice infatti Isaia che 'la vostra luce eromperà come l'alba e verrà sollecitata la vostra guarigione'. (...) Il Signore dell'universo non vuole sacrifici, bensì misericordia, non migliaia di agnelli sgozzati, bensì amore. Presentiamogli il nostro amore sulle mani dei poveri, soccorrendo i poveri. Il giorno in cui lasceremo questo mondo, essi ci accoglieranno nelle tende eterne e là vedremo faccia a faccia Cristo stesso (Gregorio Nazianzeno in *Servire i poveri gioiosamente* pp. 104-5).

La santità non si identifica con la stupidità; c'è anzi una scaltrezza che il santo ha imparato bene e che giustifica tante sue scelte impegnative. *I figli di questo mondo infatti verso i loro pari sono più scaltri dei figli della luce.* Queste parole esprimono un lamento di Gesù e contengono un suo desiderio: possibile che il Regno di Dio non valga un impegno deciso e radicale? Possibile che l'uomo sappia escogitare le vie più nascoste quando si tratta di far soldi o ottenere successo e che sia invece così imbranato, così fiacco, quando si tratta di conquistare il Regno di Dio (Sirboni-Monari, *Lampada per i miei passi-C* p. 266).

AVVISI

1. Si comincia ad organizzare l'evento, tanto caro a don Andrea, in favore dei bambini affetti da HIV. L'evento si terrà il pomeriggio di domenica, 14 novembre. Per biglietti, chiamate Antonietta (905-737-3210) o Rosa (905-731-9175).
2. Si organizzano pellegrinaggi ai Santi Medici (25-26 settembre) ed in Terra Santa. Per informazioni chiamate Antonietta (905-737-3210) o Ezia (905-884-3896).
3. Le prove del Coro sono ricominciate; ci si incontra ogni giovedì alle 7.55pm. Se vi piace cantare, siete calorosamente invitati a partecipare. Chiamate Flavia (905-737-8852).

MASS INTENTIONS**Sept. 19-25**

- SUN. 9:30 a.m.** † Gabriel Magnotta
† Angelo Mignardi
† Teresa Guardini
† Bruno Sposato
Dec. Members of the Morra
Family
† Maria & Rinaldo Ciotola
† Mario Azzoli
Holy Souls in Purgatory
Intentions of our Holy Father
Intentions of SMI Priests
- MON. 8:00 a.m.** Spec. Intention to St. Matthew
- TUE. 8:00 a.m.** † Ligaya Enhaynes
- WED. 8:00 a.m.** † Jonathon Reddy
7:00 p.m. In honour of St. Joseph
† Gabriel Magnotta
† Emma Iantria
† John Kerry Dickinson
† Holy Souls in Purgatory
Intentions of Our Holy Father
Intentions of SMI Priests
- THURS. 8:00 a.m.** † Maria Ferreira
- FRI. 8:00 a.m.** Spec. Int. of Anthony & Esther
Lee
7:00 p.m. In Reparation to the Sacred
Heart of Jesus
In Thanksgiving - Mary & Terry
Jennings
† Mr. & Mrs. Mok
† Jonathon Reddy
Dec. Mem. of the Naughton
and Paxton Families
Holy Souls in Purgatory
Intentions of SMI priests
Intentions of our Holy Father
- SAT. 9:00 a.m.** In honour of the Immaculate
Heart of Mary
† John Dingillo
† Spec. Int. of Peter Lau
† Restituta De Ciantis
† Bernardo Barbosa
† Frances Teuma Castaletti
Holy Souls in Purgatory
Intentions of our Holy Father
Intentions of SMI priests

REMEMBER OUR SICK

Daniella Ballan, Henry & Olga Bisnath, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Esmey, Peter Christoff, Manuela Clement, Aldo Dell'erba, Nancy Duncan, Steven Fiorini, Roberto Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Margaret Kelly, Olivera Lambeta, John LeClaire, Macaria Margate, Chris Markle, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Francis Maurice, Michael & Michelle Osborne, Iolanda Perugino, Domenico Pileggi, Louis Pomeroy, Lana Ricci, Paul Joseph Ricciardi, Todd Santaguida, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Sandra Weinholdt, Kathleen Whealan, Ted Zygmunt.

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